(COVER PAGE)

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification Number: 20160119 | Report Filed By: | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | NDIDA | 1. (TE | COMMIT | TEE 2. | LOBBY | IST: 3. |
|--|----------------------|---------------------------------------|-------------------|-------------------------------|----------------------|---------------------------|------------------------|----------------|
| Name of Filing Committee, Candidate or Lobbyist: Committee | to Elect Dan La | aughlin | The second second | as as how It is a har Welling | | | | * |
| Street Address: P.O. Box 9610 | | | | | _ | | | |
| City: Erie | | State: | PA | | Zip Code: | 16505- | | |
| TYPE OF 6TH TUESDAY 1. 2ND FRIDAY PRE-PRIMARY PRE-PRIMARY | | 30 DAY POST F | | 3. Y | AMENDME REPORT? | to the verse services and | ES | NO X |
| (place X to pre-election 4. 2ND FRIDAY the right of | | 30 DAY POST E | LECTIO | 6. ON | TERMINAT REPORT? | ION Y | E S | NO X |
| report type) ANNUAL 7. YEAR 2021 | | FILING | | HOD K ONE | PAP | ER | X DISKE | ITE |
| Name of Office Sought by Candidate: | | | E OF E | ELECTION | District Number | Office Code | Party Code | County Code |
| Senator in the General Assembly | | | | | 49 | STS | REP | 25 |
| | | 05 | 03 | 2021 | ٦٧ | (SEE INST | RUCTIONS FO | R CODES) |
| MO DAY YE | AR | MO: | DAY | YEAR | White constraints of | FOR OFFICE | E USE ONLY | |
| Summary of Receipts 01 01 202 | | 05 | | 1 23,7 3 3,7 3 | | | ~~ ⊃ | |
| and Expenditures from: | To | 0.5 | 03 | 2021 | | | 2 | |
| A. Amount Brought Forward From Last Report | \$ | | | 22,434.18 | • | 400 | 正 代 如此 如此 | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | 59,700.00 | | | | ŀ |
| C. Total Funds Available (Sum of Lines A and B) | <u> </u> | | | 82,134.18 | | | 70 | |
| D. Total Expenditures (From Schedule III) | \$ | | | 47,987.58 | | The second | -17 | |
| E. Ending Cash Balance (Subtract Line D from Line C) | \$ | | | 34,146.60 | | * 3 | Ċl | : |
| F. Value of In-Kind Contributions Received (From Schedule II) | \$ | | | 0.00 | | 64.4 | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | \$ | | | 0.00 | | | | |
| | AFFIDAVIT S | SECTIO | N | | | | | |
| PART I - If this is a Committee report, treasurer sign here. I | f this is a Candi | date re | eport, c | andidate sigi | n here. | | | |
| I swear (or affirm) that this report, including the attached schedules, on paper | er or computer diske | ette, are i | o the be | est of my knowl | edge and belie | f true, correct a | nd complete. | |
| Sworn to and subscribed before me this | | | | , , | | • | | |
| day of May 200 | 24 5 | | | Signature at D | erson Submitti | | | |
| 1. 1. 1. | | | | Signature of P | erson Submitte | ng Keport | | |
| Hul Ce Commonwealth of Pennsylvania - Notary Ser SHER KEET FRESHMEET, Notary Public | al . | | | uglas | T. Z | Zickar | 13 | |
| Signature Dauprin County My Commission Expires May 31, 2023 | | | ., | , ы | rinted Name | ~//07 | | |
| My commission expires Complesion Number 1951348 | | Z | /7 rea Cod | le - | Daytime | 5437 e Telephone Nu | mber | |
| | <u> </u> | | | | | | | |
| PART II - If this is a report of a Candidate's Authorized Com | mittee, candida | ite shall | sign he | ere. | | | | |
| I swear (or affirm) that to the best of my knowledge and belief this political c amended. | ommittee has not vi | olated ar | y provis | ions of the Act | of June-3,-193 | 7 (P.L. 1333, N | o. 320) as | |
| Sworn to and subscribed before me this | | | X | $\int_{-\infty}^{\infty}$ | 1_ | \overline{a} | | |
| 두 day of 원 교 20_ | 20 | | | Signatu | re of Candidal | ho. | | |
| hanis | Notary Seal | | | Olgilati | ire or oangiga | | | |
| Signatura - Julian T HICKELLO 1999 | y Public | | | | inted Name | | | |
| My commission expires OS OL Dauphin County | st 06, 2023 | | | Pi | inted Name | | | |
| My commission expires MO. Mycommission County MO. Mycommission Reprires Augu Commission number 12 | 292437 | A | ea Cod | e | Daytime | Telephone Nu | mber | |

