

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| | | | | | | | | | |
|--|------|--------------------------------------|--------------------------|------------------|-------------------------------------|------------------|-------------------------------------|-----------------|--------------------------|
| Filer Identification Number | | Report Filed By (Mark X) | <input type="checkbox"/> | Candidate | <input checked="" type="checkbox"/> | Committee | <input checked="" type="checkbox"/> | Lobbyist | <input type="checkbox"/> |
| Name of Filing Committee, Candidate or Lobbyist | | City of Erie to Elect Zakaria Sharif | | | | | | | |
| Street Address | | 2702 East Ave | | | | | | | |
| City | Erie | State | PA | Zip Code | 16504 | | | | |

Type of Report (Place x under report type)

| | | | | | | | | |
|--|---------------------------------------|--------------------------|---|--|--------------------------|--------------------------|---|------------------------------|
| 1- 6 th Tuesday Pre-Primary | 2- 2 nd Friday Pre-Primary | 3- 30 Day Post Primary | 4- 6 th Tuesday Pre-Election | 5- 2 nd Friday Pre-Election | 6- 30 Day Post Election | 7- Annual | Special 2 nd Friday Pre-Election | Special 30 Day Post-Election |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Date Of Election (MM/DD/YYYY) | | 11/02/2021 | Year | 2021 | Amendment Report | <input type="checkbox"/> | Termination Report | <input type="checkbox"/> |

| Summary of Receipts and Expenditures | From Date | To Date | For Office Use Only |
|--|------------|------------|--|
| | 06/07/2021 | 10/18/2021 | |
| A. Amount Brought Forward From Last Report | \$ | 0.01 | <p style="text-align: center;"> ERIE COUNTY OCT 22 2021 VOTER REGISTRATION </p> |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$ | 734.98 | |
| C. Total Funds Available (Sum of Lines A and B) | \$ | 734.99 | |
| D. Total Expenditures (From Schedule III) | \$ | 72.65 | |
| E. Ending Cash Balance (Subtract Line D from Line C) | \$ | 662.34 | |
| F. Value of In-Kind Contributions Received (From Schedule II) | \$ | 1,485.71 | |
| G. Unpaid Debts and Obligations (From Schedule IV) | \$ | 0 | |

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

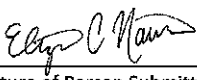
I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

_____ day of _____ 20____

Signature

My Commission expires _____
MO. DAY YR.



Signature of Person Submitting report
Elizabeth C Nawrocki

Printed Name

814 528-1726
Area Code Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

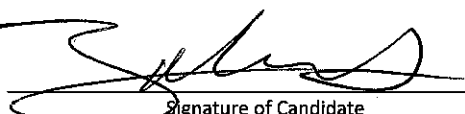
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

_____ day of _____ 20____

Signature

My Commission expires _____
MO. DAY YR.



Signature of Candidate
Zakaria Sharif

Printed Name

Area Code Daytime Telephone Number

SCHEDULE I
Contributions and Receipts
Detailed Summary Page

| | |
|-----------------------------|--|
| Filer Identification Number | |
|-----------------------------|--|

| | | |
|---|-----|-----------|
| 1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor | | |
| Total for the reporting period | (1) | \$ 398.61 |
| 2. Contributions of \$50.01 to \$250.00 (From Part A and Part B) | | |
| Contributions Received from Political Committees (Part A) | | \$ 0 |
| All Other Contributions (Part B) | | \$ 336.37 |
| Total for the reporting period | (2) | \$ 336.37 |
| 3. Contributions Over \$250.00 (From Part C and Part D) | | |
| Contributions Received from Political Committees (Part C) | | \$ 0 |
| All Other Contributions (Part D) | | \$ 0 |
| Total for the reporting period | (3) | \$ 0 |
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E) | | |
| Total for the reporting period | (4) | \$ 0 |
| Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i> | | \$ 734.98 |

PART A

Contributions Received From Political Committees**\$50.01 TO \$250.00**

Use this Part to itemize only contributions received from Political Committees
with an aggregate value from \$50.01 TO \$250.00 in the reporting period.

