Commonwealth of Pennsylvania - Campaign Finance Report (Note: This report must be clear and legible, it should be typed)

| Filer Identificat Number | ion | (Mote. 1) | | rt Filed I | | Candida | | X | Com | 7. | , | | 2 | Lobi | yist | |
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| Name of Filing Lobbyist | Committee, Ca | ndidate or | Mark | Sleppy | <u> </u> | | | <u> </u> | الوائد العاملية | 1714. I N | | | [| <u> </u> | | |
| Street Address | | | 7337 | Footemil | I Rd. | | | | | | | | | | , | |
| City | Erie | | | | | State | Pa | | Zip Co | ode | 1650 | 09 | | | | |
| Type of Report | (Place x under | report type) | | | | | | | ··········· | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 1-6 th Tuesday Pre-Primary | 2- 2 nd Friday Pre-Primary | 3-30 Day Post Primary | | Tuesday lection | | Friday lection | 6- 30 Da Election | | 7- Ani | nual | Spec Pre- | | ^{na} Friday ion | | ial 30 -Electi | |
| | X | | | | | | | | | 1 | | | tgit te lekste steet | | П | otige (e 8) |
| Date Of Election (MM/DD/YYYY) | | 05/18/2021 | Year | | 20 |)21 | Amendi Report | ment | |] | Tern Rep | 3.4 | ion | | | |
| Summary of Re | ceipts and | From Date | | To Date |) 3 | | | | | For | Office | Use | Only | | | 111111111111111111111111111111111111111 |
| Expenditures | | 1/01/2021 | | 05 | /03/202 | 1 | | | | | | | | | | |
| A. Amount Brou | ught Forward F | rom Last Report | 8 | <u> </u> | 0 | | <u> </u> | | | <u> </u> | | | Š | 2 | <u> </u> | |
| B. Total Moneta (From Schedule | | ns and Receipts | 8 | | 0 | | | | | | | | 見る | 122 | | |
| C. Total Funds A (Sum of Lines A | and B) | | 8 | | 0 | | | | | | | | 四四四四四四四四四四四四四四四四四四四四四四四四四四四四四四四四四四四四四四四 | | | |
| D. Total Expend (From Schedule | HI) | | 8 | | 0 | | | | | | | | | |) | |
| E. Ending Cash E (Subtract Line D | | | 8 | | 0 | | | | | | | | 37° mg | • • | | |
| F. Value of in-Ki (From Schedule | II) | | 8 | | 0 | | | | | | | | taring Cip taring Cip Ciping | | • | |
| G. Unpaid Debts (From Schedule | | ns. | 8 | | 0 | | | | | | | | | | | |
| Part 1- If this is a C | ommittee reper | t transurar sign he | 14.46 | la la a Nasa | Aff | idavit Sec | tion | | | | | | | | | |
| swear (or affirm) Sworn to and subs | that this report, | including the attac | hed sch | is is a call iedules on | paper, | s to the b | naidate sig nest of my | n nere. knowled | ge and b | elief tr | ue, cor | rect a | nd complet | е. | <u> </u> | |
| day of | | 20 | | ٠, | | | | <u> </u> | | | | | | ٦ | | |
| | | |] | | | Ma | Siç ırk Sleppy | nature o | of Person | Submi | itting re | eport | - | | | |
| | Signature | | 4 | | | | | | Printed | | | | | | | |
| My Commission ex | | | _ | | | 81 | | | - | | 9109 | ~ | | _ | | |
| | MO. | DAY YR. | | | | A | rea Code | | | Day | time Te | lepho | one Numbe | r | | |
| Part II- If this is a re I swear (or affirm) amended. | eport of a Candid that to the best o | ate's Authorized (of my knowledge a | commit nd belle | tee, candi If this poil | date sha tical con | ill sign he nmittee h | re. as not viol | ated any | provisio | ns of ti | 18 Act (| of Jun | e 3, 1937 (F | P.L. 133 | 3, NO. | 320) as |
| Sworn to and subs | cribed before me | this | | | | | | | | | | | | | | |
| day of_ | | 20 | _ | • 1 | | | | | | | | | | | | |
| | | | | . | | | | Sign | ature of (| Candid | ate | | | | | |
| | Signature | | • | .1 | | | | 1 | Printed N | lame | | | | | | |
| My Commission ex | pires MO. | DAY YR. | - | | | Ar | ea Code | _ | - | Dayti | me Tele | ephor | e Number | | | |
| _ | | | | | ··· | | | | | | | | | | | |

SCHEDULE I Contributions and Receipts

Detailed Summary Page

| 1487 | 13, 21, 3 173, 143 | |
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PART A **Contributions Received From Political Committees**

\$50.01 TO \$250.00
Use this Part to itemize only contributions received from Political Committees with an aggregate value from \$50.01 TO \$250.00 in the reporting period.