Code of Ponasywania - V (Code of Ponasywania - V (Code of Ponasyman Ponasyma

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate Committee to Elect Dan Laughlin | Reporting Period | | | | |
|--|------------------|----------|----|----------|--|
| | From | 1/1/2021 | То | 5/3/2021 | |

| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | |
|--|---------|
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | o. × sk=v | |
|---|--------------|--------|
| Contributions Received from Political Committees (Part A) | \$ | 0.00 |
| All Other Contributions (Part B) | \$ | 450.00 |
| TOTAL for the Reporting Period (2) | \$ | 450.00 |

| 3. CONTRIBUTIONS OVER \$250,00 (FROM PART C AND PART D) | edition (Contractor) | 推进 海拔 1 |
|---|----------------------|-----------------|
| Contributions Received from Political Committees (Part C) | 9 | \$ 37,000.00 |
| All Other Contributions (Part D) | 9 | \$ 22,250.00 |
| TOTAL for the | Reporting Period (3) | \$ 59,250.00 |

| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART | E). |
|--|---------|
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | > | \$ 59,700.00 |
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Page <u>3</u> of <u>1</u>9

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|----|----------|
| Committee to Elect Dan Laughlin | | | | 1 |
| | From | 1/1/2021 | To | 5/3/2021 |
| | | | | |

DATE

AMOUNT

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL
\$ 0.00

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PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| Name of Filing Committee or Candidate Committee to Elect Dan Laughlin | | | | Reporting Period | | | | |
|--|----------------------|--------------------------------|-----------------|------------------|-------------------|------------------|------------|-----------------|
| | <i>5</i> | | From | | 1/1 | /2021 | То | 5/3/2021 |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor Douglas Boldt | | | | | | YEAR | s | 100.00 |
| Mailing Address 238 Connecticut Dr | | | | | . 9)AY | 2021 YEAR | \$ | |
| City Erie | State PA | Zip Code (Plu 16505- | us 4) 🖹 | 10) E |)AY | YEAR | \$ | |
| Full Name of Contributor Patrick Gottschlicht | | | | |) AY !9 | YEAR 2021 | \$ | 250.00 |
| Mailing Address 35 Center St Suite 1A | | | | | | YEAR | \$ | |
| City Chicopee | State MA | Zip Code (Plu 01013- | us 4) <u>M</u> | 10. E | AY. | YEAR | \$ | |
| Full Name of Contributor Gary Paparelli | | | - | | 9 | YEAR 2021 | \$ | 100.00 |
| Malling Address 3866 Peach St | | | | | | YEAR | \$ | |
| City Erie | State PA | Zip Code (Plu 16509- | ıs 4) <u> N</u> | IO, E | ΑY | YEAR | \$ | |
| Enter Grand Total of Part B on Schedu | ile I, Detailed Summ | ary Page, Sect | ion 2. | | | | PAGE \$ | TOTAL 450.00 |

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CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

