

TYPE OF REPORT (CHECK ONE)	
6TH TUESDAY PRE-PRIMARY	1.
2ND FRIDAY PRE-PRIMARY	2.
30 DAY POST-PRIMARY	3.
6TH TUESDAY PRE-ELECTION	4.
2ND FRIDAY PRE-ELECTION	5.
30 DAY POST-ELECTION	6.
ANNUAL REPORT	7. <b>X</b>

DATES OF  
REPORTING  
PERIOD

MO.	DAY	YEAR
01	01	2022

TO

MO.	DAY	YEAR
12	31	2022

CASH BALANCE AT END  
OF REPORTING PERIOD:

\$ 0.00

TOTAL AMOUNT OF FILER'S  
OUTSTANDING DEBTS OR LIABILITIES  
AT THE END OF REPORTING PERIOD:

\$ 0.00

AMENDMENT REPORT?	YES		NO	<b>X</b>
TERMINATION REPORT?	YES	<b>X</b>	NO	<b>X</b> - KWF

FOR OFFICE USE ONLY

2023 JAN 26 AM 10:50  
ERIE COUNTY  
VOTER REGISTRATION

### AFFIDAVIT SECTION

#### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

26 DAY OF January 2023

Commonwealth of Pennsylvania  
Sue Sheffield, Notary Public

MY COMMISSION EXPIRES  
My commission expires December 2, 2026  
Commission number 1424443

YR.

SIGNATURE OF PERSON SUBMITTING REPORT

**Kyle Foust**

PRINTED NAME

814  
AREA CODE

218-3407  
DAYTIME TELEPHONE NUMBER

Member, Pennsylvania Association of Notaries