| | | | | | | Amount |
|------------------------------|--|--|--|--------------------|-------------|--------|
| Full Name of Co | ontribution | | | Date [MM/DD/YYYY] | l e | |
| Committee | | | | Date [mim/DD/1111] | . \$ | 0 |
| House # | Street Address | | | Date [MM/DD/YYYY] | 8 | 0 |
| City | | State | Zip Code | Date [MM/DD/YYYY] | 8 | 0 |
| Full Name of Co Committee | ontributing | | Date [MM/DD/YYYY] | 8 | 0 | |
| louse# | Street Address | | | Date [MM/DD/YYYY] | 8 | 0 |
| City | [2] [2] W. A. J. W. T. W. W. T. W. W. T. W. W. T. W. W. T. W. W. T. W. | State | Zip Code | Date [MM/DD/YYYY] | 8 | 0 |
| ull Name of Co Committee | ontributing | | Date [MM/DD/YYYY] | 8 | 0 | |
| louse # | Street Address | | | Date [MM/DD/YYYY] | \$ | 0 |
| lity | | State | Zip Code | Date [MM/DD/YYYY] | 8 | 0 |
| ull Name of Co Committee | ontributing | | ., | Date [MM/DD/YYYY] | \$ | 0 |
| louse# | Street Address | | | Date [MM/DD/YYYY] | 3 | 0 |
| lity | Jim ing sa saninga | State | Zip Gode | Date [MM/DD/YYYY] | 8 | 0 |
| ull Name of Co ommittee | ontributing | 1. · · · · · · · · · · · · · · · · · · · | Lond of the 4 | Date [MM/DD/YYYY] | 8 | 0 |
| louse# | Street Address | | | Date [MM/DD/YYYY] | 8 | 0 |
| lity | <u></u> | State | Zip Code | Date [MM/DD/YYYY] | 8 | 0 |
| ull Name of Co ommittee | ntributing | 1 | The state of the s | Date [MM/DD/YYYY] | 8 | 0 |
| ouse# | Street Address | | | Date [MM/DD/YYYY] | \$ | 0 |
| ity | | State | Zip Code | Date [MM/DD/YYYY] | 8 | 0 |

PART B **All Other Contributions**

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from \$ 50.01 TO \$ 250 in the reporting period.
(Exclude contributions from political committees reported in Part A.)

| Filer Identificatio | n Number: | | | | | |
|---------------------|----------------|---------------------------------------|--|--|---------------|--------|
| Full Name of Co | intributor | | | Date [MM/DD/YYYY] | | |
| | | | | | | 0 |
| House # | Street Address | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | Date [MM/DD/YYYY] | _ . | 0 |
| City | | State | Zip Code | Date [MM/DD/YYYY] | | 9 9 |
| | | | Lipioode | Date flavation 11 111 | | 0 |
| Full Name of Co | ntributor | | College Section College College | Date [MM/DD/YYYY] | 8 | 0 |
| House# | Street Address | | · · · · · · · · · · · · · · · · · · · | Date [MM/DD/YYYY] | \$ | 0 |
| ALL | | I DANKE | | | |) |
| City | | State | Zip Code | Date [MM/DD/YYYY] | <u> </u> | |
| Full Name of Co | ntributor | | | Date [MM/DD/YYYY] | 1 | 0 |
| House # | Street Address | | | Date [MM/DD/YYYY] | 8 | 0 |
| City | | State | Zip Code | Date [MM/DD/YYYY] | 8 | |
| | | | | *Patricum/PD/8491/1 | 1. | 0 |
| Full Name of Co | ntributor | | | Date [MM/DD/YYYY] | 8 | 0 |
| House # | Street Address | | | Date [MM/DD/YYYY] | 8 | 0 |
| City | | State | Zip Code | Date [MM/DD/YYYY] | | 0 |
| Full Name of Co | ntributor | | | Date [MM/DD/YYYY] | | |
| | | | | | | 0 |
| House # | Street Address | | | Date [MM/DD/YYYY] | 8 | 0 |
| City | | State | Zip Code | Date [MM/DD/YYYY] | 8 | 0 |
| Full Name of Co | ntributor | | | Date [MM/DD/YYYY] | 3 \$ 4 | 0 |
| | | | | ************************************** | 40.5 34.5 | · |
| House # | Street Address | | The state of the s | Date [MM/DD/YYYY] | 8 | o |
| City | | State | Zip Code | Date [MM/DD/YYYY] | 8 | 0 |
| | | | | ○ 10 (100 単元金、約1010 / 17 (20 20 単重)。 | 1000 | |

PART C Contributions Received From Political Committees

Over \$ 250.00

Use this Part to itemize only contributions received from Political Committees with an aggregate value over \$250.00 in the reporting period.

