

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

|   |                          |                  |                                     |           |                          |          |                          |
|---|--------------------------|------------------|-------------------------------------|-----------|--------------------------|----------|--------------------------|
| Filer Identification Number                     | Report Filed By (Mark X) | Candidate        | <input checked="" type="checkbox"/> | Committee | <input type="checkbox"/> | Lobbyist | <input type="checkbox"/> |
| Name of Filing Committee, Candidate or Lobbyist |                          | CARL ANDERSON JR |                                     |           |                          |          |                          |
| Street Address                                  |                          | 3830 PARADE BLVD |                                     |           |                          |          |                          |
| City  | State                    | Zip Code         |                                     |           |                          |          |                          |
| EARLE   | PA                       | 16504            |                                     |           |                          |          |                          |

Type of Report (Place x under report type)

|                                       |                                      |                          |  |                                       |                          |                          |   |                              |
|---------------------------------------|--------------------------------------|--------------------------|--|---------------------------------------|--------------------------|--------------------------|---|------------------------------|
| 1-6 <sup>th</sup> Tuesday Pre-Primary | 2-2 <sup>nd</sup> Friday Pre-Primary | 3-30 Day Post Primary    | 4-6 <sup>th</sup> Tuesday Pre-Election | 5-2 <sup>nd</sup> Friday Pre-Election | 6-30 Day Post Election   | 7-Annual                 | Special 2 <sup>nd</sup> Friday Pre-Election | Special 30 Day Post-Election |
| <input type="checkbox"/>              | <input checked="" type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>               | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/>     |
| Date Of Election (MM/DD/YYYY)         |                                      | Year                     | Amendment Report                       |                                       | Termination Report       |                          |   |                              |
| 5/20                                  |                                      | 2025                     | <input type="checkbox"/>               |                                       | <input type="checkbox"/> |                          |   |                              |

|  |           |           |  |
|--|-----------|-----------|--|
| Summary of Receipts and Expenditures                           | From Date | To Date   | For Office Use Only  |
|  | 8/17/2025 | 5/15/2025 |  |
| A. Amount Brought Forward From Last Report                     | \$        |           | <p>2025 JUN 20 PM 3:53</p> <p>INDEPENDENT VOTER REGISTRATION</p> |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$        |           |  |
| C. Total Funds Available (Sum of Lines A and B)                | \$        |           |  |
| D. Total Expenditures (From Schedule III)                      | \$        | 6,200.00  |  |
| E. Ending Cash Balance (Subtract Line D from Line C)           | \$        |           |  |
| F. Value of In-Kind Contributions Received (From Schedule II)  | \$        |           |  |
| G. Unpaid Debts and Obligations (From Schedule IV)             | \$        |           |  |

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on pages 2-5, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 20 day of June, 2025

Sue Sheffield  
Signature

My Commission expires 12-02-2026  
MO. DAY YR.

Carl Anderson Jr  
Signature of Person Submitting report

Carl Anderson Jr  
Printed Name

814  
Area Code

470-4785  
Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Signature

My Commission expires \_\_\_\_\_ MO. DAY YR.

Carl Anderson Jr  
Signature of Candidate

Carl Anderson Jr  
Printed Name

814  
Area Code

470-4785  
Daytime Telephone Number

SCHEDULE I  
**Contributions and Receipts**  
Detailed Summary Page

|                                    |  |
|------------------------------------|--|
| <b>Filer Identification Number</b> |  |
|------------------------------------|--|

|   |
|---|
| <b>1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor</b> |
|---|

|                                |     |    |  |
|--------------------------------|-----|----|--|
| Total for the reporting period | (1) | \$ |  |
|--------------------------------|-----|----|--|

|   |
|---|
| <b>2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)</b> |
|---|

|   |     |    |
|---|-----|----|
| Contributions Received from Political Committees (Part A) | \$  |    |
| All Other Contributions (Part B)                          | \$  |    |
| Total for the reporting period                            | (2) | \$ |

|  |
|--|
| <b>3. Contributions Over \$250.00 (From Part C and Part D)</b> |
|--|

|   |     |    |
|---|-----|----|
| Contributions Received from Political Committees (Part C) | \$  |    |
| All Other Contributions (Part D)                          | \$  |    |
| Total for the reporting period                            | (3) | \$ |

|  |
|--|
| <b>4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)</b> |
|--|

|   |     |    |  |
|---|-----|----|--|
| Total for the reporting period  | (4) | \$ |  |
| Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i> |     | \$ |  |

