

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST								
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <u>Brenton D. DAVIS</u>														
STREET ADDRESS <u>609 E. GORE RD</u>														
CITY <u>ERIE</u>		STATE <u>PA</u>		ZIP CODE <u>16509</u>										
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY									
<input type="checkbox"/> 6TH TUESDAY PRE-PRIMARY		<u>County Executive</u>		<u>ERIE</u>	<u>Rep.</u>									
<input checked="" type="checkbox"/> 2ND FRIDAY PRE-PRIMARY		DATES OF REPORTING PERIOD		DATE OF ELECTION										
<input type="checkbox"/> 30 DAY POST-PRIMARY		MO. DAY YEAR <u>1</u> <u>31</u> <u>25</u> TO <u>5</u> <u>5</u> <u>25</u>		MO. DAY YEAR <u>05</u> <u>20</u> <u>2025</u>										
<input type="checkbox"/> 6TH TUESDAY PRE-ELECTION		<div>CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u></div> <div>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u></div> <table border="1"><tr><td>AMENDMENT REPORT?</td><td>YES</td><td>NO</td><td><input checked="" type="checkbox"/></td></tr><tr><td>TERMINATION REPORT?</td><td>YES</td><td>NO</td><td><input checked="" type="checkbox"/></td></tr></table>					AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>
AMENDMENT REPORT?	YES						NO	<input checked="" type="checkbox"/>						
TERMINATION REPORT?	YES						NO	<input checked="" type="checkbox"/>						
<input type="checkbox"/> 2ND FRIDAY PRE-ELECTION														
<input type="checkbox"/> 30 DAY POST-ELECTION														
<input type="checkbox"/> ANNUAL REPORT		FOR OFFICE USE ONLY <div>2025 MAY 16 PM 3:42 ERIE COUNTY VOTER REGISTRATION</div>												

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
If statement is filed on behalf of a Candidate, the Candidate must sign here.  
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>16</u> DAY OF <u>May</u> <u>2025</u> <u>Lauren E. Thayer</u> SIGNATURE MY COMMISSION EXPIRES <u>12-20-2028</u> MO. DAY YR.	<u>Brenton D. DAVIS</u> SIGNATURE OF PERSON SUBMITTING REPORT <u>Brenton D. DAVIS</u> PRINTED NAME <u>969-8215</u> DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS _____, DAY OF _____, 20____ _____ SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR.	_____ SIGNATURE OF CANDIDATE _____ PRINTED NAME _____ DAYTIME TELEPHONE NUMBER