

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| Filer Identification 86-1982577 | Report Filed By (Mark X) | Candida | ite | Committee | \times | Lobbyist |
|--|------------------------------|---|---------------------------|-------------------|--|--|
| Name of Filing Committee, Candidate or Lobbyist | COMMITTEE TO EL | ECT CHRIS CAN | //PANELLI | | | |
| Street Address | 946 W 36TH STREE | Т | | | | |
| City ERIE | | State | PA | Zip Code | 16508 | |
| Type of Report (Place x under report type) | | | | | | |
| 1- 6 th Tuesday 2- 2 nd Friday 3- 30 Day Post Pre-Primary Pre-Primary Primary | | - 2 nd Friday Pre- Election | 6-30 Day Post Election | 7- Annual | Special 2 nd Friday Pre-Election | Special 30 Day Post-Election |
| | | | | X | | |
| Date Of Election (MM/DD/YYYY) | Year | 2021 | Amendment Report | | Termination Report | |
| Summary of Receipts and From Date | To Date | | | For | Office Use Only | |
| Expenditures | 12/3: | 1/2021 | | | | |
| A. Amount Brought Forward From Last Repor | t \$ 3,1 | 93.31 | | | | Ds. m |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$ 17 | 0.00 | | | | |
| C. Total Funds Available | \$ 33 | 63.31 | | | | Common Controlled Controlled Controlled |
| (Sum of Lines A and B) D. Total Expenditures | \$ \$ | 03.31 | | | e di si | Ô |
| (From Schedule III) | 98 | 9.46 | | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | \$ 2,3 | 73.85 | | | 2 (mg | |
| F. Value of In-Kind Contributions Received (From Schedule II) | \$ 0 | .00 | | | : | C.IT |
| G. Unpaid Debts and Obligations (From Schedule IV) | \$ 3,7 | 50.00 | | | · | C/I |
| | | Affidavit Sec | ction | | | |
| Part 1- If this is a Committee report, treasurer sign h | | | • | | | |
| I swear (or affirm) that this report, including the atta Sworn to and subscribed before me this | iched schedules on p | aper, is to the | best of my knowled | lge and belief to | rue, correct and complete | te. |
| | 4 🛕 | | Donston | KalinA | In houls | |
| day of20 | - | _ | | of Person Subr | litting report | <u> </u> |
| Signature | - ſ | <u>GC</u> | ORDON ROBERT IME | Printed Nam | e | <u> </u> |
| My Commission expires | . 1 | 81 | L 4 | 453- | 7731 | |
| MO. DAY YR. | _ | A | Area Code | Day | time Telephone Numbe | <u> </u> |
| Part II- If this is a report of a Candidate's Authorized | Committee, candida | te shall sign he | ere. | | | |
| I swear (or affirm) that to the best of my knowledge amended. | | | | provisions of | he Act of June 3, 1937 (| P.L. 1333, NO.320) as |
| Sworn to and subscribed before me this | | | () a | \mathcal{A} | | |
| day of20 | • • | | CA | D | - | |
| | _ | | Sign RIS D CAMPANELLI | nature of Candi | date | _ |
| Signature | _ [| <u>cr</u> | | Printed Name | | <u> </u> |
| My Commission expires | _ | 81 | 14 | 4 34-9 | 573 | |
| MO. DAY YR. | | A | Area Code | Day | ime Telephone Number | |
| | | | | | | |

SCHEDULE I

Contributions and Receipts

Detailed Summary Page

| Filer Identification Number | |
|--|------------|
| Filer Identification Number | |
| | 0.000000 |
| A CONTROL OF THE PROPERTY OF T | 86-1982577 |
| | |
| | |
| | |

| 1.Unitemized Contributions and Receipts-\$50.00 or Less per Contributor | |
|--|--------------|
| Total for the reporting period (1) | \$ |
| 2. Contributions of \$50.01 to \$250.00 (From Part A and Part B) | |
| Contributions Received from Political Committees (Part A) | \$ |
| All Other Contributions (Part B) | \$ |
| Total for the reporting period (2) | \$ |
| 3. Contributions Over \$250.00 (From Part C and Part D) | |
| Contributions Received from Political Committees (Part C) | \$ |
| All Other Contributions (Part D) | \$ |
| Total for the reporting period (3) | \$ |
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E) | |
| Total for the reporting period (4) | \$ 170.00 |
| Total Monetary Contributions and Receipts during this reporting period (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B) | \$ 170.00 |

