Commonwealth of Pennsylvania - Campaign Finance Report

10F2

	(Note: This	s report mus	st be clear an	d legible. It s	hould be type	d)		
cation		Report Filed B Mark X)	By Candid	Candidate		e	Lobbyist	
of Filing Committee, Candida byist	te or	tephen S. Oler	· · · · · ·	·····				
Street Address	9	91 Bonnie Brae		·			<u> </u>	
City Erie			State	PA	Zip Code	16512		
Type of Report (Place x under report	type)				•		·	
1-6 th Tuesday 2- 2 nd Friday 3-30 Pre-Primary Pre-Primary Prim		6 th Tuesday re- Election	5- 2 nd Friday Pre- Election	6- 30 Day Pe	ost 7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election	
Date Of Election		<u> </u>						
	21/2019	'ear	2019	Amendmen Report		Termination Report		
Summary of Receipts and From Expenditures	Date	To Date			For	Office Use Only		
Experientales	1/1/19		5/6/19					
A. Amount Brought Forward From La	ast Report	\$ -5	5,000.00				· · · · · · · · · · · · · · · · · · ·	
B. Total Monetary Contributions and (From Schedule I)	Receipts	\$	0.00				the same of the sa	
C. Total Funds Available		\$ -5,000.00				Street Street Street Street		
(Sum of Lines A and B) D. Total Expenditures		\$						
(From Schedule III) E. Ending Cash Balance			,000.00				έρ	
(Subtract Line D from Line C)		\$ -6,000.00 \$ 0.00						
F. Value of In-Kind Contributions Rec (From Schedule II)	eived							
G. Unpaid Debts and Obligations (From Schedule IV)		\$ 0.00					ÇU EL	
		1 1	Affidavit Se			· · · · · · · · · · · · · · · · · · ·		
Part 1- If this is a Committee report, treason swear (or affirm) that this report, including	urer sign here.	Lethis is a Cam	didate report, ca	ndidate sign he	re.	rup correct and comple		
I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this A Solution of A Solu								
Signature	des	sylvania , Notar, unty mesyte nber12	ssocial 5	Signature of Person Submitting report 72945N 5, 01 E R Printed Name				
My Commission expires $4-3-3$ Mo. DA	3 (YR.	of Penn nandez Erie Ce sion ext	Ivenia A	8/4 548-64/8 Area Code Daytime Telephone Number				
		E E SE	(Sur		vay	rame relepnone Numb	er	
Part II- If this is a report of a Candidate's A is swear (or affirm) that to the best of my ki	uthorized Cor	n init ee, A ndi	te shall sign he	re.			/	
amended.	ilowieuge and	Common Myg	E COMMENCE I	ias not violated	any provisions of t	the Act of June 3, 1937	(P.L. 1333, NO.320) as	
Sworn to and subscribed before me this	į	0	, 					
day of20_	· · · · ·	.1	_		ignature of Candid	late .		
Signature				Printed Name				
My Commission expires								
MO. DAY	YR.		A	rea Code	Dayti	ime Telephone Number	r	

Statement of Expenditures

Filer Identification Number:	 	.	
MARCH REPORT OF STREET STREET, STREET STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET,	 		

To Whom Paid					Date [MM/DD/YYYY]	\$		
	Street Address Bonnie Brae			03/26/19		1,000.00		
House # 991				Description of Expend	iture			
City	of the property	State		Zip		<u> </u>		
Erie PA Code 16511					Loan to campaign committee			
To Whom Paid					Date [MM/DD/YYYY]	\$		
House #	Street Address			Description of Expendi	ture			
Tanana and a same and		F. Advisor - F		Lands and the same of the same				
City		State		Zip Code				
To Whom Paid			-		Date [MM/DD/YYYY]	\$		
House #							The second section of the second seco	
NOUSE #	Street Address				Description of Expendi	ture		
City		State	·	Zip Code			<u>aan in 1966 - 1964 1966 in ning panalah 1</u>	
To Whom Paid					Date [MM/DD/YYYY]	\$		
House #						7 (8)	· 2.	
Flouse #	Street Address				Description of Expendi	ture		
City	The second secon	State		Zip Code	The state of the s	<u> </u>		
To Whom Paid		1, 10000 50000	****	112000	Date [MM/DD/YYYY]	\$		
House #	Street Address				Description of Expendit		The first part of the same will be a significant	
	Sueer Address				Description of Expendi	lure		
City		State		Zip Code				
To Whom Paid			4		Date [MM/DD/YYYY]	\$		
House #	Street Address		, ,,,,,		Description of Expendit	ure		
City		State		Zip Code				
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House #	(50 ,				Description of the best of the			
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