Erie County Human Relations Enforcement Commissioner **and** Advisory Board Agenda

Date: Wednesday, September 24, 2025, at 6:00 PM via ZOOM

Join Zoom Meeting: <https://us06web.zoom.us/j/89216171698>

Meeting ID: 892 1617 1698

## Agenda

1. Call to Order

Roll call:

|  |  |  |
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| **Attendance** | **Commissioner Member** | **Appointee** |
|  | Mary Jo Campbell | County Council- D1 Rep (Terry Scutella) |
|  | Katrina Byrd | County Council- D2 Rep (Andre Horton) |
|  | Ken Brasington | County Council- D3 Rep (Rock Copeland) |
|  | Krista Perry Lamb (Secretary) | County Council- D4 Rep (Jim Winarski) |
|  | Chris Mitchell (Chair) | County Council- D5 Rep (Chris Drexel) |
|  | VACANT | County Council- D6 Rep (Charlie Bayle) |
|  | Greg Gnacinski | County Council- D7 Rep (Ellen Schauerman) |
|  | Marc Blount | City Council |
|  | VACANT | County Executive (Brenton Davis) |

|  |  |  |
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| **Attendance** | **Advisory Member** | **Appointee** |
|  | John Groh | County Council- D1 Rep (Terry Scutella) |
|  | Abdullah Washington | County Council- D2 Rep (Andre Horton) |
|  | Bobby Cherry | County Council- D3 Rep (Rock Copeland) |
|  | Camille Crenshaw | County Council- D4 Rep (Jim Winarski) |
|  | Carlos Mora | County Council- D5 Rep (Chris Drexel) |
|  | VACANT | County Council- D6 Rep (Charlie Bayle) |
|  | VACANT | County Council- D7 Rep (Ellen Schauerman) |
|  | Alex Sphon (Secretary) | City Council |
|  | Edison Nicholson | City Council |
|  | Melissa Gibbons | City Council |
|  | Rick Liebel | City Council |

**A. Approval of Minutes**

* Commissioners Meeting Minutes from August 27, 2025, at 6:00 PM (attached)

**B. Case Progress Updates**

* New case docketed. Respondent has requested and been approved an extension to provide an answer (30 days). The case is in Housing. Protected class is related to Disability.
* Upheld a Closed Case in Appeal: One case closed, heard by Commissioners Mitchell, Campbell, and Byrd.
  + Unanimous decision to uphold closure.
  + Action Required: Signatures from participating commissioners on closure letter to be sent to all parties in the matter.
* **Appeals:**
  + Appeal Hearing scheduled 9/17: Complainant did not attend. *May reschedule if proper documentation is received by end of September.*
  + Appeal Hearing 9/29 at 4:30 PM – overseen by Attorney Atchley Holmes; Commissioners Perry Lamb, Brasington, and Mitchell scheduled. **A backup commissioner is wanted.**
  + Appeal Hearing 10/9 at 4:30 PM – Commissioners Perry Lamb and Campbell scheduled; **one to two more commissioner needed.**
  + Appeal Hearing 10/14 at 4:30 PM – Commissioners Perry Lamb and Campbell scheduled; **one to two more commissioner needed.**

**C. Old Business**

* Following the adoption of the record retention policy at the last meeting, files are now being cleaned up and organized in a more orderly and efficient manner.
* Additional support is still needed to help coordinate the “Being Black in Erie” series.
* Advisory Board are encouraged to identify outreach opportunities. As the cooler months reduce outdoor events, please keep an eye out for upcoming indoor events that the Commission may be able to participate in or attend.

**D. New Business**

**E. Public Comment**

**F. Adjournment**

Next Scheduled Meetings:

Commissioners: Wednesday, October 22nd, 2025, 6:00 PM

Advisory: Wednesday, November 19th, 2025, 6:00 PM (Joint Meeting with Commissioners)