| Filer Identificatio | n Number: | | | | |
|---------------------------------|---------------------------------------|----------------|---|------------------------|----------|
| | | | | | |
| Full Name of Contributing Co | mmittee | | | Date [MM/DD/YYYY] \$ 0 | |
| House # | Street Address | 8 | | Date [MM/DD/YYYY] \$ 0 | ~~··· |
| City | · · · · · · · · · · · · · · · · · · · | State | Zip Gode | Date [MM/DD/YYYY] \$ 0 | |
| Full Name of Contributing Co | mmittee | | | Date [MM/DD/YYYY] 8 0 | |
| House # | Street Address | 8 | | Date [MM/DD/YYYY] \$ 0 | |
| City | | State | Zip Code | Date [MM/DD/YYYY] \$ 0 | |
| Full Name of Contributing Co | mmittee | | | Date [MM/DD/YYYY] 8 0 | |
| House # | Street Address | 8 | | Date [MM/DD/YYYY] \$ 0 | |
| City | | State | Zip Code | Date [MM/DD/YYYY] \$ 0 | |
| Full Name of Contributing Co | mmittee | Less Williams | FARST AND | Date [MM/DD/YYYY] \$ 0 | |
| House # | Street Address | • | | Date [MM/DD/YYYY] \$ 0 | |
| City | | State | Zip Code | Date [MM/DD/YYYY] \$ 0 | |
| Full Name of Contributing Co | mmittee | Environment | | Date [MM/DD/YYYY] \$ 0 | |
| House # | Street Address | | . , , , , , , , , , , , , , , , , , , , | Date [MM/DD/YYYY] 0 | |
| City | | State | Zip Code | Date [MM/DD/YYYY] \$ 0 | |
| Full Name of Contributing Co | mmittee | [0.5 de] 7 v 1 | Briskerskerster en den 1 | Date [MM/DD/YYYY] 4 0 | |
| House # | Street Address | | | Date [MM/DD/YYYY] S 0 | <u> </u> |
| City | | State | Zip Code | Date [MM/DD/YYYY] t 0 | |

All Other Contributions

Over \$ 250.00

Use this Part to itemize all other contributions with an aggregate value over \$ 250.00 in the reporting period. (Exclude contributions from political committees reported in Part C)

Filer Identification Number:

| Full Name of Co | ntributor | | | Date [MM/DD/YYYY] | \$ n | |
|--------------------------------------|--------------------------------|---------------------|---|----------------------|----------------|--|
| | | | | Saw Imail politicia | 0 | |
| House# | Street Address | | | Date [MM/DD/YYYY] | 0 | |
| City | | State | Zip Code | Date [MM/DD/YYYY] | 0 | |
| Employer Name | | 6 K-800 (0) | [1] T. C. | Occupation | efear t | |
| Employer Mailin Principal Place o | | | | - Attentional Action | | |
| Full Name of Coi | | | | Date [MM/DD/YYYY] | 0 | |
| House # | Street Address | | | Date [MM/DD/YYYY] | 0 | |
| City | Prilor takenyen bestalah keleb | State | Zip Code | | 0 | |
| Employer Name | | | Occupation | | | |
| Employer Mailin Principal Place o | | | | | | |
| Full Name of Cor | the production of the second | | | Date [MM/DD/YYYY] | 0 | |
| House# | Street Address | | | Date [MM/DD/YYYY] | 0 | |
| City | | State | Zip Code | Date [MM/DD/YYYY] | 0 | |
| Employer Name | | | | Occupation | | |
| Employer Mailin Principal Place o | | | | | | |
| Full Name of Cor | ntributor | | | Date [MM/DD/YYYY] | 0 | |
| House # | Street Address | | | Date [MM/DD/YYYY] | 0 | |
| City | Likinkali vilolololok | State | Zip Code | Date [MM/DD/YYYY] | 0 | |
| Employer Name | | In west to a course | Andrew and Section 1 | Occupation | | |
| Employer Mailin Principal Place o | g Address / | | | | | |

PART E **Other Receipts**

REFUNDS, INTREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Filer Identification N | Number | | | |
|--------------------------|----------------|------------------|--------------------|------------------------|
| ê nyî dişê bi karan e. w | | | <u> </u> | |
| Futi Name | | | | |
| House # | Street Address | | | |
| City | | State | Zip Gode | Date [MM/DD/YYYY] 8 0 |
| Receipt Description | On . | | And the second | |
| Full Name | | | | |
| House # | Street Address | | | |
| City | | State | Zip Code | Date [MM/DD/YYYY] \$ 0 |
| Receipt Description | on | Lapara Caraca | PACKAS AUT | : '00 |
| Full Name | | | | |
| House # | Street Address | | | |
| City | | State | Zip Code | Date [MM/DD/YYYY] 3 0 |
| Receipt Description | on | | <u>Elympia in </u> | F.7.1 |
| Full Name | | | | |
| House # | Street Address | | | |
| City | | State | Zip Code | Date [MM/DD/YYYY] 1 0 |
| Receipt Description | On | | | [2/2+c] |
| Full Name | | | | |
| House # | Street Address | | | |
| City | | State | Zip Gode | Date [MM/DD/YYYY] \$ 0 |
| Receipt Description | om | 158997534 | 6 HA 863 CARA | |
| Full Name | | | | |
| House # | Street Address | | | |
| City | | State | Zip Code | Date [MM/DD/YYYY] \$ 0 |
| Receipt Description | on on | <u>Pressessa</u> | EPA ACTION STORE | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECIEVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD DETAILED SUMMARY PAGE