OVER \$250.00

| Name of Filing Committee or Candidate | - | | Reporti | ing Perio | d | | | |
|---|-------------|------------------------------|-------------|------------------|----------------|------------------------|----------|----------------------|
| Committee to Elect Dan Laughl | in | | From | | 1 /1 | /2021 | То | <i>E 12 1</i> 2 02 1 |
| | | | FIOIII | | | /2021 | 10 | 5/3/2021 |
| Full Name of Contributing Committee | | | | | DATE | YEAR | I | AMOUNT |
| HAPAC-State | | | | 0.4 | 23 | 2021 | \$ | 500.00 |
| Mailing Address | | · | | | | YEAR | | |
| 30 N 3rd St Suite 600 | | | | 7 | | | \$ | |
| City | State | Zip Code (F | Plus 4) | MO | DAY | YEAR | | |
| Harrisburg | PA | 17101- | | | | | \$ | |
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | Φ. | 1 000 00 |
| Highmark PAC | | | | 04 | 23 | 2021 | \$ | 1,000.00 |
| Mailing Address | | | | MO. | DAY | YEAR | \$ | |
| 1800 Center St | | | | | | | 3 | |
| City | State | Zip Code (P | lus 4) | MO. | DAY | YEAR | \$ | |
| Camp Hill | PA | 17089- | | | | | 9 | |
| Full Name of Contributing Committee | | | | .MO∴ | | YEAR | \$ | 2,500.00 |
| LAW PAC | | | | 04 | 23 | 2021 | 3 | |
| Mailing Address | | | | MO. | DAY | YEAR | S | |
| 212 N Third St Suite 203 | | | | | | | 9 | |
| City Harrisburg | State | Zip Code (P | lus 4) | MO. | DAY | YEAR | \$ | |
| | PA | 17101- | | Takannik weensar | 50-5096-1-1-20 | Crawtox Orange agency. | _ | |
| Full Name of Contributing Committee | | | | MO. | | YEAR | \$ | 2,500.00 |
| Operators for Skill PAC Mailing Address | | | | 03 | 29 | 2021 | <u> </u> | |
| P.O. Box 343 | | | | MO. | DAY | YEAR | \$ | |
| City | State | Zip Code (P | lue 4\ | MO. | DAY | YEAR | | , |
| Harrisburg | PA | 17108~ | 105 4) | SIVICE | swa is | Part Carroll | \$ | |
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | _ | 1 000 00 |
| PA Committee for Affordable Housing | | | | 04 | 23 | 2021 | \$ | 1,000.00 |
| Mailing Address | | | | ⊮MO.≱ | DAY | YEAR | \$ | |
| 2509 N Front St | | | | | | | Ф | |
| City | State | Zip Code (P | lus 4) | ≛MO.∍ | DAY | YEAR | \$ | |
| Harrisburg | PA | 17110- | | | | | | |
| Full Name of Contributing Committee | | | | MO. | | YEAR | \$ | 500.00 |
| PA Fraternal Order of Police PAC | | | | 03 | | 2021 | J) | |
| Mailing Address | | | | MO | DAY | YEAR | \$ | |
| P.O. Box 898 City | 01-1- | Tie Onde (D) | l () | 100 Co. 11 | - D'83/2 | NAVET CARREST | | |
| Mechanicsburg | State PA | Zip Code (P 17055- | ius 4) | MO. | UAY | YEAR | \$ | |
| Full Name of Contributing Committee | | | | wa. | DAN | YEAR | | |
| PA Medical PAC | | | | MO . | | 2021 | \$ | 500.00 |
| Mailing Address | 41 | | | | | YEAR | | |
| P.O. Box 8820 | | | | | CHEMPS OF | Section 1 | \$ | i |
| City | State | Zip Code (Pl | lus 4) | MO. | DAY | YEAR | | |
| Harrisburg | PA | 17105- | | 2-Minds | | | \$ | |
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | | 1 000 00 |
| PAA PAC | | | | | | 2021 | \$ | 1,000.00 |
| Mailing Address | | | | | | YEAR | d. | |
| 1925 N Front St P.O. Box 2955 | | | | | | | \$ | |
| City | State | Zip Code (Pl | us 4) | MO. | DAY | YEAR | \$ | |
| Harrisburg | PA | 17105- | | | | | Ψ | |

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CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

