

## CAMPAIGN FINANCE STATEMENT

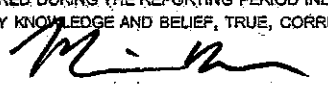

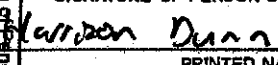
File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.												
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>HPD PC</b>																					
STREET ADDRESS <b>16 west 5th street</b>																					
CITY <b>Eric</b>				STATE <b>PA</b>		ZIP CODE <b>16507 -</b>															
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.		PARTY		DATE OF ELECTION													
1. 6TH TUESDAY PRE-PRIMARY		<b>Local</b>  DATES OF REPORTING PERIOD <table border="1" style="display: inline-table; margin-right: 10px;"> <tr><td>MO.</td><td>DAY</td><td>YEAR</td></tr> <tr><td>3</td><td>11</td><td>2025</td></tr> </table> TO <table border="1" style="display: inline-table;"> <tr><td>MO.</td><td>DAY</td><td>YEAR</td></tr> <tr><td>5</td><td>5</td><td>2025</td></tr> </table>		MO.	DAY	YEAR	3	11	2025	MO.	DAY	YEAR	5	5	2025	<b>Eric</b>				MO. DAY YEAR	
MO.	DAY			YEAR																	
3	11			2025																	
MO.	DAY			YEAR																	
5	5			2025																	
2. 2ND FRIDAY PRE-PRIMARY <input checked="" type="checkbox"/>				<b>5 20 2025</b>																	
3. 30 DAY POST-PRIMARY																					
4. 6TH TUESDAY PRE-ELECTION																					
5. 2ND FRIDAY PRE-ELECTION																					
6. 30 DAY POST-ELECTION																					
7. ANNUAL REPORT																					
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <b>0.00</b>  TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <b>0.00</b>																			
		<table border="1" style="display: inline-table; margin-right: 10px;"> <tr><td>AMENDMENT REPORT?</td><td>YES</td><td>NO</td></tr> <tr><td>TERMINATION REPORT?</td><td>YES</td><td>NO</td></tr> </table>		AMENDMENT REPORT?	YES	NO	TERMINATION REPORT?	YES	NO							FOR OFFICE USE ONLY  <div style="writing-mode: vertical-rl; transform: rotate(180deg);">           2025 MAY 14 PM 2:42            ERIC COUNTY            VOTER REGISTRATION         </div>					
AMENDMENT REPORT?	YES	NO																			
TERMINATION REPORT?	YES	NO																			

## AFFIDAVIT SECTION

## PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.			
SWORN TO AND SUBSCRIBED BEFORE ME THIS		 SIGNATURE OF PERSON SUBMITTING REPORT	
14 DAY OF May 2025  SIGNATURE		 PRINTED NAME	
MY COMMISSION EXPIRES 12-20-2028 MO. DAY YR.		981-0776 DAYTIME TELEPHONE NUMBER	

## PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.			
SWORN TO AND SUBSCRIBED BEFORE ME THIS		SIGNATURE OF CANDIDATE	
DAY OF 20 SIGNATURE		PRINTED NAME	
MY COMMISSION EXPIRES MO. DAY YR.		AREA CODE DAYTIME TELEPHONE NUMBER	