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|-------------------|-------------------|----|--|
| Filer Identification Number | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Amount | | | | | | | | | | | | | |
| Full Name of Contributing Committee | | | | | | | | | | Date [MM/DD/YYYY] | | | | | | | | | | \$ | | | |
| House # | | | | | | | | | | Street Address | | | | | | | | | | Date [MM/DD/YYYY] | \$ | | |
| City | | | | | | | | | | State | | | | | | | | | | Zip Code | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | | | | | | | | | Date [MM/DD/YYYY] | | | | | | | | | | \$ | | | |
| House # | | | | | | | | | | Street Address | | | | | | | | | | Date [MM/DD/YYYY] | \$ | | |
| City | | | | | | | | | | State | | | | | | | | | | Zip Code | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | | | | | | | | | Date [MM/DD/YYYY] | | | | | | | | | | \$ | | | |
| House # | | | | | | | | | | Street Address | | | | | | | | | | Date [MM/DD/YYYY] | \$ | | |
| City | | | | | | | | | | State | | | | | | | | | | Zip Code | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | | | | | | | | | Date [MM/DD/YYYY] | | | | | | | | | | \$ | | | |
| House # | | | | | | | | | | Street Address | | | | | | | | | | Date [MM/DD/YYYY] | \$ | | |
| City | | | | | | | | | | State | | | | | | | | | | Zip Code | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | | | | | | | | | Date [MM/DD/YYYY] | | | | | | | | | | \$ | | | |
| House # | | | | | | | | | | Street Address | | | | | | | | | | Date [MM/DD/YYYY] | \$ | | |
| City | | | | | | | | | | State | | | | | | | | | | Zip Code | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | | | | | | | | | Date [MM/DD/YYYY] | | | | | | | | | | \$ | | | |
| House # | | | | | | | | | | Street Address | | | | | | | | | | Date [MM/DD/YYYY] | \$ | | |
| City | | | | | | | | | | State | | | | | | | | | | Zip Code | Date [MM/DD/YYYY] | \$ | |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | |
|------------------------------|--|
| Filer Identification Number. | |
|------------------------------|--|

| | | | | | | | |
|--------------------------|--|----------------|--|----------|-------------------|----|--|
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| SEE ATTACHED | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | \$ | |
| | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | \$ | |
| | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | \$ | |
| | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | \$ | |
| | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | \$ | |
| | | | | | | | |

PART C

Contributions Received From Political Committees

Over \$250.00

Use this Part to itemize only contributions received from Political Committees
with an aggregate value over \$250.00 in the reporting period.

| | |
|------------------------------|--|
| Filer Identification Number: | |
|------------------------------|--|

| | | | | | | | |
|-------------------------------------|--|----------------|-------|--|-------------------|----|--|
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| City | | | State | | Zip Code | | |
| | | | | | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| City | | | State | | Zip Code | | |
| | | | | | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| City | | | State | | Zip Code | | |
| | | | | | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| City | | | State | | Zip Code | | |
| | | | | | Date [MM/DD/YYYY] | \$ | |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| City | | | State | | Zip Code | | |
| | | | | | Date [MM/DD/YYYY] | \$ | |

PART D
All Other Contributions

Over \$250.00

Use this Part to itemize all other contributions with an aggregate value over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C)

| | |
|------------------------------|--|
| Filer Identification Number: | |
|------------------------------|--|

| | | | | | | | |
|---|----------------|----------|--|-------------------|-------------------|----|----|
| Full Name of Contributor | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| City | State | Zip Code | | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | | |
| Employer Name | | | | Occupation | | | |
| | | | | | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | |
| Full Name of Contributor | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| City | State | Zip Code | | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | | |
| Employer Name | | | | Occupation | | | |
| | | | | | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | |
| Full Name of Contributor | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| City | State | Zip Code | | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | | |
| Employer Name | | | | Occupation | | | |
| | | | | | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | |
| Full Name of Contributor | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| City | State | Zip Code | | | Date [MM/DD/YYYY] | | \$ |
| | | | | | | | |
| Employer Name | | | | Occupation | | | |
| | | | | | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | |

PART E

Other Receipts**REFUNDS, INTREST INCOME, RETURNED CHECKS, ETC.**

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|------------------------------|--|
| Filer Identification Number: | |
|------------------------------|--|

| | | | | | | | | | | |
|---------------------|--|----------------|--|----------|--|-------------------|----|--|--|--|
| Full Name | | | | | | | | | | |
| House # | | Street Address | | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | |
| Receipt Description | | | | | | | | | | |
| Full Name | | | | | | | | | | |
| House # | | Street Address | | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | |
| Receipt Description | | | | | | | | | | |
| Full Name | | | | | | | | | | |
| House # | | Street Address | | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | |
| Receipt Description | | | | | | | | | | |
| Full Name | | | | | | | | | | |
| House # | | Street Address | | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | |
| Receipt Description | | | | | | | | | | |
| Full Name | | | | | | | | | | |
| House # | | Street Address | | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | |
| Receipt Description | | | | | | | | | | |
| Full Name | | | | | | | | | | |
| House # | | Street Address | | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | |
| Receipt Description | | | | | | | | | | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD
DETAILED SUMMARY PAGE