OVER \$250.00

| Name of Filing Committee or Candidate | | | Reportin | g Period | | |
|--|-------|---------------|----------|----------------|----------|-------------------|
| Committee to Elect Dan Laughlin | n | | | | | |
| | | | From | 1/1/2021 | То | 5/3/2021 |
| | | | | DATE | | AMOUNT |
| Full Name of Contributing Committee | | | | MO. DAY YEAR | 1 | |
| CUPAC | | | | 03 29 2021 | \$ | 2,500.00 |
| Mailing Address | | | | MO DAY YEAR | | |
| 4309 N Front St | | | | | \$ | |
| City | State | Zip Code (Pi | lus 4) | MO DAY YEAR | 6 | |
| Harrisburg | PA | 17110- | | | \$ | |
| Full Name of Contributing Committee | | | | MO. DAY YEAR | | 500.00 |
| Dentons Cohen & Grigsby, PC PAC | | | | 04 23 2021 | \$ | 500.00 |
| Mailing Address | 7.2.1 | | | MO. DAY YEAR | Φ. | |
| 625 Liberty Ave | | | [| | \$ | |
| City | State | Zip Code (Pl | lus 4) | MO DAY YEAR | \$ | |
| Pittsburgh | PA | 15222- | | | . 3 | |
| Full Name of Contributing Committee | | | | MO. DAY YEAR | | FAA 00 |
| Duane Morris, LLP Government Committee P | AC | |] | 04 23 2021 | \$ | 500.00 |
| Mailing Address | | | | MO DAY YEAR | _ | |
| 30 South 17th St | | | ĺ | | \$ | |
| City | State | Zip Code (Pl | us 4) | ∌MO: DAY YEAR: | | ** |
| Philadelphia | PA | 19103- | | | \$ | |
| Full Name of Contributing Committee | | | | MO DAY YEAR | - | 1 000 00 |
| Erie Insurance PAC | | | ľ | 04 23 2021 | \$ | 1,000.00 |
| Mailing Address | | **** | | MO. DAY YEAR | Δ. | , |
| P.O. Box 1699 | | | ĺ | | \$ | |
| City | State | Zip Code (Pl | us 4) | MO DAY YEAR | · · · | W. . . |
| Erie | PA | 16530- | | | \$ | |
| Full Name of Contributing Committee | | | | MO. DAY YEAR | | 1 000 00 |
| First PAC | | | ľ | 04 30 2021 | \$ | 1,000.00 |
| Mailing Address | | | | MO DAY YEAR | . r | * |
| Pennsylvania Association of Community Ba | | | | | \$ | |
| City | State | Zip Code (Pl | | MO: DAY YEAR | S | |
| Harrisburg | PA | 17110-531 | 9 | | J) | |
| Full Name of Contributing Committee | | | 1000 | MO DAY YEAR | _ | 10 000 00 |
| Friends of Kim Ward | | | ſ | 02 08 2021 | \$ | 10,000.00 |
| Mailing Address | | | i | MO. DAY YEAR. | | |
| P.O. Box 83 | | | | | \$ | |
| City | State | Zip Code (Plu | us 4) | MO. DAY YEAR | \$ | |
| Harrisburg | PA | 17108- | | | .⊅ | - |
| Full Name of Contributing Committee | - | | 100 mg | MO. DAY YEAR | | 1 000 00 |
| Fund for Pennsylvania Leadership | | | [| 03 29 2021 | \$ | 1,000.00 |
| Mailing Address | | | ų. | MO. DAY YEAR | Φ. | |
| 401 N 2nd St | | | | | \$ | |
| City | State | Zip Code (Plu | us 4) | MO. DAY YEAR | er . | |
| Harrisburg | PA | 17101- | | | \$ | |
| Full Name of Contributing Committee | | | Į. | MO DAY YEAR | | |
| Greenlee Partners State PAC | | | ľ | 03 29 2021 | \$ | 1,000.00 |
| Mailing Address | | , <u>.</u> | | MO. DAY YEAR | | |
| 230 State St | | | r | | \$ | |
| City | State | Zip Code (Plu | ıs 4) | MO DAY YEAR | ø | ····· |
| Harrisburg | PA | 17101- | ſ | | \$ | |
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CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

