

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed By (Mark X)	<input checked="" type="checkbox"/>	Candidate	<input type="checkbox"/>	Committee	<input type="checkbox"/>	Lobbyist
Name of Filing Committee, Candidate or Lobbyist		JOHN H. DANERI					
Street Address		P.O. Box 344					
City	ERIE	State	PA	Zip Code	16512		

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre- Election	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		Year		Amendment Report		Termination Report		

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	05/06/2019	06/10/2019	<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 2019 JUN 20 PM 3:21 COMMONWEALTH OF PENNSYLVANIA </div>
A. Amount Brought Forward From Last Report	\$	20,635.88	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	- 0 -	
C. Total Funds Available (Sum of Lines A and B)	\$	20,635.88	
D. Total Expenditures (From Schedule III)	\$	749.90	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	19,885.90	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	- 0 -	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	- 0 -	

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here. I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.		<div style="font-size: 1.5em; font-family: cursive;">John H Daneri</div> Signature of Person Submitting report <div style="font-weight: bold; font-size: 1.2em;">JOHN H. DANERI</div> Printed Name	
Sworn to and subscribed before me this <div style="font-size: 1.5em; font-family: cursive;">Senia Fernandez</div> Signature My Commission expires <u>4-3-23</u> MO. DAY YR.	<div style="writing-mode: vertical-rl; transform: rotate(180deg); font-size: 0.8em;"> Notary Public Senia Fernandez, Notary Public Erie County My Commission expires 03/31/2023 Commission number 1288912 </div>	<div style="font-size: 1.5em; font-family: cursive;">John H Daneri</div> Signature of Person Submitting report <div style="font-weight: bold; font-size: 1.2em;">JOHN H. DANERI</div> Printed Name <div style="font-size: 1.2em; font-weight: bold;">814</div> Area Code <div style="font-size: 1.2em; font-weight: bold;">392-6774</div> Daytime Telephone Number	

Part II- If this is a report of a Candidate's Authorized Committee , committee shall sign here. I swear (or affirm) that to the best of my knowledge and belief this report and committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.			
Sworn to and subscribed before me this <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <div style="font-size: 1.2em;">_____</div> <div style="font-size: 0.8em;">day of _____ 20____</div> <div style="font-size: 0.8em;">Signature</div> <div style="font-size: 0.8em;">My Commission expires _____ MO. DAY YR.</div> </div> <div style="width: 45%; text-align: center;"> <div style="font-size: 1.2em;">_____</div> <div style="font-size: 0.8em;">Signature of Candidate</div> <div style="font-size: 0.8em;">Printed Name</div> <div style="font-size: 0.8em;">Area Code</div> <div style="font-size: 0.8em;">Daytime Telephone Number</div> </div> </div>			

SCHEDULE III
Statement of Expenditures

Filer Identification Number							
To Whom Paid		CHILDREN'S ADVOCACY CENTER		Date (MM/DD/YYYY)	05/01/2019	\$	400.-
House #	Street Address	1334 WEST 38 th ST		Description of Expenditure			
City	ERIE	State	PA	Zip Code	16508	ANNUAL FUNDRAISER DINNER	
To Whom Paid		BI ROSCAK PRINTING		Date (MM/DD/YYYY)	05/08/2019	\$	174.90
House #	Street Address	1919 PEACH ST.		Description of Expenditure			
City	ERIE	State	PA	Zip Code	16502	WRITE-IN CARDS	
To Whom Paid		COMMITTEE TO ELECT WITHERSPOON		Date (MM/DD/YYYY)	05/10/2019	\$	100.-
House #	Street Address	832 EAST 30 th ST.		Description of Expenditure			
City	ERIE	State	PA	Zip Code	16505	DONATION	
To Whom Paid		BUD ELWELL MEMORIAL TOWEN		Date (MM/DD/YYYY)	06/10/2019	\$	150.-
House #	Street Address	4646 WYNBURNE AVE		Description of Expenditure			
City	ERIE	State	PA	Zip Code	16509	GOLF-HOLE SPONSOR	
To Whom Paid		ASSUMPTION GREEK ORTHOCHURCH		Date (MM/DD/YYYY)	06/10/2019	\$	100.-
House #	Street Address	4376 WESTLAKE RD		Description of Expenditure			
City	ERIE	State	PA	Zip Code	16505	FESTIVAL PROGRAM AD	
To Whom Paid		VMCE- THE COMMUNITY CUP		Date (MM/DD/YYYY)	06/10/2019	\$	125.-
House #	Street Address	4281 NORMANDY RUE		Description of Expenditure			
City	ERIE	State	PA	Zip Code	16506	GOLF- HOLE SPONSOR	
To Whom Paid		MERCY CENTER FOR WOMEN		Date (MM/DD/YYYY)	06/10/2019	\$	100.-
House #	Street Address	1039 EAST 27 th ST		Description of Expenditure			
City	ERIE	State	PA	Zip Code	16504	DONATION	
To Whom Paid				Date (MM/DD/YYYY)		\$	
House #	Street Address			Description of Expenditure			
City		State		Zip Code			