

TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION		
						MO.	DAY	YEAR
6TH TUESDAY PRE-PRIMARY		1.						
2ND FRIDAY PRE-PRIMARY		2.						
30 DAY POST-PRIMARY		3.						
6TH TUESDAY PRE-ELECTION		4.						
2ND FRIDAY PRE-ELECTION		5.						
30 DAY POST-ELECTION		6.						
ANNUAL REPORT								

DATES OF REPORTING PERIOD	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td style="text-align: center;">01</td> <td style="text-align: center;">01</td> <td style="text-align: center;">2023</td> </tr> </table>	MO.	DAY	YEAR	01	01	2023	TO	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td style="text-align: center;">12</td> <td style="text-align: center;">31</td> <td style="text-align: center;">2023</td> </tr> </table>	MO.	DAY	YEAR	12	31	2023	
MO.	DAY	YEAR														
01	01	2023														
MO.	DAY	YEAR														
12	31	2023														

CASH BALANCE AT END OF REPORTING PERIOD:	\$ <u>321.05</u>
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$ <u>8</u>

AMENDMENT REPORT?	YES	NO	X
TERMINATION REPORT?	YES	NO	X

2024 JAN 31 PM 8:06
 JEFFERSON COUNTY
 WATER REGISTRATION

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>31st</u> DAY OF <u>January</u> <u>Angela L. Watson</u> SIGNATURE MY COMMISSION EXPIRES <u>12/02/2026</u> MO. DAY	<div style="text-align: center;"> SIGNATURE OF PERSON SUBMITTING REPORT </div> <div style="text-align: center;"> <u>VERDELL ATE</u> PRINTED NAME </div> <div style="text-align: center;"> <u>84</u> AREA CODE </div> <div style="text-align: center;"> <u>602-3675</u> DAYTIME TELEPHONE NUMBER </div>