**PART A**

# Contributions Received From Political Committees

**\$50.01 TO \$250.00**

Use this Part to itemize only contributions received from Political Committees  
with an aggregate value from \$50.01 TO \$250.00 in the reporting period.

|                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Filer Identification Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

  

|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  | Amount            |  |    |  |
|-------------------------------------|--|----------------|--|--|--|-------|--|--|--|-------------------|--|--|--|--|-------------------|--|----|--|
| Full Name of Contributing Committee |  |                |  |  |  |       |  |  |  | Date [MM/DD/YYYY] |  |  |  |  | \$                |  |    |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| House #                             |  | Street Address |  |  |  |       |  |  |  | Date [MM/DD/YYYY] |  |  |  |  | \$                |  |    |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| City                                |  |                |  |  |  | State |  |  |  | Zip Code          |  |  |  |  | Date [MM/DD/YYYY] |  | \$ |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| Full Name of Contributing Committee |  |                |  |  |  |       |  |  |  | Date [MM/DD/YYYY] |  |  |  |  | \$                |  |    |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| House #                             |  | Street Address |  |  |  |       |  |  |  | Date [MM/DD/YYYY] |  |  |  |  | \$                |  |    |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| City                                |  |                |  |  |  | State |  |  |  | Zip Code          |  |  |  |  | Date [MM/DD/YYYY] |  | \$ |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| Full Name of Contributing Committee |  |                |  |  |  |       |  |  |  | Date [MM/DD/YYYY] |  |  |  |  | \$                |  |    |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| House #                             |  | Street Address |  |  |  |       |  |  |  | Date [MM/DD/YYYY] |  |  |  |  | \$                |  |    |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| City                                |  |                |  |  |  | State |  |  |  | Zip Code          |  |  |  |  | Date [MM/DD/YYYY] |  | \$ |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| Full Name of Contributing Committee |  |                |  |  |  |       |  |  |  | Date [MM/DD/YYYY] |  |  |  |  | \$                |  |    |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| House #                             |  | Street Address |  |  |  |       |  |  |  | Date [MM/DD/YYYY] |  |  |  |  | \$                |  |    |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| City                                |  |                |  |  |  | State |  |  |  | Zip Code          |  |  |  |  | Date [MM/DD/YYYY] |  | \$ |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| Full Name of Contributing Committee |  |                |  |  |  |       |  |  |  | Date [MM/DD/YYYY] |  |  |  |  | \$                |  |    |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| House #                             |  | Street Address |  |  |  |       |  |  |  | Date [MM/DD/YYYY] |  |  |  |  | \$                |  |    |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |
| City                                |  |                |  |  |  | State |  |  |  | Zip Code          |  |  |  |  | Date [MM/DD/YYYY] |  | \$ |  |
|                                     |  |                |  |  |  |       |  |  |  |                   |  |  |  |  |                   |  |    |  |

PART B  
**All Other Contributions**

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

|                             |  |
|-----------------------------|--|
| Filer Identification Number |  |
|-----------------------------|--|