| Filer identification Number: | | | | |
|---|--------------------------------|--------|---------------|-------------|
| | IT OND DEADUCE VALUE OF A | 0.00 | | |
| UNITEMIZED IN-KIND CONTRIB TOTAL for the reporting period | (1) | | | W. 4.4. |
| 2. IN-KIND CONTRIBUTIONS RECE | IVED-VALUE OF \$50.01 TO \$250 | .00 (F | (FROM PART F) | C 6 (2 m/s) |
| TOTAL for the reporting period | (2) | 8 | 0 | |
| 3. IN-KIND CONTRIBUTION RECEIV | /ED-VALUE OVER \$ 250:00 (FRO | M PAF | (AT G) | 1000 |
| TOTAL for the reporting period | (3) | \$ | 0 | |
| TOTAL VALUE OF IN-KIND CONTRIBUTION PERIOD (Add and enter amount totals fro on Page 1, Report Cover Page, Item F) | | \$ | О | |

SCHEDULE II PART F

In-Kind Contributions Received

| | or the state of the state of the | | VALUE OF \$ 50.01 10 \$ | /250 | |
|---|--|-----------------|-------------------------|-------------------|------------|
| Filer Identification | ın Number: | - | ·- | | |
| 224 - 117 - 127 | and the second s | | | | |
| Full Name of C | ontributor | | | Date [MM/DD/YYYY] | 0 |
| | | | | | |
| House# | Street Address | .8 | | Date [MM/DD/YYYY] | 8 0 |
| | | | | | |
| City | | State | Zip Code | Date [MM/DD/YYYY] | 0 |
| | · | | | | |
| Description of (| December 15 September 19 | | | | 100-1 |
| Full Name of Co | ontributor | | | Date [MM/DD/YYYY] | 0 |
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| House # | Street Address | 8 | | Date [MM/DD/YYYY] | 8 0 |
| | HAT STATE OF | Ä | | ' | |
| City | 10° 00° | State | Zip Code | Date [MM/DD/YYYY] | 1 0 |
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| Description of (| Contribution | | - Ministra | | P. co. |
| Full Name of Co | ontributor | | | Date [MM/DD/YYYY] | 1 0 |
| | | | | 1 | |
| House # | Street Address | \$ | | Date [MM/DD/YYYY] | 2 ° 0 |
| | | | | | |
| City | Postgradija <u>dija dija di sara s</u> | State | Zip Code | Date [MM/DD/YYYY] | å 0 |
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| City | <u> </u> | State | Zip Gode | Date [MM/DD/YYYY] | 9 0 |
| | | 281 24 CT | | | |
| Description of 0 | | | <u>-</u> | | |
| Full Name of Co | ntributor | | | Date [MM/DD/YYYY] | 0 |
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| House # | Street Address | ŝ | | Date [MM/DD/YYYY] | 0 |
| | PARAMETER AND A CONTROL OF THE | 3 | | | |

State

Zip Code

Date [MM/DD/YYYY]

City

Description of Contribution

SCHEDULE II Part G

In-Kind Contributions Received

VALUE OVER \$ 250

| Filer Identificati | on Number: | | | |
|-----------------------------------|--------------------------------|-----------------|--|-----------------------------------|
| Full Name of C | ontributor | - | | Date [MM/DD/YYYY] \$ 0 |
| | | | | 0 |
| House # | Street Address | | | Date [MM/DD/YYYY] 8 0 |
| City. | | State | Zip Code | Date [MM/DD/YYYY] \$ 0 |
| Employer Nam | 10 | | | Occupation |
| Employer Mail Place of Busine | ing Address / Principal 988 | | | Description of Contribution |
| Full Name of C | ontributor | 3 | | Date [MM/DD/YYYY] 8 0 |
| House # | Street Address | | | Date [MM/DD/YYYY] 3 0 |
| City | The sale of the Definition of | State | Zip Code | Date [MM/DD/YYYY] 1 0 |
| Employer Name | | | | Occupation |
| Employer Mail Place of Busine | ing Address / Principal sss | | ********************************** | Description of Contribution |
| Full Name of C | ontributor | | | Date [MM/DD/YYYY] 1 0 |
| House # | Street Address | | | Date [MM/DD/XYYY] \$ 0 |
| City | | State | Zip Code | Date [MM/DD/YYYY] # 0 |
| Employer Nam | 9 | - F2014 (1940 H | | Occupation |
| Employer Maili Place of Busine | ing Address / Principal iss | | | Description of Contribution |
| Full Name of Co | ontributor | Yar | | Date [MM/DD/YYYY] & 0 |
| House # | Street Address | | | Date [MM/DD/YYYY] & 0 |
| City | 18 11 1980 198 20 20 20 198 | State | Zip Code | Date [MM/DD/YYYY] \$ 0 |
| Employer Name | • | | The second secon | Occupation |
| Employer Maili Place of Busine | ng Address / Principal ss | | | Description of Contribution |

