

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		1. CANDIDATE		2. COMMITTEE		3. LOBBYIST	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST JOHN H GROH									
STREET ADDRESS 603 MONTPELIER AVE									
CITY ERIE				STATE PA		ZIP CODE 16525			
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.		PARTY		DATE OF ELECTION	
1. 6TH TUESDAY PRE-PRIMARY		MILLCREEK SUPERVISOR				Dem			
2. 2ND FRIDAY PRE-PRIMARY									
3. 30 DAY POST-PRIMARY									
4. 6TH TUESDAY PRE-ELECTION									
5. 2ND FRIDAY PRE-ELECTION									
6. 30 DAY POST-ELECTION									
7. ANNUAL REPORT									
		DATES OF REPORTING PERIOD		MO. DAY YEAR		MO. DAY YEAR			
				5 10 19		TO 6 10 19			
		CASH BALANCE AT END OF REPORTING PERIOD:		\$		0			
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		0			
		AMENDMENT REPORT?		YES		NO		✓	
		TERMINATION REPORT?		YES		NO		✓	
FOR OFFICE USE ONLY									
ERIE COUNTY VOTER REGISTRATION 2019 JUN 17 PM 3:09									

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS 7th DAY OF June 20 19 Tonia Fernandez SIGNATURE MY COMMISSION EXPIRES 4-3-23 MO. DAY YR.	John H Groh SIGNATURE OF PERSON SUBMITTING REPORT JOHN H GROH PRINTED NAME 814 449-7264 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS ____ DAY OF _____ 20____ _____ SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR.	John H Groh SIGNATURE OF CANDIDATE JOHN H GROH PRINTED NAME 814 449-7264 AREA CODE DAYTIME TELEPHONE NUMBER