## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION		REPORT FILED	CANDIDATE	L. COMMITTEE LOBBYIST 3.
NUMBER  NAME OF FILING COMMITTEE, CA	NDIDATE OR LORRYIST	ON BEHALF OF	J. Santa	COMMITTEE   COMMIT
COMMITTEE	TO ELECT CASIMIR D	1/KA2 K	1.31 2001	cv 1
STREET ADDRESS	10 Level Cystime	7.05	WIICO	
4015 STA	WEY AVE.			
CITY		STATE		ZIP CODE
ERIE	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	16507 0105
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARIT	DATE OF ELECTION  MO. DAY YEAR
6TH TUESDAY PRE-PRIMARY	CITY TREASURER			11 5 2019
	MO. DAY YEAR	MO. DAY YEAR	7	FOR OFFICE USE ONLY
2ND FRIDAY 2.	DATES OF REPORTING 5 / 19 TO		┨,	
PRE-PRIMARY	PERIOD 3 6 /7	6 10 19	_	
30 day Post-Primary				
4	CASH BALANCE AT END OF REPORTING PERIOD:	\$ 70%	65	Mo S
6TH TUESDAY PRE-ELECTION		\$ 704.		
2ND FRIDAY 5.	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILI		75	
PRE-ELECTION	AT THE END OF REPORTING PERI	op: \$		
30 DAY. 6.	AMENDMENT			
POST-ELECTION 7.	REPORT? YES	NO X		
ANNUAL REPORT	TERMINATION YES	NO X		
	REPORT 7			
	AFFI	DAVIT SECTION		
PART I -	n behalf of a <u>Political Committee <i>or</i> C</u>	`andidataa'a Camr	witton tha	Transurar must sign here
If statement is filed o	n behalf of a Candidate, the Candida	te must sign here.		rreasurer must sign here.
if statement is filed o	n behalf of a Contributing Lobbyist, the	ne Lobbyist must s	ign here.	
	THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR DIFFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO			
	SSCRIBED BEFORE ME THIS	Din .	11/100	m9/:4:1:
(28) DAY OF OCTOBER 20/9 SIGNATURE OF PERSON SUBMITTING REPORT				
Man Jean M Kuitowski				
SIGNATURE - 23				
MY COMMISSION EX		AREA CODE		825 – 7601 YTIME TELEPHONE NUMBER
	IE A WATSON - Notary Public			THE PEER HONE HOME
PART II -	Erie County	O	d_6	atom to any
f statement is filled e	nmission Number 1288351	Committee, Candi	date must	sign nere.
	THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF 1333, No. 320) AS AMENDED.	THIS POLITICAL COMMITTEE	HAS NOT VIOL	ATED ANY PROVISIONS OF THE ACT OF
. ,	•	10	11	<del>///</del> /.
SWORN TO AND SUI	ACTO ACTO	Carm	SIGNATURE	OF CANDIDATE
DAY OF	OCTOBER 20/9	CASIMI	20	KWITOWSKI
Tour	SIGNATURE	8111	PRINT	ED NÁME
MY COMMISSION EX	PIRES 2-23	AREA CODE	. <u>-82.</u>	YTIME TELEPHONE NUMBER
	MO. DAY YR.	ANDA GODE		YTIME TELEPHOÑE NUMBER
	Department of State → Burea	ս of Commissions, E	lections and	Legislation
OSEB-503 (12-99) <b>Comm</b>		Harrisburg, PA 1712		

Erie County

My Commission Expires Feb 2, 2023 Commission Number 1288351