Statement of Expenditures

| | | OLQ: | rement of exher | TUITUI 63 |
|-------------------------|--|------------------|--|--|
| Filer Identifica | tion Number: | | | |
| <u>Čliši grativ</u> eka | | | | |
| To Whom Pa | 10 | | | Date [MM/DD/YYYY] \$ 0 |
| | | | | |
| House # | Street Address | | | Description of Expenditure |
| City | <u> </u> | State | Zp | |
| 7. 5-7.4 | | | Code | |
| To Whom Pai | | | | Date [MM/DD/YYYY] \$ 0 |
| House # | Street Address | | | Description of Expenditure |
| | | | | |
| City | | State | Zip Code | |
| To Whom Pai | (6) | To the second | Date [MM/DD/YYYY] \$ 0 | |
| House # | Street Address | | | Description of Expenditure |
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| City | | State | Zip Code | |
| To Whom Pai | d | Participation of | _169_0700000000000000000000000000000000000 | Date [MM/DD/YYYY] \$ 0 |
| | | | 4100.0 | |
| House # | Street Address | | | Description of Expenditure |
| City | 1 12 - A 4653 40 A 10 PROVIDE | State | Zip | |
| To Whom Paid | A grave | | Code | PALCHIE PROMOTER CO. |
| IV WILLIAM | | | | Date [MM/DD/YYYY] \$ 0 |
| House # | Street Address | | | Description of Expenditure |
| City | | State | Zip | |
| | | | Code | |
| To Whom Paid | d | | | Date [MM/DD/YYYY] \$ 0 |
| House # | Street Address | | | Description of Expenditure |
| | Stoot Action | | | -Description Capenature |
| City | | State | Zip Code | |
| To Whom Pale | d Vija | <u> </u> | Mark Section 1 | Date [MM/DD/YYYY] \$ 0 |
| | A STATE OF THE STA | | | |
| House # | Street Address | | | Description of Expenditure |
| City | [458 1 %; 44 8 17 95 178] | State | Zip | |
| To Whom Paid | | | Code | The Add Phillipping and a second seco |
| TU WHOHES ON | #1000 2504 3004 | | | Date [MM/DD/YYYY] \$ 0 |
| House # | Street Address | | | Description of Expenditure |
| City | | State | Zip | |
| | | | Code | 1 |

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| Filer Identification | on Number: | | | |
|----------------------|--|-------|---------------------------------|--|
| Name of Credi | tor | | | Outstanding Balance of Debt |
| House # | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | |
| City | | State | Zip Code | o |
| Description of | Debt | | - Problems | |
| Name of Credit | tor | | | Outstanding Balance of Debt |
| House # | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | |
| City | | State | Zip Code | 0 |
| Description of | Debt | | | |
| Name of Credit | (of | | | Outstanding Balance of Debt |
| House # | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | |
| City | | State | Zip Code | 0 |
| Description of I | | | | Part of |
| Name of Credit | 사회(환경) (1 | | | Outstanding Balance of Debt |
| House # | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | |
| City | Programme of the control of the cont | State | Zip Gode | 0 |
| Description of I | Debt | | | |
| Name of Credit | or | | | Outstanding Balance of Debt |
| House # | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | |
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| Description of D | Jebt | | | - Linearitania de la constanta |
| Name of Credit | or | | ······ | Outstanding Balance of Debt |
| House # | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | |
| City | <u> </u> | State | Zip | 0 |
| Description of D | | | Code | 1980 PM |

PENNSYLVANIA CAMPAIGN FINANCE REPORT

This Report must be typed or printed legibly in blue or black ink.

INSTRUCTIONS

This form is intended for the use of candidates, political committees and contributing lobbyists who are required to disclose contributions and expenditures. Candidates must file separate reports when they make expenditures or receive contributions on their own behalf and separate from their campaign committee. A candidate's report discloses contributions received and expenditures made individually by the candidate. A contributing lobbyist's report discloses only expenditures the lobbyist personally made to influence the outcome of a candidate's election.

Candidates and their authorized political committees file reports in the office where their nomination documents are filed. If the candidate's reports are filed with the Secretary of the Commonwealth, a copy of the reports filed by the candidate and the authorized committee must be filed with the County Board of Elections in the county in which the candidate resides.

REPORT COVER PAGE

The Report Cover Page identifies the filer, the type of report and what reporting period is covered. It also summarizes the detailed contribution and expenditure sections from the body of the report.

