

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER <b>27-5465658</b>		REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>Friends of Mary E. Schaaf</b>					
STREET ADDRESS <b>5109 Watson Road</b>					
CITY <b>Eric</b>		STATE <b>PA</b>	ZIP CODE <b>16505 -</b>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE <b>Controller</b>		DISTRICT NO. <b>6</b>	PARTY <b>R</b>	DATE OF ELECTION
6TH TUESDAY PRE-PRIMARY					MO. DAY YEAR <b>11 05 2019</b>
2ND FRIDAY PRE-PRIMARY					
30 DAY POST-PRIMARY <input checked="" type="checkbox"/>					
6TH TUESDAY PRE-ELECTION					
2ND FRIDAY PRE-ELECTION					
30 DAY POST-ELECTION					
ANNUAL REPORT					

  

DATES OF REPORTING PERIOD	MO. DAY YEAR <b>05 07 2019</b>	TO	MO. DAY YEAR <b>06 10 2019</b>
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CASH BALANCE AT END OF REPORTING PERIOD:	\$ <b>40.92</b>
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$ <b>40.92</b>

  

AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>
TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>

  

2019 JUN 18 AM 9:38  
 ERIE COUNTY  
 VOTER REGISTRATION

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**17<sup>th</sup>** DAY OF **June** 20**19**

*[Signature]*  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_

**NOTARIAL SEAL**  
 RONALD J. SUSMARRSKI, NOTARY PUBLIC  
 MILLCREEK TWP., ERIE COUNTY, PA  
 MY COMMISSION EXPIRES ON APRIL 18, 2021

*[Signature]*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
**Vicki L. Taylor**  
 PRINTED NAME

**814** **440-9583**  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**17<sup>th</sup>** DAY OF **June** 20**19**

*[Signature]*  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_

**NOTARIAL SEAL**  
 RONALD J. SUSMARRSKI, NOTARY PUBLIC  
 MILLCREEK TWP., ERIE COUNTY, PA  
 MY COMMISSION EXPIRES ON APRIL 18, 2021

*[Signature]*  
 SIGNATURE OF CANDIDATE  
**Mary E. Schaaf**  
 PRINTED NAME

**814** **457-6367**  
 AREA CODE DAYTIME TELEPHONE NUMBER