|                          |                |                   |                   |   |
|--------------------------|----------------|-------------------|-------------------|---|
| Full Name of Contributor |                | Date [MM/DD/YYYY] | S                 |   |
| House #                  | Street Address | Date [MM/DD/YYYY] | S                 |   |
| City                     | State          | Zip Code          | Date [MM/DD/YYYY] | S |
| Full Name of Contributor |                | Date [MM/DD/YYYY] | S                 |   |
| House #                  | Street Address | Date [MM/DD/YYYY] | S                 |   |
| City                     | State          | Zip Code          | Date [MM/DD/YYYY] | S |
| Full Name of Contributor |                | Date [MM/DD/YYYY] | S                 |   |
| House #                  | Street Address | Date [MM/DD/YYYY] | S                 |   |
| City                     | State          | Zip Code          | Date [MM/DD/YYYY] | S |
| Full Name of Contributor |                | Date [MM/DD/YYYY] | S                 |   |
| House #                  | Street Address | Date [MM/DD/YYYY] | S                 |   |
| City                     | State          | Zip Code          | Date [MM/DD/YYYY] | S |
| Full Name of Contributor |                | Date [MM/DD/YYYY] | S                 |   |
| House #                  | Street Address | Date [MM/DD/YYYY] | S                 |   |
| City                     | State          | Zip Code          | Date [MM/DD/YYYY] | S |
| Full Name of Contributor |                | Date [MM/DD/YYYY] | S                 |   |
| House #                  | Street Address | Date [MM/DD/YYYY] | S                 |   |
| City                     | State          | Zip Code          | Date [MM/DD/YYYY] | S |

PART C

# Contributions Received From Political Committees

Over \$250.00

Use this Part to itemize only contributions received from Political Committees with an aggregate value over \$250.00 in the reporting period.

|                             |  |
|-----------------------------|--|
| Filer Identification Number |  |
|-----------------------------|--|

|                                     |  |                |  |          |                   |   |
|-------------------------------------|--|----------------|--|----------|-------------------|---|
| Full Name of Contributing Committee |  |                |  |          | Date [MM/DD/YYYY] | S |
| House #                             |  | Street Address |  |          | Date [MM/DD/YYYY] | S |
| City                                |  | State          |  | Zip Code | Date [MM/DD/YYYY] | S |
| Full Name of Contributing Committee |  |                |  |          | Date [MM/DD/YYYY] | S |
| House #                             |  | Street Address |  |          | Date [MM/DD/YYYY] | S |
| City                                |  | State          |  | Zip Code | Date [MM/DD/YYYY] | S |
| Full Name of Contributing Committee |  |                |  |          | Date [MM/DD/YYYY] | S |
| House #                             |  | Street Address |  |          | Date [MM/DD/YYYY] | S |
| City                                |  | State          |  | Zip Code | Date [MM/DD/YYYY] | S |
| Full Name of Contributing Committee |  |                |  |          | Date [MM/DD/YYYY] | S |
| House #                             |  | Street Address |  |          | Date [MM/DD/YYYY] | S |
| City                                |  | State          |  | Zip Code | Date [MM/DD/YYYY] | S |
| Full Name of Contributing Committee |  |                |  |          | Date [MM/DD/YYYY] | S |
| House #                             |  | Street Address |  |          | Date [MM/DD/YYYY] | S |
| City                                |  | State          |  | Zip Code | Date [MM/DD/YYYY] | S |
| Full Name of Contributing Committee |  |                |  |          | Date [MM/DD/YYYY] | S |
| House #                             |  | Street Address |  |          | Date [MM/DD/YYYY] | S |
| City                                |  | State          |  | Zip Code | Date [MM/DD/YYYY] | S |

PART D  
**All Other Contributions**

Over \$250.00

Use this Part to itemize all other contributions with an aggregate value over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C)

|                             |  |
|-----------------------------|--|
| Filer Identification Number |  |
|-----------------------------|--|