Filer Identification Number: This number is assigned by the Bureau of Commissions, Elections and Legislation to cardidates and committees who register and file with the Secretary of the Commonwealth. A candidate's filer identification number is assigned by the Bureau when the candidate files nomination petitions. A political committee or lobbyist filer identification number is assigned when the committee or lobbyist files registration documents in the Bureau.

Report Filed By - Please indicate which type of filer you are by checking the appropriate box on the cover page.

Name of Filing Committee, Candidate or Lobbyist, Street Address, City, State, Zip Code - Please enter appropriate name and address.

Type of Report - Please place an "X" by the applicable report type.

Amendment Report - Check "Yes" only if the report is being filled to correct, add to, or in some way change a report that has already been filled.

Termination Report - Check "Yes" only if the filer has no cash balance, no unpaid debts or obligations, and wishes to cease operation. Contributing lobbyists may file a termination report if they do not anticipate making further contributions to influence the outcome of a candidate's election.

Filing Method - Indicate whether the complete report is filed on paper, or if the report is filed by diskette accompanied by the signed and notarized cover sheet.

Name of Office Sought - If filed by a candidate or candidate's committee, indicate office sought.

Date of Election - If this is a pro- or post-primary/election report, indicate the date of the primary or election,

District Number - If filed by a candidate or candidate's committee, indicate district in which candidate is seeking office.

Office Code, Party Code and County Code - If filed by candidate or candidate's committee, refer to code charts at the back of this report form. Enter the corresponding code letters for the office sought and the political party of the candidate; enter the corresponding code number for the county of residence of the candidate. Candidates for local offices who file only with the County Board of Elections should enter Office Code OTH for Other Offices.

Summary of Receipts and Expenditures - Enter the appropriate dates of the reporting period covered.

Amount Brought Forward From Last Report (Item A) - The balance, if any, as of the first day of the reporting period. For committees, it is the amount reported as the ending cash balance on the previous report filed, if any.

Items B through G - See detailed instructions on each corresponding schedule.

Affidavit Section - Must be sworn to by the filer acknowledging the accuracy of the report (Part I). On reports filed by a candidate's authorized committee, the candidate must sign an additional affidavit (Part II).

Page Number - Calculate the total number of pages in the completed report and indicate on top of cover page. Subsequent pages should be numbered consecutively.

Reports Filed on Diskette: The cover page must accompany all filings, including diskette filings. Diskette filings must also meet the technical specifications of the Department. These specifications are available at www.dos.state.pa.us or by contacting the Bureau.

SCHEDULE I

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page - provides a summary of all monetary contributions and receipts during the reporting period.

Item 1: Uniternized Contributions and Receipts represents the total amount of contributions and receipts of \$50,00 or less in the aggregate per contributor received during the reporting period. Items 2, 3 and 4: Enter the total for each section from the corresponding schedules in the report (Part A, Part B, Part C, Part D and Part E).

Enter the total from Schedule I on the Report Cover Page, Item B.

Definition of Contribution: Any payment, gift, subscription, assessment, contract, payment for services, dues, loan, forbearance, advance or deposit of money or any valuable thing, to a candidate or political committee made for the purpose of influencing any election in this Commonwealth or for paying debts incurred by or for a candidate or committee before or after any election. "Contribution" shall also include the purchase of tickets for events such as dinners, functions, rallies and other fund-raising events; the granting of discounts or rebates by television and radio stations and newspapers not extended on an equal basis to all candidates for the same office; and any payments provided for the benefit of any candidate, including any payments for the services of any person serving as an agent of a candidate or committee by a person other than the candidate or committee or a person whose expenditures the candidate or committee must report under the act. The word "contribution" includes any receipt or use of anything of value received by a political committee from another political committee and also includes any return on investments by a political committee. (See 25 P.S. §3241)

Instructions for Reporting Contributions

The aggregate total of contributions from an individual contributor within a reporting period determines which part of the report form should be used to disclose a contribution or receipt. The form is designed to list the dates and amounts of as many as three separate contributions from the same source in one line item.

Contributions and receipts of \$50 or less, per contributor, during the reporting period, need not be itemized on the report. The total amount of all unitemized contributions should appear on Schedule I, Contributions and Receipts Detailed Summary Page, Line 1. A record must be kept of the receipt dates of contributions and the names and addresses of each person from whom a contribution of over \$10 has been received.

Contributions and receipts over \$50 to \$250 - report the name of the contributor, mailing address, amount and date received on Schedule I, Part A, "Contributions Received from Political Committees," or Part B "All Other Contributions,"

Contributions and receipts over \$250 - report the name of the contributor, mailing address, occupation, employer's name and address, amount and date received on Schedule I, Part C, "Contributions Received from Political Committees," or Part D, "All Other Contributions."

Receipts - Use Part E, "Other Receipts" to report all other monetary receipts or income; e.g. refunds received, interest income, returned checks and prior expenditures that were returned to the filer during the reporting period.

