

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION				
NUMBER		ON BEHALF OF	CANDIDATE	COMMITTEE 2. LOBBYIST 3.
NAME OF FILING COMMITTEE, CA				
STORET ADDRESS	10 th street			
**************************************	10-Street		·	
Erie		STATE	ZIP C	2 2 0 3 —
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE Mag is trible District Sulge	DISTRICT NO.	DEM	DATE OF ELECTION MO. DAY YEAR
6TH TUESDAY PRE-PRIMARY	Julge		I O C N I	5 18 2021
2nd FRIDAY PRE-PRIMARY	DATES OF REPORTING 5 3 2 TO	6 7 21		3 3
30 DAY POST-PRIMARY. 6TH TUESDAY. 4.	CASH BALANCE AT END OF REPORTING PERIOD:	\$		
PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILIT AT THE END OF REPORTING PERIO			
30-pay Post-election 7.	AMENDMENT YES REPORT?	NO X		<u> </u>
ANNUAL REPORT	TERMINATION YES	NO		
	AFFIC	AVIT SECTION		
f statement is filed or	n behalf of a <u>Political Committee or Ca</u> n behalf of a <u>Candidate</u> , the Cardidate on behalf of a <u>Contributing Lobby st, shada</u>	e muššt sian here.		surer must sign here.
LISINEAR (OR ASSIDAN) THAT	THE ACCRECATE DECEMPES OF BURDLINGS AND THE			ERIOD INDICATED ABOVE DID NOT
EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT AND THIS REPORT OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.				
SWORN TO AND SUBSCRIBED BEFORE ME THIS SIGNATURE OF PERSON SUBMITTING REPORT AGA C-GIVEEN SIGNATURE OF PERSON SUBMITTING REPORT AGA C-GIVEEN SPENSON NAME DEPORT NAME DEPORT NAME SPENSON NAME DEPORT NAME DEPORT NAME SPENSON NAME DEPORT NAME SPENSON NAME DEPORT NAME				
Servin	7/1 / / / / / / / / / / / / / / / / / /	County Alan	PRINTED NA	
MIX COMMISSION EXP	IRES OLTO DAY YR.	otary Duble REA CODE		3 0 6 5 TELEPHONE NUMBER
ART II - statement is filed on	behalf of a <u>Candidate's Authorized C</u>		ate must sign l	nere.
I SWEAR (OR AFFIRM) JUNE 3, 1937 (P.L.	THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF TH 1333, No. 320) AS AMENDED.	IS POLITICAL COMMITTEE H	AS NOT VIOLATED AN	IY PROVISIONS OF THE ACT OF
SWORN TO AND SUBS	SCRIBED BEFORE ME THIS			
DAY OF	20		SIGNATURE OF CA	NDIDATE
,	OLCHATURE.		PRINTED NAT	WE .
MY COMMISSION EXPI	SIGNATURE RES	AREA CODE	70 8 4 500 14 2 4 4	TELEPHONE AD INC.
	MO. DAY YR.	AREA OUUE	DAYTIME	TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

