CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| MLER IDENTIFICATION | | REPORT FILED | ANDIDATE X | COMMITTEE 2 | LOBBYIST 3. |
|--|--|-------------------------|--|--|---|
| MUMBER MANE OF FILING COMMITTEE, CANDIDATE OR LOB | ASE CRAKER | ON BEHALF OF | <u> </u> | | C FORM COLLEGE BY |
| STREET ADDRESS | MILLFAIR A |) k | | Was de la contraction de la co | |
| 5411 | | STATE PA | ZIP C | 110UIS | ais. |
| TALRUELLE TABLE OF OFFI | CE SOUGHT BY CANDIDATE | DISTRICT NO. | PARTY | DATE OF | ELECTION |
| (CHECK ONE) | COLLECTOR | MILLERY | DEM | MO. DAY | |
| DATES REPORT REP | TING 1 10 TO | MO. DAY YEAR J 31 21 | | FOR OFFICE! | |
| CAS Brit tuespay 4. CAS | H BALANCE AT END REPORTING PERIOD: | \$ | enantanama termanya yang | | |
| Alb rapay 5. OUT AT T | al amount of filer's Standing debts or liabilitie 'He end of reporting period | · * 1 / | | | |
| 10 DAY 6. PEOST-ELECTION 7. | AMENDMENT YES TERMINATION YES | NO NO | A THE PARTY OF THE | M 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 333 |
| <u> </u> | REPORT? | | | | () |
| RT I - Islatement is filed on behalf o Statement is filed on behalf o Statement is filed on behalf o | f a <u>Political Committee <i>or</i> Car</u> f a <u>Candidate,</u> the Candidate | must sign here. | | asurer must sig | n here. |
| I SWEAR (OR AFFIRM) THAT THE AGGREG EXCEST TWO HUNDRED AND FIFTY DOLLA | ATE RECENSION OF PRINCIPLE OF P | ania Notav Seat Ring | | PERIOD INDICATED AB | |
| sworn to and subscribed bei | ORE ME THIS Erie Coun | apual 2015 | IRE OF PERSON | all SUBJECTING REPORT | *************************************** |
| Judat yeu | Member, Pennsylvania Asso | 4 4 4 4 4 | PRINTED I | Crakey | |
| MY COMMISSION EXPIRES ALL | 0. DAY YR. | AREA GODE | 8/3 | -6607 DE TELEPHONE NUME | BER |
| ART II - statement is filed on behalf o | f a Candidate's Authorized Co | ommittee, Candida | ate must sig | n here. | |
| I SWEAR (OR AFFIRM) THAT TO THE JUNE 3, 1937 (P.L. 1333, No. 1 | BEST OF MY KNOWLEDGE AND BELIEF THE 320) AS AMENDED. | S POLITICAL COMMITTEE H | AS NOT VIOLATED | ANY PROVISIONS OF | THE ACT OF |
| SWORN TO AND SUBSCRIBED BE | | | SIGNATURE OF | CANDIDATE | |
| my Judous hel | ia | | PRINTED 1 | NAME | |
| MY COMMISSION EXPIRES | UU DAY YR. | AREA CODE | DAYTIN | AE TELEPHONE NUME | BER |