## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

| FILER IDENTIFICATION NUMBER  | 023014   | REPORT FILED<br>ON BEHALF OF | CANDIDATE 1.       | COMMITTEE 2.   | OBBYIST 3.                            |
|--|--|------------------------------|--------------------|--|---------------------------------------|
| NAME OF FILING COMMITTEE, CANDID   |  |                              | " "                |  | ·                                     |
| STREET ADDRESS   | Tyler Titus  |                              |                    |  |                                       |
|  | Tyler Titus<br>840 East 40th   |                              |                    |  |                                       |
| CITY   |  | STATE                        | ZIP CO             |  |                                       |
| l va   | Erie<br>ME OF OFFICE SOUGHT BY CANDIDATE   | PA DISTRICT NO.              | PARTY              | DATE OF ELI  | CTION                                 |
| TYPE OF REPORT (CHECK ONE)   |  | ]                            | -                  | MO. DAY  | YEAR                                  |
| 6TH TUESDAY 1.   | City Council   | Erie City                    | Dew                | FOR OFFICE USE   | 2023<br>ONLY                          |
| 2ND FRIDAY,<br>PRE-PRIMARY   | DATES OF REPORTING PERIOD O) D 2024  | MO. DAY YEAR                 |                    | 1. 357 L   |                                       |
| 30 DAY 3. POST-PRIMARY. 4.   | CASH BALANCE AT END<br>OF REPORTING PERIOD:  | s \$                         |                    | 2025 JAN 27 . PM J: 144  CRIE COUNTY  VOTER REGISTRATION |                                       |
| .6TH TUESDAY PRE-ELECTION  5.  2ND FRIDAY  | TOTAL AMOUNT OF FILER'S<br>OUTSTANDING DEBTS OR LIABILITI  |                              |                    |  |                                       |
| PRE-ELECTION 6.  | AT THE END OF REPORTING PERIO  | D: \$                        |                    |  |                                       |
| 30 day: Post-election 7.   | AMENDMENT YES REPORT?  | NO X                         |                    |  |                                       |
| ANNUAL X   | REPORT? YES  | NO MA                        |                    |  | <u></u>                               |
| If statement is filed on b   | pehalf of a <u>Political Committee or Ca</u><br>behalf of a <u>Candidate</u> , the Candidate<br>behalf of a <u>Contributing Lobbyist</u> , the | e must sign here.            |                    | asurer must sign l                                       | nere.                                 |
| I SWEAR (OR AFFIRM) THAT THE<br>EXCEED TWO HUNDRED AND FI  | E AGGREGATE RECEIPTS OR DISBURSEMENTS OR LI  | THE BESS OF MY KNOWLED       | G THE REPORTING F  | PERIOD INDICATED ABOVE<br>SUB-SORRECT AND COME           | E DID NOT<br>PLETE.                   |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS  20 20 mm is was substitute of PERSON SUBMITTING REPORT  TO AND SUBSCRIBED BEFORE ME THIS  20 20 mm is was substitute of PERSON SUBMITTING REPORT  TO AND SUBSCRIBED BEFORE ME THIS  20 20 mm is was substituted by the subst |  |                              |                    |  |                                       |
| _ Done   | ON KOMONO SE   | m à 3 7                      | PRINTED N          |  |                                       |
| MY COMMISSION EXPIRE   | MO. DAY YR. SS B   | T N N                        |                    | E TELEPHONE NUMBER                                       | · · · · · · · · · · · · · · · · · · · |
| PART II -<br>If statement is filed on b  | ehalf of a <u>Candidate's Authorize ៥៥</u><br>ទី និះ<br>ទី និះ   | 文<br>Pp<br>Dommetee, Candid  | ate must sign      | here.  |                                       |
| JUNE 3, 1937 (P.L. 13  | AT TO THE BEST OF MY KNOWLEDGE AND BERIEF TO 133, No. 320) AS AMENDED.   | HIS POLITION L COMMITTEE H   | HAS NOT VIOLATED A | ANY PROVISIONS OF THE                                    | ACT OF                                |
| SWORN TO AND SUBSC   | RIBED BEFORE ME THIS   |                              | SIGNATURE OF C     | ANDIDATE   |                                       |
|  |  |                              | PRINTED N          | AME  | <del></del>                           |
| MV COLÚMBOLOU -V   | SIGNATURE  |                              |                    |  |                                       |
| MY COMMISSION EXPIRE   | MO. DAY YR.  | AREA CODE                    | DAYTIME            | TELEPHONE NUMBER   |                                       |