Filer Identification Number:

1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.00 OR LESS PER CONTRIBUTOR

| | | | |
|--------------------------------|-----|----|--------|
| TOTAL for the reporting period | (1) | \$ | 164.28 |
|--------------------------------|-----|----|--------|

2. IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.01 TO \$250.00 (FROM PART F)

| | | | |
|--------------------------------|-----|----|--------|
| TOTAL for the reporting period | (2) | \$ | 116.62 |
|--------------------------------|-----|----|--------|

3. IN-KIND CONTRIBUTION RECEIVED-VALUE OVER \$250.00 (FROM PART G)

| | | | |
|--------------------------------|-----|----|----------|
| TOTAL for the reporting period | (3) | \$ | 1,027.75 |
|--------------------------------|-----|----|----------|

| | | | |
|---|--|----|----------|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F) | | \$ | 1,485.71 |
|---|--|----|----------|

SCHEDULE II

PART F

In-Kind Contributions Received

VALUE OF \$50.01 TO \$250

| | |
|-------------------------------------|--|
| Filer Identification Number: | |
|-------------------------------------|--|

| | | | | | | | | |
|------------------------------------|-----------------------|-----------------|--|--|--------------------------|--|-----------|--|
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | Street Address | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| City | State | Zip Code | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| Description of Contribution | | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | Street Address | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| City | State | Zip Code | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| Description of Contribution | | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | Street Address | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| City | State | Zip Code | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| Description of Contribution | | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | Street Address | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| City | State | Zip Code | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| Description of Contribution | | | | | | | | |

SCHEDULE II

Part G

In-Kind Contributions Received

VALUE OVER \$250

| | |
|-------------------------------------|--|
| Filer Identification Number: | |
|-------------------------------------|--|

| | | | | | | | | |
|---|--|-----------------------|--------------|--|------------------------------------|--|--------------------------|----|
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| SEE ATTACHED | | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| City | | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | | |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| City | | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | | |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| City | | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | | |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| City | | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | | |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | | |

SCHEDULE III
Statement of Expenditures

| | |
|------------------------------|--|
| Filer Identification Number: | |
|------------------------------|--|

| | | | | | | | |
|--------------|--|-------|--|-------------------|--|----------------------------|--|
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | Street Address | | Description of Expenditure | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | Street Address | | Description of Expenditure | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | Street Address | | Description of Expenditure | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | Street Address | | Description of Expenditure | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | Street Address | | Description of Expenditure | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | Street Address | | Description of Expenditure | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | Street Address | | Description of Expenditure | |
| City | | State | | Zip Code | | | |

SCHEDULE IV

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| | |
|------------------------------|--|
| Filer Identification Number: | |
|------------------------------|--|

| | | | | | | | |
|---------------------|--|----------------|--|------------------------------------|--|-----------------------------|--|
| Name of Creditor | | | | | | Outstanding Balance of Debt | |
| House # | | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | | |
| Description of Debt | | | | | | | |

| | | | | | | | |
|---------------------|--|----------------|--|------------------------------------|--|-----------------------------|--|
| Name of Creditor | | | | | | Outstanding Balance of Debt | |
| House # | | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | | |
| Description of Debt | | | | | | | |

| | | | | | | | |
|---------------------|--|----------------|--|------------------------------------|--|-----------------------------|--|
| Name of Creditor | | | | | | Outstanding Balance of Debt | |
| House # | | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | | |
| Description of Debt | | | | | | | |

| | | | | | | | |
|---------------------|--|----------------|--|------------------------------------|--|-----------------------------|--|
| Name of Creditor | | | | | | Outstanding Balance of Debt | |
| House # | | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | | |
| Description of Debt | | | | | | | |

| | | | | | | | |
|---------------------|--|----------------|--|------------------------------------|--|-----------------------------|--|
| Name of Creditor | | | | | | Outstanding Balance of Debt | |
| House # | | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | | |
| Description of Debt | | | | | | | |

| | | | | | | | |
|---------------------|--|----------------|--|------------------------------------|--|-----------------------------|--|
| Name of Creditor | | | | | | Outstanding Balance of Debt | |
| House # | | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | | |
| Description of Debt | | | | | | | |

