CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

	•	REPORT FILED	CANDIDATE L.	COMMITTEE 2.	ORBYIST 3
NUMBER NAME OF FILING COMMITTEE, CAN	DIDATE OR LOBBYIST	ON BEHALF OF	LX		
	in May				
STREET ADDRESS	2				
108	7 BOYER ROAD		Lara		1-1-1-1-1
ERIE		STATE PA ZIP CODE /USI/ —			
	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	DATE OF EL	ECTION
(CHECK ONE)			Rosublician	MO. DAY	YEAR
6th Tuesday	HARBORCREEK TOWN Shop Super	evison /	Equilican	11 2	2021
PRE-PRIMARY	MO. DAY YEAR	MO DAY YEAR		FOR OFFICE US	E ONLY
2nd Friday PRE-PRIMARY	DATES OF REPORTING LA B JOST TO PERIOD	10 18 2021			
30 DAY 3.	,		<u>'</u>	ī	~~ <u>.</u> .@
POST-PRIMARY	CASH BALANCE AT END	. 0		6.73 3	11.55 11.55 11.55
6TH TUESDAY	OF REPORTING PERIOD:	\$			er dina. Transpa _l
PRE-ELECTION 5.	TOTAL AMOUNT OF FILER'S			* 1512 * L	
2ND FRIDAY PRE-ELECTION	OUTSTANDING DEBTS OR LIABILITII AT THE END OF REPORTING PERIOR			4. (a. 4.). 4. (a. 4.).	CONTINUES OF THE STATE OF THE S
30 day Post-election	AMENDMENT YES REPORT?	NO X		a distriction (ACTA SALAN P #
ANNUAL 7. REPORT	TERMINATION YES	NO X		133 € 3	`_) `_)
	<u> </u>	AVIT SECTION	L		
If statement is filed on If statement is filed on	behalf of a <u>Political Committee <i>or</i> Ca</u> behalf of a <u>Candidate,</u> the Candidate behalf of a <u>Contributing Lobbyist,</u> the	e must sign here. E Lobbyist must siç	gn here.		
I SWEAR (OR AFFIRM) THAT I EXCEED TWO HUNDRED AND	THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIA FIFTY DOLLARS ($$250.00$) AND THIS REPORT IS, TO	ABILITIES INCURRED DURIN THE BEST OF MY KNOWLED	G THE REPORTING P DGE AND BELIEF, TR	ERIOD INDICATED ABOV UE, CORRECT AND COM	E DIO NOT IPLETE.
SWORN TO AND SUBS	OCTOBUL 2021	212114	un I	UBMITTING REPORT	
Cour			ーノし	III.	
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MV COMMISSION EVE	Commente of Professivania - Notary Seal Signorial Lee Cruz, Notary Public		ーノし	Jusy	
MY COMMISSION EXPL	SIGUATHIS Lee Cruz, Matary Public RES Erie County My commission expires March 18, 2025		MOTHY J PRINTED N	Jusy	
	SIGUATHIS Lee Cruz, Matary Public Res Erie County My commission expires March 18, 2025 Commission number 1248384		MOTHY J PRINTED N		
PART II -	SIGUATHIS Lee Cruz, Matary Public RES Erie County My commission expires March 18, 2025	914 AREA CODE	PRINTED N	MAY 19-6202 TELEPHONE NUMBER	
PART II - f statement is filed on	SIGOSTHITIS Lee Cruz, Matary Public RES Erie County My commission expires March 18, 2025 Commission number 1248384 Member, Pennsylvania Association of Notaries	AREA CODE	PRINTED NO DAYTIME	HUAY 19-6202 ETELEPHONE NUMBER here.	
PART II - f statement is filed on I SWEAR (OR AFFIRM) JUNE 3, 1937 (P.L.	SIGNOTHITIS Lee Cruz, Metary Public RES Erie County My commission expires March 18, 2025 Commission number 1248384 Member, Pennsylvania Association of Notaries behalf of a Candidate's Authorized C	AREA CODE Committee, Candid	PRINTED NO DAYTIME	HAME 19-LO D TELEPHONE NUMBER THE PROVISIONS OF THE AND DATE	
PART II - f statement is filed on I SWEAR (OR AFFIRM) JUNE 3, 1937 (P.L. SWORN TO AND SUBS	SIGNATHIS Lee Cruz, Matary Public Erie County My commission expires March 18, 2025 Commission number 1248384 Member, Pennsylvania Association of Notaries behalf of a Candidate's Authorized C THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF TH 1333, No. 320) AS AMENDED. CCRIBED BEFORE ME THIS COMMISSION OF Pennsylvania -Notary Seal	AREA CODE Committee, Candid	PRINTED NO	HAME 19-6202 TELEPHONE NUMBER THE AND PROVISIONS OF THE AND PRO	
PART II - f statement is filed on I SWEAR (OR AFFIRM) JUNE 3, 1937 (P.L. SWORN TO AND SUBS 21 DAY OF	SIGNATIFIE Lee Cruz, Matary Public Erie County My commission expires March 18, 2025 Commission number 1248384 Member, Pennsylvania Association of Notaries behalf of a Candidate's Authorized C THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF TH 1333, No. 320) AS AMENDED. CCRIBED BEFORE ME THIS	AREA CODE Committee, Candid	PRINTED NO PRINTED A SIGNATURE OF C	HAME 19-6202 TELEPHONE NUMBER THE AND PROVISIONS OF THE AND PRO	ACT OF

Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280