Address - In all Parts, a complete address, including zip code, must be provided. Space is provided for the Zip Code Plus Four. The State block should be completed with the U.S. Postal Service's standard two-letter abbreviation, such as PA for Pennsylvania.

Date - all date blocks in the report must be completed with eight digits. For instance, March 24, 2000 would appear as 03 24 2000.

Total - of each Part should be transferred to the appropriate section on the Schedule I, "Contributions and Receipts Detailed Summary Page" (Page 2 of the report form).

Occupation and Employer - Part D, which lists individuals who have contributed over \$250, also requires the occupation and name and address of the employer of the contributor. Report the principal place of business of any contributor who is self-employed.

SCHEDULE II

IN-KIND CONTRIBUTIONS RECEIVED

Detailed Summary Page - provides a summary of all in-kind contributions and valuable things received during the reporting period.

Item 1: Unitemized In-Kind Contributions Received represents the total value of in-kind contributions of \$50.00 or less, in the aggregate per contributor, received during the reporting period.

Items 2 and 3: Enter the total for each section from the corresponding schedules in the report (Part F and Part G).

Enter the page total on Page 1, Report Cover Page, Item F.

Part F and Part G - Use these Parts to itemize in-kind contributions from individuals or political committees according to the dollar value of the contribution. The form is designed to list the dates and amounts of as many as three separate in-kind contributions from the same source in one line item. The amount is equal to the current market value of the item or service contributed.

Totals of Parts F and G should be transferred to the appropriate section on the Schedule II Detailed Summary Page.

SCHEDULE III

EXPENDITURES

Definition of Expenditure: The payment, distribution, loan or advancement of money or any valuable thing by a candidate, political committee or other person for the purpose of influencing the outcome of an election; the payment, distribution, loan, advance or transfer of money or other valuable thing between or among political committees; the providing of a service or other valuable thing for the purpose of influencing the outcome of a nomination or election of any person to any public office to be voted for in this Commonwealth; or the payment or providing of money or other valuable thing by any person other than a candidate or political committee, to compensate any person for services rendered to a candidate or political committee. (See 25 P.S. \$3241)

Instructions for Reporting Expenditures

Pursuant to state law, the Statement of Expenditures requires the filer to report the purposes for which funds were expended, the name and address of the entity to whom the expenditure was made, and the amount and date of each expenditure.

Vouchers for all expenditures over \$25.00 must be retained by the candidate or committee treasurer and shall be available for public inspection or copying. Filers are not required to submit vouchers with reports; however, vouchers must be retained for a period of three years.

Transactions between a candidate and his/her committee should be recorded on both the candidate's and committee's reports. For example, if a candidate contributes to or loans the committee money, the amount should appear on the candidate's report as an expenditure and on the committee's report as a receipt. A loan must also be reported by the recipient on the Statement of Unpaid Debts (Schedule IV).

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

All unpaid debts and obligations which are outstanding at the end of the reporting period must be reported. If a debt is incurred in one reporting period and not repaid, every report filed must continue to show the outstanding debt, even though there was no activity during the current reporting period.

A debt owed to an individual may be forgiven. A copy of the letter of forgiveness from the individual to the committee must accompany the report filed by the committee in the reporting period in which the debt was forgiven. A debt that is forgiven is considered a contribution to the committee. Such contributions from corporations or unincorporated associations are prohibited by the Election Code.

REPORT FILING DEADLINES

Sixth Tuesday Pre-Election - Reporting period closes 50 days prior to election day. Filed only by candidates for Statewide office and political committees/lobbyists supporting such candidates.

Second Friday Pre-Election - Reporting period closes 15 days prior to election day. Filed by all candidates for nomination or election and political committees/lobbyists supporting such candidates.

Thirty Day Post-Election - Reporting period closes 20 days after election day. File 30 days after election day. Filed by all candidates for nomination or election and political committees/lobbyists supporting such candidates.

Annual Report - Reporting period closes December 31. File by January 31 of the year following the reporting period. Filed by all candidates for nomination or election, political committees and contributing lobbyists.

Political committees required to file pre-election reports must also file post-election reports.

Montour Northampton Northumberland

Perry
Philadelphia
Pike
Potter
Schuylkill
Snyder
Somerset
Sullivan
Susquehanna

Tioga Union Venango Warren Washington

Wayne

York

Wyoming

Westmoreland

Postmarks - are acceptable as proof of timely filing where report is sent by first class mail and postmarked by the U.S. Postal Service no later than the day prior to the filing deadline.

Late filing fee - A late filing fee of \$10.00 for each day or part of the day (excluding Saturdays, Sundays and holidays) that the report is overdue, plus an additional fee of \$10.00 for the first six days that a report is overdue will be assessed.