Statement of Expenditures

| Filer Identification Number: | | | |
|--|------------|--|--|
| 国的现在分词 医动物性 | 86-1982577 | | |
| 7.50mm (1913年) 18. 18. 18. 18. 18. 18. 18. 18. 18. 18. | | | |

| To Whom Paid | | | Date [MM/DD/YYYY] \$ | |
|------------------------------|---|--|--|--|
| MICHELE FARRELL | | | 12/22/2021 | 522.26 |
| | VERLY DRIVE | | Description of Expenditure | |
| City ERIE | State PA | Zip Code 16505 | EXPENSE REIMBURSEMENT | |
| To Whom Paid MICHELE FARRELL | | | Date [MM/DD/YYYY] \$ 12/22/2021 | 150.00 |
| House # Street Address | | | Description of Expenditure | |
| 608 BE | VERLY DRIVE | | | |
| City ERIE | State. PA | Zip Code 16505 | REPAYMENT OF LOAN | |
| To Whom Paid RODELL ASHBY | | | Date [MM/DD/YYYY] \$ | 150.00 |
| | | | 12/22/2021 | |
| | RMONT AVENUE | | Description of Expenditure | |
| ERIE | State PA | Zip Gode 16505 | REPAYMENT OF LOAN | |
| To:Whom Paid DAVE ASHBY | | | Date [MM/DD/YYYY] \$ 12/22/2021 | 150.00 |
| House # Street Address | RMONT AVENUE | | Description of Expenditure | a |
| City ERIE | State PA | Zip Code 16505 | REPAYMENT OF LOAN | |
| To Whom Paid | [188][188][188][188][188][188][188][188 | nesses eramescasises era | Date [MM/DD/YYYY] 3 S | |
| MARQUETTE | | | 12/14/2021 | 17.20 |
| | ACH STREET | | Description of Expenditure | |
| City ERIE | State PA | Zip Code 11 16501 | снескѕ | |
| To Whom Paid | | | Date [MM/DD/YYYY] \$ | |
| House # Street Address | | | Description of Expenditure | |
| City | State | Zip ¿Code | The state of the Co. P. And and the State of the Co. | error manufactures (All 2015) (1902) Delinings constitutions a patient |
| To:Whom Paid | ······ | | Date [MM/DD/YYYY] \$ | |
| House # Street Address | | | Description of Expenditure | |
| City | State | Zip : Code :# | | |
| To Whom Paid | | [10] (10] [10] [10] [10] [10] [10] [10] [10] [| Date [MM/DD/YYYY] \$ | |
| House # Street Address | | | Description of Expenditure | |
| Gity | State | Zip | | 4.1.0.1.1.1.3.22.2.2.2.2.2.2.2.2.2.2.2.2.2.2. |
| | | Code - | | |

SCHEDULE IV

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| Filer Identification Number: | -1982577 | |
|------------------------------|----------|--|
| | | |

| Name of Creditor | CHRIS CAMPANELLI | | Outstanding Balance of Debt. |
|----------------------|-----------------------------|--|-----------------------------------|
| 946 | et Address W 36TH STREET | DATE DEBT:INCURRED [MM/DD/YYYY)] 05/10/2021 | 75 |
| Citý 1 | State ERIE | PA Zip 16508 | 2,500.00 |
| Description of Debt | LOAN | | |
| Name of Creditor | CHRIS CAMPANELLI | | Outstanding Balance of Debt K. K. |
| House # Stre | et Address W 36TH STREET | DATE DEBT/(NGURRED [MM/DD/(YYYY)] 05/19/2021 | * |
| idiy. | State ERIE | | 250.00 |
| Description of Debt | LOAN | | ASSESSED |
| Name of Greditor | CHRIS CAMPANELLI | | Outstanding Balance of Debt |
| House # Stree 946 | et Address W 36TH STREET | DATE DEBT/INGURRED. [MM/DD/YYYY] 10/22/2021 | \$5. |
| City / 2 | State) ERIE | _ I | 1,000.00 |
| Description of Debt. | LOAN | S0 (03-63-55-MS-1/2) | P\$\$\$789 |
| Name of Greditor 9 | | 4 | Outstanding Balance of Debt |
| House# | ef Address | DATE DEBT INCURRED | |
| (city) | State | Zip. *! Code | |
| Description of Debt | | | |
| (Name of Geolio). | | | Outstanding Balance of Debt |
| | et Address | DATE DEBT (INGURRED (1)) | |
| | State | Zip Code | |
| Description of Debt | | | |
| Namedidector | | | Outstanding/Balance/of/Debt |
| | et Address | DATE DEBTINGURRED [MM/DD/YYYYY] | |
| Gity | State | | |
| Description of Debt | 作之集等於知识 | स्थ्य (क्वांत एक्कोकिस्ट्रीक्षेट्येट) | [AVIZZIB] |