|   |                |       |            |                   |    |
|---|----------------|-------|------------|-------------------|----|
| Full Name of Contributor                                  |                |       |            | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| House #   | Street Address |       |            | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| City  |                | State | Zip Code   | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| Employer Name   |                |       | Occupation |                   |    |
|   |                |       |            |                   |    |
| Employer Mailing Address /<br>Principal Place of Business |                |       |            |                   |    |
|   |                |       |            |                   |    |
| Full Name of Contributor                                  |                |       |            | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| House #   | Street Address |       |            | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| City  |                | State | Zip Code   | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| Employer Name   |                |       | Occupation |                   |    |
|   |                |       |            |                   |    |
| Employer Mailing Address /<br>Principal Place of Business |                |       |            |                   |    |
|   |                |       |            |                   |    |
| Full Name of Contributor                                  |                |       |            | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| House #   | Street Address |       |            | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| City  |                | State | Zip Code   | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| Employer Name   |                |       | Occupation |                   |    |
|   |                |       |            |                   |    |
| Employer Mailing Address /<br>Principal Place of Business |                |       |            |                   |    |
|   |                |       |            |                   |    |
| Full Name of Contributor                                  |                |       |            | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| House #   | Street Address |       |            | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| City  |                | State | Zip Code   | Date [MM/DD/YYYY] | \$ |
|   |                |       |            |                   |    |
| Employer Name   |                |       | Occupation |                   |    |
|   |                |       |            |                   |    |
| Employer Mailing Address /<br>Principal Place of Business |                |       |            |                   |    |
|   |                |       |            |                   |    |

PART E  
**Other Receipts**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                             |  |
|-----------------------------|--|
| Filer Identification Number |  |
|-----------------------------|--|

|           |  |                |  |          |  |                     |
|-----------|--|----------------|--|----------|--|---------------------|
| Full Name |  |                |  |          |  |                     |
| House #   |  | Street Address |  |          |  |                     |
| City      |  | State          |  | Zip Code |  | Date [MM/DD/YYYY] S |

|                     |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| Receipt Description |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|

|           |  |                |  |          |  |                     |
|-----------|--|----------------|--|----------|--|---------------------|
| Full Name |  |                |  |          |  |                     |
| House #   |  | Street Address |  |          |  |                     |
| City      |  | State          |  | Zip Code |  | Date [MM/DD/YYYY] S |

|                     |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| Receipt Description |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|

|           |  |                |  |          |  |                     |
|-----------|--|----------------|--|----------|--|---------------------|
| Full Name |  |                |  |          |  |                     |
| House #   |  | Street Address |  |          |  |                     |
| City      |  | State          |  | Zip Code |  | Date [MM/DD/YYYY] S |

|                     |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| Receipt Description |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|

|           |  |                |  |          |  |                     |
|-----------|--|----------------|--|----------|--|---------------------|
| Full Name |  |                |  |          |  |                     |
| House #   |  | Street Address |  |          |  |                     |
| City      |  | State          |  | Zip Code |  | Date [MM/DD/YYYY] S |

|                     |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| Receipt Description |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|

|           |  |                |  |          |  |                     |
|-----------|--|----------------|--|----------|--|---------------------|
| Full Name |  |                |  |          |  |                     |
| House #   |  | Street Address |  |          |  |                     |
| City      |  | State          |  | Zip Code |  | Date [MM/DD/YYYY] S |

|                     |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| Receipt Description |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|

|           |  |                |  |          |  |                     |
|-----------|--|----------------|--|----------|--|---------------------|
| Full Name |  |                |  |          |  |                     |
| House #   |  | Street Address |  |          |  |                     |
| City      |  | State          |  | Zip Code |  | Date [MM/DD/YYYY] S |

|                     |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| Receipt Description |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|

SCHEDULE II

# IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD  
DETAILED SUMMARY PAGE

File Identification Number

**1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.00 OR LESS PER CONTRIBUTOR**

TOTAL for the reporting period

(1)

\$

**2. IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.01 TO \$250.00 (FROM PART F)**

TOTAL for the reporting period

(2)

\$

**3. IN-KIND CONTRIBUTION RECEIVED-VALUE OVER \$250.00 (FROM PART G)**

TOTAL for the reporting period

(3)

\$

TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F)