County Code Table:

| 01 | Adams | 24 | Eik | 47 |
|-----|------------|------|------------|----|
| 0.2 | Allegheny | 25 | Erie | 48 |
| 03 | Armstrong | 26 | Fayette | 49 |
| ()4 | Beaver | 27 | | 50 |
| 05 | Bedford | 28 | Forest | 51 |
| 06 | Berks | 29 | Fulton | 52 |
| 07 | Blair | 30 | Greene | 53 |
| 08 | Bradford | 31 | Huntingdon | 54 |
| 09 | Bucks | - 32 | Indiana | 55 |
| 10 | Butler | 33 | Jefferson | 56 |
| 11 | Cambria | 34 | Juniata | 57 |
| 12 | Cameron | 35 | Lackawanna | 58 |
| 13 | Carbon | 36 | Lancaster | 59 |
| 14 | Centre | 37 | Lawrence | 60 |
| 15 | Chester | 38 | Lebanon | 61 |
| 16 | Clarion | 39 | Lehigh | 62 |
| 17 | Clearfield | 40 | Luzerne | 63 |
| | Clinton | 41 | Lycoming | 64 |
| 19 | Columbia | 42 | McKean | 65 |
| 20 | Crawford | 43 | Mercer | 66 |
| 21 | Cumberland | 44 | Mifflin | 67 |
| 22 | Dauphin | 45 | Monroe | |
| 23 | Delaware | 46 | Montgomery | |
| | | | | |

Party Code Table:

STH

CPJ

MCJ

TCJ

OTH

Assembly

| REP | Republican Party |
|--------|---------------------------------|
| DEM | Democratic Party |
| CST | Constitutional Party |
| LIB | Libertarian Party |
| REF | Reform Party |
| отн | Other |
| Office | Code Table: |
| Cince | Code ladic. |
| GOV | Governor |
| LTG | Lieutenant Governor |
| ATT | Attorney General |
| AUD | Auditor General |
| THE | State Treasurer |
| SPM | Justice of the Supreme Court |
| SPR | Judge of the Superior Court |
| CC1 | Judge of the Commonwealth Court |
| STS | Senator in the General Assembly |

Representative in the General

Judge of the Municipal Court

Judge of the Traffic Court

Board of Elections)

Judge of the Court of Common Pleas

Other (Candidates for local offices who file only with the County



Pennsylvania Department of State

Bureau of Campaign Finance & Civic Engagement
210 North Office Building, Harrisburg, PA 17120 • 717.787.5280 (Option 4) — PM 12: 014
www.dos.pa.gov/campaignfinance • ra-stcampaignfinance@pa.gov

ERIE COUNTY ATION

Unsworn Statement in Lieu of Sworn Statement for Campaign Finance Reports

Note: Per the temporary waiver granted by the Governor on April 6, 2020, Campaign Finance Reports (form DSEB-502), Campaign Finance Statements In lieu of full reports (form DSEB-503), and Independent Expenditure Reports (form DSEB-505) need not be notarized. (See <u>Temporary Waiver of Notarization Requirement for Campaign Finance Reports and Statements</u>). Instead, the filer may file with each report or statement the corresponding version of this form signed by the required individual(s). This particular form is to be used only for Campaign Finance Reports and only so long as the waiver referenced above is in effect. This form must be signed by hand or by typing your name where a signature is required. If you type your name, you understand that's your electronic signature and will constitute the legal equivalent of your signature on this form.

| Name of Filing Committee, Candidate, or Lobbyist | | | | | | | | |
|--|---|-------------------------------|--------------------------------------|--|--|--|--|--|
| Reporting Cycle Name | | | | | | | | |
| Cycle 1 6th Tuesday Pre-Primary | Cycle 2 2 nd Friday Pre-Primary | ☐ Cycle 3 30 Day Post Primary | Cycle 9 30-Day Post Special Election | | | | | |

Part I - If this form is submitted with a Committee report, the treasurer must sign here. If this form is submitted with a Candidate report, the candidate must sign here. If this report is submitted with a report by a contributing lobbyist, the lobbyist must sign here.

By signing or typing my name below, I hereby declare under the penalty of perjury, pursuant to 18 Pa.C.S. § 4904, that the information contained in the accompanying Campaign Finance Report is to the best of my knowledge and belief true, correct and complete.

Signature of Treasurer, Candidate, or Lobbyist

MARK Sleppy

Date

5-4-2021

Printed Name



Pennsylvania Department of State

Bureau of Campaign Finance & Civic Engagement 210 North Office Building, Harrisburg, PA 17120 • 717.787.5280 (Option 4) www.dos.pa.gov/campaignfinance • ra-stcampaignfinance@pa.gov

Part II - If this form is submitted with a report by a Candidate's Authorized Committee, the candidate must sign here.

By signing or typing my name below, I hereby declare under the penalty of perjury, pursuant to 18 Pa.C.S. § 4904, that the information contained in the accompanying Campaign Finance Report is to the best of my knowledge and belief true, correct and complete.

Signature of Candidate

/ 000/

Date

Printed Name

MARK