CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

| FILER IDENTIFICATION NUMBER | 36-4759048 | REPORT FILED ON BEHALF OF | DIDATE COMMITTEE | 2. LOBBYIST 3. |
|---|---|-------------------------------|---------------------------|-------------------|
| NAME OF FILING COMMITTEE, C | JACK F. LEE JY | ? | | |
| STREET ADDRESS | HONEYSUCKLE D | | | |
| CITY ERIE | HONETSUCICE D | STATE PA | ZIP CODE | 4-43-3 |
| TYPE OF REPORT | NAME OF OFFICE SOUGHT BY CANDIDATE | DISTRICT NO. PAR | 16509 TY DAT | 5069 |
| (CHECK ONE) 6th Tuesday | TOWNSHIP SUPERVISE | n 2 0 | EW 5 | DAY YEAR |
| PRE-PRIMARY | DATES OF MO. DAY YEAR | MO. DAY YEAR | FOR O | FFICE USE ONLY |
| 2ND FRIDAY PRE-PRIMARY | REPORTING 5 7 19 TO | 6 10 19 | erange erange | 23 |
| 30 day Post-Primary | CASH BALANCE AT END | 600 | | |
| 6TH TUESDAY PRE-ELECTION 4. | OF REPORTING PERIOD: | \$ <u>0.00</u> | | |
| 2nd Friday PRE-ELECTION | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILIT AT THE END OF REPORTING PERIC | · 1 1 1 1 1 2 2 | | |
| 30 day Post-election | AMENDMENT YES | NO V | | ニター |
| ANNUAL REPORT | TERMINATION YES | NO X | , i.e. | |
| | AFFIC | AVIT SECTION | <u> </u> | |
| i statement is filed o | on behalf of a <u>Political Committee or Ca</u> on behalf of a <u>Candidate</u> , the Candidate on behalf of a <u>Contributing Lobbyist</u> , the | e must sian here | | t sign here. |
| I SWEAR (OR AFFIRM) THAT | THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LID FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO | ARK ITIES INCLUDED DURING THE | REPORTING BERIOD INDIGAT | ED ABOVE DID NOT |
| | SCRIBED BEFORE ME THIS | 1 | 0 | Commit |
| Stama N | | <i>i</i> l | F. LEE J | 7 1 1 3 51 4 |
| MY COMMISSION EX | SIGNATURE | 414 | PRINTED NAME | mber 1 |
| m. Commission Ex | MO. DAY YR. | AREA CODE | DAYTIME TELEPHONE | 40 NUMBER 1289537 |
| ART II - statement is filed or | n behalf of a <u>Candidate's Authorized C</u> | Committee, Candidate r | must sign here. | 23 |
| I SWEAR (OR AFFIRM) JUNE 3, 1937 (P.L. | THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF TH 1333, No. 320) AS AMENDED. | IS POLITICAL COMMITTEE HAS NO | T VIOLATED ANY PROVISIONS | OF THE ACT OF |
| SWORN TO AND SUB | SCRIBED BEFORE ME THIS | 0101 | ATURE OF CAMPINATE | |
| DAY OF | 20 | SIGN | ATURE OF CANDIDATE | |
| MA CUMMISSION SAL | SIGNATURE | | PRINTED NAME | |
| MY COMMISSION EXF | MO. DAY YR. | AREA CODE | DAYTIME TELEPHONE 1 | NUMBER |