| | | | | | | | | | |
|--|--|-------------------------------------|-----------------|------------|------------|------------|----------------------------------|---------------------------------------|---|
| PART B: All other contributions \$50.01-\$250 | | | | | | | | | |
| Nwachukwu, Martha | 2635 Chestnut St Apt 1 | Erie | PA | 16508 | 10/18/2021 | \$51.83 | | Pennsylvania Unit Community Organizer | |
| Porter, Ron | 1065 Fulton St | Aurora | CO | 80010 | 9/8/2021 | \$77.64 | | Self Employed Consultant | |
| Wallach Hanson, Alex H | 260 38th St | Pittsburgh | PA | 15201 | 9/9/2021 | \$103.45 | | Pittsburgh United Community Organizer | |
| Hobios, Rabih | 4102 Aveniel Ct | Erie | PA | 16506 | 9/11/2021 | \$103.45 | | Not Employed | Not Employed |
| PART F: In-Kind Contributions \$50.01-\$250 | | | | | | | | | |
| PA United PAC | 523 Haslings St. Pittsburgh, PA 15206 | | | 6/10/2021 | | \$53.18 | EveryAction subscription charges | EveryAction | PO Box 392284 Pittsburgh, PA 15251 |
| PA United PAC | 523 Haslings St. Pittsburgh, PA 15206 | | | 10/5/2021 | | \$63.44 | Staples - printing | Staples | 1924 Keystone Drive Erie, PA 16509 |
| PART G: In-Kind Contributions over \$250 | | | | | | | | | |
| PA United PAC | 523 Haslings St. Pittsburgh, PA 15206 | | | 10/18/2021 | | \$1,027.75 | Staff time | PA United | 841 California Ave. Pittsburgh, PA 15212 |
| SCHEDULE III: Expenditures | | | | | | | | | |
| 10/18/2021 | Sequal Consulting | PO Box 5288 Pittsburgh, PA 15206 | Erie VBM postca | 72.65 | | | | | |



Pennsylvania Department of State

Bureau of Campaign Finance & Civic Engagement

210 North Office Building, Harrisburg, PA 17120 • 717.787.5280 (Option 4)

www.dos.pa.gov/campaignfinance • ra-stcampaignfinance@pa.gov

ERIE COUNTY

10/22/2021

VOTER REGISTRATION

Unsworn Declaration in Lieu of Sworn Statement for Campaign Finance Reports

Note: Per Act 2020-15, which was signed into law on April 20, 2020 and allows for unsworn declarations, Campaign Finance Reports (form DSEB-502), Campaign Finance Statements in lieu of full reports (form DSEB-503), Non-Bid Contract Reporting Form (DSEB-504) and Independent Expenditure Reports (form DSEB-505) need not be notarized. Instead, the filer may file with each report or statement the corresponding version of this form signed by the required individual(s). **This particular form is to be used only for Campaign Finance Reports.** This form must be signed by hand where a signature is required.

| Name of Filing Committee, Candidate, or Lobbyist | | | | |
|---|--|--|--|--|
| City of Erie to Elect Zakaria Sharif | | | | |
| Reporting Cycle Name | | | | |
| <input type="checkbox"/> Cycle 1 6 th Tuesday Pre-Primary | <input type="checkbox"/> Cycle 2 2 nd Friday Pre-Primary | <input type="checkbox"/> Cycle 3 30 Day Post Primary | <input type="checkbox"/> Cycle 4 6 th Tuesday Pre-Election | <input checked="" type="checkbox"/> Cycle 5 2 nd Friday Pre-Election |
| <input type="checkbox"/> Cycle 6 30 Day Post-Election | <input type="checkbox"/> Cycle 7 Annual Report | <input type="checkbox"/> Cycle 8 2 nd Friday Pre-Special Election | <input type="checkbox"/> Cycle 9 30 Day Post-Special Election | |

Part I - If this form is submitted with a Committee report, the treasurer must sign here. If this form is submitted with a Candidate report, the candidate must sign here. If this report is submitted with a report by a contributing lobbyist, the lobbyist must sign here.

I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the accompanying Campaign Finance Report is true and correct.

Signature of Treasurer, Candidate, or Lobbyist

Elizabeth C. Nawrocki

Printed Name

10/20/2021

Date (DD/MM/YYYY)

City of Erie

Location (City/State/Country)



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Part II - If this form is submitted with a report by a Candidate's Authorized Committee, the candidate must sign here.

I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the accompanying Campaign Finance Report is true and correct.

Signature of Treasurer, Candidate, or Lobbyist

10/21/2021

Date (DD/MM/YYYY)

Zakaria Sharif

Printed Name

Eric PA United States

Location (City/State/Country)