PART E

Other Receipts

REFUNDS, INTREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Filer Identification Numb | er: | 86-1982577 | | | |
|--|---------------|--|-------------|-------------------|---------------------------------|
| | | | | | |
| Full Name | | WJET | | | |
| W. P. C. P. McCharles and Conference of the Conf | 200.00 | et Address PEACH STREET | | | |
| City Constitution | | ERIE | State PA | Zip Code 16509 | Date [MM/DD/YYYY] \$ 170.00 |
| Receipt Description | | REFUND | | | |
| Full Name | | | · | | |
| House # | Stre | et Address | | | |
| City | | (##################################### | State | Zip Code | Date [MM/DD/YYYY] \$ |
| Receipt Description | | | | | |
| Full Name | | | | | |
| | Stre | et Address | | | |
| City | | | State | Zip Code | Date [MM/DD/YYYY] |
| Receipt Description | | | | | |
| Full Name | | | | | |
| 注: | 137 3 137 137 | et Address | | | |
| City | | | State | Zip Code | Date [MM/DD/YYYY] \$ |
| Receipt Description | | | | | |
| Full Name | | | | | |
| | 100 | et Address | | | |
| City | | | State . | Zip Code | Date [MM/DD/YYYY] \$ |
| Receipt Description | | | | | |
| Full Name | | | | | |
| House # | Stre | et Address | | | |
| City | | | State | Zip Code : | Date [MM/DD/YYYY] \$ |
| Receipt Description | | | | | |



Pennsylvania Department of State

Bureau of Campaign Finance & Civic Engagement 210 North Office Building, Harrisburg, PA 17120 • 717.787.5280 (Option 4) www.dos.pa.gov/campaignfinance • ra-stcampaignfinance@pa.gov

Unsworn Declaration in Lieu of Sworn Statement for **Campaign Finance Reports**

Note: Per Act 2020-15, which was signed into law on April 20, 2020 and allows for unsworn declarations, Campaign Finance Reports (form DSEB-502), Campaign Finance Statements in lieu of full reports (form DSEB-503), Non-Bid Contract Reporting Form (DSEB-504) and Independent Expenditure Reports (form DSEB-505) need not be notarized. Instead, the filer may file with each report or statement the corresponding version of this form signed by the required individual(s). This particular form is to be used only for Campaign Finance Reports. This form must be signed by hand where a signature is required.

| eporting Cycle | Name | | | | |
|-------------------------|------------------------|------------------------------------|---|---------|------------------------|
| ☐ Cycle 1 | ☐ Cycle 2 | ☐ Cycle 3 | | Cycle 4 | ☐ Cycle |
| 6 th Tuesday | 2 nd Friday | 30 Day | 6 th Tuesday Pre-Election | | 2 nd Friday |
| Pre-Primary | Pre-Primary | Post Primary | | | Pre-Election |
| ☐ Cycle 6 | ☑ Cycle 7 | ☐ Cycle 8 | | □ Cv | |
| Day Post-Election | Annual Report | 2 nd Friday Pre-Special | | | ost-Special Election |

is submitted with a report by a contributing lobbyist, the lobbyist must sign here.

I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the accompanying Campaign Finance Report is true and correct.

01/14/2022 Date (DD/MM/YYYY) Signature of Treasurer, Candidate, or Lobbyist

Gordon Robert Imboden Erie, PA U.S. Location (City/State/Country)



Pennsylvania Department of State

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Part II - If this form is submitted with a report by a Candidate's Authorized Committee, the candidate must sign here.

I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the accompanying Campaign Finance Report is true and correct.

Signature of Treasurer, Candidate, or Lobbyist

ERIE, PA. US.

Printed Name

Location (City/State/Country)