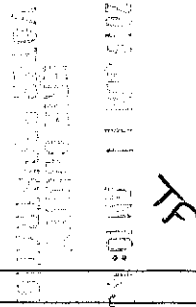
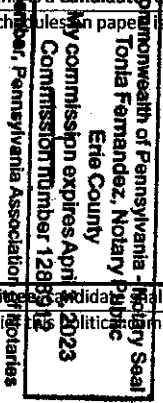



Commonwealth of Pennsylvania - Campaign Finance Report

10F1

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number		Report Filed By (Mark X)	Candidate	<input checked="" type="checkbox"/>	Committee	<input type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist	Stephen S. Oler							
Street Address	991 Bonnie Brae							
City	Erie	State	PA	Zip Code	16511			
Type of Report (Place x under report type)								
1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre-Election	5- 2 nd Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)	05/21/2019	Year	2019	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>	
Summary of Receipts and Expenditures		From Date	To Date	For Office Use Only				
		05/07/19	06/10/19					
A. Amount Brought Forward From Last Report		\$	-6,000.00					
B. Total Monetary Contributions and Receipts (From Schedule I)		\$	0.00					
C. Total Funds Available (Sum of Lines A and B)		\$	-6,000.00					
D. Total Expenditures (From Schedule III)		\$	0.00					
E. Ending Cash Balance (Subtract Line D from Line C)		\$	-6,000.00					
F. Value of In-Kind Contributions Received (From Schedule II)		\$	0.00					
G. Unpaid Debts and Obligations (From Schedule IV)		\$	0.00					
Affidavit Section								
Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.								
I swear (or affirm) that this report, including the attached schedules on pages to the best of my knowledge and belief true, correct and complete.								
Sworn to and subscribed before me this								
11 th day of June 20 19								
Tonia Fernandez								
Signature								
My Commission expires 4-3-23								
MO. DAY YR.								
								
 Signature of Person Submitting report STEPHAN S. OLER Printed Name 814 Area Code 814-528-6418 Daytime Telephone Number								
Part II- If this is a report of a Candidate's Authorized Committee, candidate sign here.								
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.								
Sworn to and subscribed before me this								
____ day of _____ 20____								
_____ Signature								
My Commission expires _____								
MO. DAY YR.								
_____ Signature of Candidate _____ Printed Name _____ Area Code _____ Daytime Telephone Number								