\$



SCHEDULE II  
PART F  
**In-Kind Contributions Received**  
VALUE OF \$50.01 TO \$250

|                             |  |
|-----------------------------|--|
| Filer Identification Number |  |
|-----------------------------|--|

|                             |                |       |  |                   |                   |   |
|-----------------------------|----------------|-------|--|-------------------|-------------------|---|
| Full Name of Contributor    |                |       |  | Date [MM/DD/YYYY] |                   | S |
|                             |                |       |  |                   |                   |   |
| House #                     | Street Address |       |  | Date [MM/DD/YYYY] |                   | S |
|                             |                |       |  |                   |                   |   |
| City                        |                | State |  | Zip Code          | Date [MM/DD/YYYY] | S |
|                             |                |       |  |                   |                   |   |
| Description of Contribution |                |       |  |                   |                   |   |

|                             |                |       |  |                   |                   |   |
|-----------------------------|----------------|-------|--|-------------------|-------------------|---|
| Full Name of Contributor    |                |       |  | Date [MM/DD/YYYY] |                   | S |
|                             |                |       |  |                   |                   |   |
| House #                     | Street Address |       |  | Date [MM/DD/YYYY] |                   | S |
|                             |                |       |  |                   |                   |   |
| City                        |                | State |  | Zip Code          | Date [MM/DD/YYYY] | S |
|                             |                |       |  |                   |                   |   |
| Description of Contribution |                |       |  |                   |                   |   |

|                             |                |       |  |                   |                   |   |
|-----------------------------|----------------|-------|--|-------------------|-------------------|---|
| Full Name of Contributor    |                |       |  | Date [MM/DD/YYYY] |                   | S |
|                             |                |       |  |                   |                   |   |
| House #                     | Street Address |       |  | Date [MM/DD/YYYY] |                   | S |
|                             |                |       |  |                   |                   |   |
| City                        |                | State |  | Zip Code          | Date [MM/DD/YYYY] | S |
|                             |                |       |  |                   |                   |   |
| Description of Contribution |                |       |  |                   |                   |   |

|                             |                |       |  |                   |                   |   |
|-----------------------------|----------------|-------|--|-------------------|-------------------|---|
| Full Name of Contributor    |                |       |  | Date [MM/DD/YYYY] |                   | S |
|                             |                |       |  |                   |                   |   |
| House #                     | Street Address |       |  | Date [MM/DD/YYYY] |                   | S |
|                             |                |       |  |                   |                   |   |
| City                        |                | State |  | Zip Code          | Date [MM/DD/YYYY] | S |
|                             |                |       |  |                   |                   |   |
| Description of Contribution |                |       |  |                   |                   |   |

|                             |                |       |  |                   |                   |   |
|-----------------------------|----------------|-------|--|-------------------|-------------------|---|
| Full Name of Contributor    |                |       |  | Date [MM/DD/YYYY] |                   | S |
|                             |                |       |  |                   |                   |   |
| House #                     | Street Address |       |  | Date [MM/DD/YYYY] |                   | S |
|                             |                |       |  |                   |                   |   |
| City                        |                | State |  | Zip Code          | Date [MM/DD/YYYY] | S |
|                             |                |       |  |                   |                   |   |
| Description of Contribution |                |       |  |                   |                   |   |

SCHEDULE II  
Part G  
**In-Kind Contributions Received**  
VALUE OVER \$250

|                             |  |
|-----------------------------|--|
| Filer Identification Number |  |
|-----------------------------|--|

