

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| | | | | | | | | |
|---|-----------------|--------------------------|-----------|-------------------------------------|-----------|--------------------------|----------|--------------------------|
| Filer Identification Number | | Report Filed By (Mark X) | Candidate | <input checked="" type="checkbox"/> | Committee | <input type="checkbox"/> | Lobbyist | <input type="checkbox"/> |
| Name of Filing Committee, Candidate or Lobbyist | Ronald Manna | | | | | | | |
| Street Address | 3223 Dynes Ave. | | | | | | | |
| City | Erie | State | Pa | Zip Code | 16510 | | | |

Type of Report (Place x under report type)

| | | | | | | | | |
|--|---------------------------------------|-------------------------------------|---|--|--------------------------|--------------------------|---|------------------------------|
| 1- 6 th Tuesday Pre-Primary | 2- 2 nd Friday Pre-Primary | 3- 30 Day Post Primary | 4- 6 th Tuesday Pre-Election | 5- 2 nd Friday Pre-Election | 6- 30 Day Post Election | 7- Annual | Special 2 nd Friday Pre-Election | Special 30 Day Post-Election |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Date Of Election (MM/DD/YYYY) | | Year | | Amendment Report | <input type="checkbox"/> | Termination Report | <input type="checkbox"/> | |

| Summary of Receipts and Expenditures | From Date | To Date |
|--|-----------|---------|
| | 5/6/19 | 6/6/19 |
| A. Amount Brought Forward From Last Report | \$ | 0 |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$ | 244.24 |
| C. Total Funds Available (Sum of Lines A and B) | \$ | 244.24 |
| D. Total Expenditures (From Schedule III) | \$ | 0 |
| E. Ending Cash Balance (Subtract Line D from Line C) | \$ | 244.24 |
| F. Value of In-Kind Contributions Received (From Schedule II) | \$ | 0 |
| G. Unpaid Debts and Obligations (From Schedule IV) | \$ | |

| For Office Use Only |
|--|
| <p>RECEIVED</p> <p>2019 JUN 13 AM 11:00</p> <p>7</p> |

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

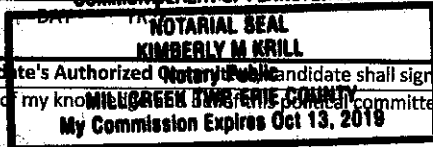
6 day of June 20 19

Kimberly M. Krill

Signature

My Commission expires 10 13 COMMONWEALTH OF PENNSYLVANIA

MO. DAY



Ronald Manna

Signature of Person Submitting report

RONALD MANNA

Printed Name

814 806-5623

Area Code Daytime Telephone Number

Part II- If this is a report of a Candidate's Authorized Notary Public, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this candidate has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

day of 20

Signature

My Commission expires MO. DAY YR.

Signature of Candidate

Printed Name

Area Code Daytime Telephone Number

SCHEDULE I
Contributions and Receipts
Detailed Summary Page

| | | | |
|---|--|-----|-----------|
| Filer Identification Number | | | |
| 1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor | | | |
| Total for the reporting period | | (1) | \$ 0 |
| 2. Contributions of \$50.01 to \$250.00 (From Part A and Part B) | | | |
| Contributions Received from Political Committees (Part A) | | | \$ 244.24 |
| All Other Contributions (Part B) | | | \$ 0 |
| Total for the reporting period | | (2) | \$ 244.24 |
| 3. Contributions Over \$250.00 (From Part C and Part D) | | | |
| Contributions Received from Political Committees (Part C) | | | \$ 0 |
| All Other Contributions (Part D) | | | \$ 0 |
| Total for the reporting period | | (3) | \$ 0 |
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E) | | | |
| Total for the reporting period | | (4) | \$ 0 |
| Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i> | | | \$ 244.24 |

PART A

Contributions Received From Political Committees**\$50.01 TO \$250.00**

Use this Part to itemize only contributions received from Political Committees
with an aggregate value from \$50.01 TO \$250.00 in the reporting period.

| | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Filer Identification Number | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | Amount | |
|-------------------------------------|------|------------------------------|--|-----------|----------|--|-------|-------------------|----|--------|--------|--|
| Full Name of Contributing Committee | | Committee to Elect Ron Manna | | | | | | Date [MM/DD/YYYY] | \$ | 244.24 | | |
| | | | | | | | | 06/06/19 | | | | |
| House # | 3223 | Street Address | | Dynes Ave | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| City | Erie | State | | Pa | Zip Code | | 16510 | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| City | | State | | | Zip Code | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| City | | State | | | Zip Code | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| City | | State | | | Zip Code | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| City | | State | | | Zip Code | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| City | | State | | | Zip Code | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |
| City | | State | | | Zip Code | | | Date [MM/DD/YYYY] | \$ | | | |
| | | | | | | | | | | | | |