

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	84-2850392	Report Filed By (Mark X)	<input type="checkbox"/>	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		ELLEN SCHAUERMAN							
Street Address		1820 MILLEFAIR RD.							
City	ERIE	State	PA	Zip Code	16505				

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre- Election	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Date Of Election (MM/DD/YYYY)		11-26-19		Year	12-31-22		Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	11-26-19	12-31-22	
A. Amount Brought Forward From Last Report	\$	38.21	<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 2023 JAN 23 PM 12:14 ERIE COUNTY VOTER REGISTRATION </div>
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	-	
C. Total Funds Available (Sum of Lines A and B)	\$	38.21	
D. Total Expenditures (From Schedule III)	\$	-	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	38.21	
F. Value of In-Kind Contributions Received (From Schedule II)	\$		
G. Unpaid Debts and Obligations (From Schedule IV)	\$		

<p>Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</p> <p>I swear (or affirm) that this report, including the attached schedule on page 2 is to the best of my knowledge and belief true, correct and complete.</p> <p>Sworn to and subscribed before me this <u>23</u> day of <u>January</u> 20<u>23</u></p> <p><u>Angela L. Watson</u> Signature</p> <p>My Commission expires <u>MO.</u> <u>DAY</u> <u>YR.</u></p>		<p>Affidavit Section</p> <p><u>James Kunkle</u> Signature of Person Submitting report</p> <p><u>JAMES KUNKLE</u> Printed Name</p> <p><u>814</u> Area Code</p> <p><u>474-5166</u> Daytime Telephone Number</p>	
<p>Part II- If this is a report of a Candidate's Authorized Committee, candidate sign here.</p> <p>I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.</p> <p>Sworn to and subscribed before me this <u>11</u> day of <u>January</u> 20<u>23</u></p> <p><u>A. Watson</u> Signature</p> <p>My Commission expires <u>MO.</u> <u>DAY</u> <u>YR.</u></p>		<p><u>Ellen Schauerman</u> Signature of Candidate</p> <p><u>ELLEN SCHAUERMAN</u> Printed Name</p> <p><u>814</u> Area Code</p> <p><u>392-3672</u> Daytime Telephone Number</p>	

Notary Seal
Angela L. Watson, Notary Public
Erie County
Commission expires December 2, 2026
Commission number 1425503