|  |                |  |          |                             |                   |    |    |  |
|--|----------------|--|----------|-----------------------------|-------------------|----|----|--|
| Full Name of Contributor                               |                |  |          | Date [MM/DD/YYYY]           |                   | \$ |    |  |
|  |                |  |          |                             |                   |    |    |  |
| House #  | Street Address |  |          | Date [MM/DD/YYYY]           |                   | \$ |    |  |
|  |                |  |          |                             |                   |    |    |  |
| City   | State          |  | Zip Code |                             | Date [MM/DD/YYYY] |    | \$ |  |
|  |                |  |          |                             |                   |    |    |  |
| Employer Name  |                |  |          | Occupation                  |                   |    |    |  |
| Employer Mailing Address / Principal Place of Business |                |  |          | Description of Contribution |                   |    |    |  |
|  |                |  |          |                             |                   |    |    |  |
| Full Name of Contributor                               |                |  |          | Date [MM/DD/YYYY]           |                   | \$ |    |  |
|  |                |  |          |                             |                   |    |    |  |
| House #  | Street Address |  |          | Date [MM/DD/YYYY]           |                   | \$ |    |  |
|  |                |  |          |                             |                   |    |    |  |
| City   | State          |  | Zip Code |                             | Date [MM/DD/YYYY] |    | \$ |  |
|  |                |  |          |                             |                   |    |    |  |
| Employer Name  |                |  |          | Occupation                  |                   |    |    |  |
| Employer Mailing Address / Principal Place of Business |                |  |          | Description of Contribution |                   |    |    |  |
|  |                |  |          |                             |                   |    |    |  |
| Full Name of Contributor                               |                |  |          | Date [MM/DD/YYYY]           |                   | \$ |    |  |
|  |                |  |          |                             |                   |    |    |  |
| House #  | Street Address |  |          | Date [MM/DD/YYYY]           |                   | \$ |    |  |
|  |                |  |          |                             |                   |    |    |  |
| City   | State          |  | Zip Code |                             | Date [MM/DD/YYYY] |    | \$ |  |
|  |                |  |          |                             |                   |    |    |  |
| Employer Name  |                |  |          | Occupation                  |                   |    |    |  |
| Employer Mailing Address / Principal Place of Business |                |  |          | Description of Contribution |                   |    |    |  |
|  |                |  |          |                             |                   |    |    |  |
| Full Name of Contributor                               |                |  |          | Date [MM/DD/YYYY]           |                   | \$ |    |  |
|  |                |  |          |                             |                   |    |    |  |
| House #  | Street Address |  |          | Date [MM/DD/YYYY]           |                   | \$ |    |  |
|  |                |  |          |                             |                   |    |    |  |
| City   | State          |  | Zip Code |                             | Date [MM/DD/YYYY] |    | \$ |  |
|  |                |  |          |                             |                   |    |    |  |
| Employer Name  |                |  |          | Occupation                  |                   |    |    |  |
| Employer Mailing Address / Principal Place of Business |                |  |          | Description of Contribution |                   |    |    |  |
|  |                |  |          |                             |                   |    |    |  |

**SCHEDULE III**  
**Statement of Expenditures**

Filer Identification Number:

|              |      |  |             |          |                            |                  |          |
|--------------|------|--|-------------|----------|----------------------------|------------------|----------|
| To Whom Paid |      | Committee To Elect [unclear] [unclear] |             |          | Date [MM/DD/YYYY]          | \$               | 6,200.00 |
| House #      | 3930 | Street Address                         | Parade Blvd |          | Description of Expenditure |                  |          |
| City         | WRT  | State                                  | PA          | Zip Code | 16504                      | Loan to Campaign |          |
| To Whom Paid |      |  |             |          | Date [MM/DD/YYYY]          | \$               |          |
| House #      |      | Street Address                         |             |          | Description of Expenditure |                  |          |
| City         |      | State                                  |             | Zip Code |                            |                  |          |
| To Whom Paid |      |  |             |          | Date [MM/DD/YYYY]          | \$               |          |
| House #      |      | Street Address                         |             |          | Description of Expenditure |                  |          |
| City         |      | State                                  |             | Zip Code |                            |                  |          |
| To Whom Paid |      |  |             |          | Date [MM/DD/YYYY]          | \$               |          |
| House #      |      | Street Address                         |             |          | Description of Expenditure |                  |          |
| City         |      | State                                  |             | Zip Code |                            |                  |          |
| To Whom Paid |      |  |             |          | Date [MM/DD/YYYY]          | \$               |          |
| House #      |      | Street Address                         |             |          | Description of Expenditure |                  |          |
| City         |      | State                                  |             | Zip Code |                            |                  |          |
| To Whom Paid |      |  |             |          | Date [MM/DD/YYYY]          | \$               |          |
| House #      |      | Street Address                         |             |          | Description of Expenditure |                  |          |
| City         |      | State                                  |             | Zip Code |                            |                  |          |
| To Whom Paid |      |  |             |          | Date [MM/DD/YYYY]          | \$               |          |
| House #      |      | Street Address                         |             |          | Description of Expenditure |                  |          |
| City         |      | State                                  |             | Zip Code |                            |                  |          |
| To Whom Paid |      |  |             |          | Date [MM/DD/YYYY]          | \$               |          |
| House #      |      | Street Address                         |             |          | Description of Expenditure |                  |          |
| City         |      | State                                  |             | Zip Code |                            |                  |          |
| To Whom Paid |      |  |             |          | Date [MM/DD/YYYY]          | \$               |          |
| House #      |      | Street Address                         |             |          | Description of Expenditure |                  |          |
| City         |      | State                                  |             | Zip Code |                            |                  |          |

