

TYPE OF REPORT (CHECK ONE)	
6TH TUESDAY PRE-PRIMARY	1.
2ND FRIDAY PRE-PRIMARY	2.
30 DAY POST-PRIMARY	3.
6TH TUESDAY PRE-ELECTION	4.
2ND FRIDAY PRE-ELECTION	5.
30 DAY POST-ELECTION	6.
ANNUAL REPORT	7. <input checked="" type="checkbox"/>

2ND WARD DISTRICT JUDGE

DEMOCRAT

DATES OF
REPORTING
PERIOD

MO.	DAY	YEAR
1	1	22

TO

MO.	DAY	YEAR
12	31	22

CASH BALANCE AT END
OF REPORTING PERIOD:

\$ 2595.51

TOTAL AMOUNT OF FILER'S
OUTSTANDING DEBTS OR LIABILITIES
AT THE END OF REPORTING PERIOD:

\$ 0

AMENDMENT REPORT?	YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
TERMINATION REPORT?	YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>

FOR OFFICE USE ONLY

2023 JAN 23 AM 11:21
ERIE COUNTY
VOTER REGISTRATION

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

23 DAY OF January

Angela L. Watson
SIGNATURE

MY COMMISSION EXPIRES

MO. DAY YEAR

SIGNATURE OF PERSON SUBMITTING REPORT

PRINTED NAME

AREA CODE

DAYTIME TELEPHONE NUMBER

Commission expires December 14, 2025
Member, Pennsylvania Association of Notaries
Erie County
Angela L. Watson, Notary Public
Commission number 14255