**SCHEDULE IV**

**Statement of Unpaid Debts**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

|                              |  |
|------------------------------|--|
| Filer Identification Number: |  |
|------------------------------|--|

|                     |                |       |                                    |  |                             |    |
|---------------------|----------------|-------|------------------------------------|--|-----------------------------|----|
| Name of Creditor    |                |       |                                    |  | Outstanding Balance of Debt |    |
| House #             | Street Address |       | DATE DEBT INCURRED<br>[MM/DD/YYYY] |  |                             | \$ |
| City                |                | State | Zip Code                           |  |                             |    |
| Description of Debt |                |       |                                    |  |                             |    |

|                     |                |       |                                    |  |                             |    |
|---------------------|----------------|-------|------------------------------------|--|-----------------------------|----|
| Name of Creditor    |                |       |                                    |  | Outstanding Balance of Debt |    |
| House #             | Street Address |       | DATE DEBT INCURRED<br>[MM/DD/YYYY] |  |                             | \$ |
| City                |                | State | Zip Code                           |  |                             |    |
| Description of Debt |                |       |                                    |  |                             |    |

|                     |                |       |                                    |  |                             |    |
|---------------------|----------------|-------|------------------------------------|--|-----------------------------|----|
| Name of Creditor    |                |       |                                    |  | Outstanding Balance of Debt |    |
| House #             | Street Address |       | DATE DEBT INCURRED<br>[MM/DD/YYYY] |  |                             | \$ |
| City                |                | State | Zip Code                           |  |                             |    |
| Description of Debt |                |       |                                    |  |                             |    |

|                     |                |       |                                    |  |                             |    |
|---------------------|----------------|-------|------------------------------------|--|-----------------------------|----|
| Name of Creditor    |                |       |                                    |  | Outstanding Balance of Debt |    |
| House #             | Street Address |       | DATE DEBT INCURRED<br>[MM/DD/YYYY] |  |                             | \$ |
| City                |                | State | Zip Code                           |  |                             |    |
| Description of Debt |                |       |                                    |  |                             |    |

|                     |                |       |                                    |  |                             |    |
|---------------------|----------------|-------|------------------------------------|--|-----------------------------|----|
| Name of Creditor    |                |       |                                    |  | Outstanding Balance of Debt |    |
| House #             | Street Address |       | DATE DEBT INCURRED<br>[MM/DD/YYYY] |  |                             | \$ |
| City                |                | State | Zip Code                           |  |                             |    |
| Description of Debt |                |       |                                    |  |                             |    |

|                     |                |       |                                    |  |                             |    |
|---------------------|----------------|-------|------------------------------------|--|-----------------------------|----|
| Name of Creditor    |                |       |                                    |  | Outstanding Balance of Debt |    |
| House #             | Street Address |       | DATE DEBT INCURRED<br>[MM/DD/YYYY] |  |                             | \$ |
| City                |                | State | Zip Code                           |  |                             |    |
| Description of Debt |                |       |                                    |  |                             |    |