OVER \$250.00

| Name of Filing Committee or Candidate | ••• | | Reportin | g Period | | | |
|---------------------------------------|-------|----------------|----------|-----------|-------|--------------|---------------------------------------|
| Committee to Elect Dan Laughl | in | | - | _ | | | |
| | | | From | 1/1/2 | 2021 | То | 5/3/2021 |
| | | <u></u> | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | | MO. DAY | YEAR | | · |
| Agent PAC of Pennsylvania | | | | | 2021 | \$ | 500.00 |
| Mailing Address | | | | MO DAY | | | |
| 5050 Ritter Rd | | | | | | \$ | |
| City | State | Zip Code (Pl | lus 4) | MO: DAY | YEAR | _ | |
| Mechanicsburg | PA | 17055- | | | | \$ | |
| Full Name of Contributing Committee | | | | MO. DAY | YFAR | | |
| Better Pennsylvania PAC | | | | | 2021 | \$ | 500.00 |
| Mailing Address | | | | | YEAR | | |
| 121 State St | | | ľ | | | \$ | |
| City | State | Zip Code (Pl | us 4) | MO. DAY | YEAR | Φ. | |
| Harrisburg | PA | 17101- | Ţ | | | \$ | |
| Full Name of Contributing Committee | | | | MO. ĎAY | YEAR | _ | 500.00 |
| Bravo PAC | | | ľ | 03 29 2 | 2021 | \$ | 500.00 |
| Mailing Address | | | | MO: DAY | | _ | - |
| 20 N Market Square Suite 800 | | | Ĭ | | | \$ | |
| City | State | Zip Code (Pl | us 4) | MO DAY | YEAR | e e | · · · · · · · · · · · · · · · · · · · |
| Harrisburg | PA | 17101- | | | | \$ | |
| Full Name of Contributing Committee | | | | MO. DAY | /EAR | - | 500.00 |
| Calpine Corporation - PAC | | | ľ | | 021 | \$ | 500.00 |
| Mailing Address | • | · | į | MO DAY | YEAR! | d) | |
| 717 Texas St Suite 1000 | | | Γ | | | \$ | |
| City | State | Zip Code (Plu | us 4) | MO. DAY | /EAR | \$ | |
| Houston | TX | 77002- | | | | 3 | |
| Full Name of Contributing Committee | | | , pode | MO DAY | /EAR | | F00 00 |
| Capital Blue PAC | | | Ī | | 021 | \$ | 500.00 |
| Mailing Address | | | Ş | MO. DAY | /EAR | Φ. | |
| P.O. Box 60710 | | | | | | \$ | |
| City | State | Zip Code (Plu | us 4) | MO DAY N | 'EAR | \$ | |
| Harrisburg | PA | 17106- | | | | J) | |
| Full Name of Contributing Committee | | | SCHOOL | MO. DAY Y | 'EAR | | 1 000 00 |
| Commonwealth Horizons PAC | | | ſ | 03 03 2 | 021 | \$ | 1,000.00 |
| Mailing Address | | | 5 | MO. DAY Y | EAR: | <u>r</u> | |
| 144 S Corl St | | | | | | \$ | |
| City State Callers | State | Zip Code (Plu | ıs 4) 📱 | MO: DAY Y | EAR | \$ | |
| State College | PA | 16801- | | | | | |
| Full Name of Contributing Committee | | | | MO. DAY Y | EAR. | d's | 500.00 |
| CPA PAC | *** | | | | 021 | \$ | 300.00 |
| Mailing Address | | | 1 | MO. DAY Y | EAR | S | "- |
| 500 N 3rd St Suite 600A | T | | | | | ъ | |
| Harrisburg | State | Zip Code (Plu | ıs 4) 🔋 | MO DAY Y | EAR | \$ | |
| | PA | 17101- | | | | - | |
| Full Name of Contributing Committee | | | | MO. DAY Y | | \$ | 500.00 |
| Crisci Associates PAC | | | | | 021 | Φ | 500.00 |
| Malling Address 204 State St | | | | MO DAY Y | EAR | \$ | |
| City | Chet- | 7:- 0 - 1 - 75 | . 4 | | | Ψ | · |
| Harrisburg | State | Zip Code (Piu | S 4) | MO DAY Y | EAR | \$ | |
| y | PA | 17101- | | | | | |

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting Peri | od | | | |
|---|--|--|------------------------|-------------------|--------------------|------------|-----------------|
| Committee to Elect Dan La | ughlin | | From | 1/1/2 | 021 | То | 5/3/2021 |
| | | <u>'</u> | | DATE | | | AMOUNT |
| Full Name of Contributing Committee Pennsylvania Bankers Public Affairs | Committee | 11 | MO 04 | | (EAR 021 | \$ | 1,000.00 |
| Mailing Address 3897 N Front St | | | MO. | DAY | (EAR | \$ | |
| City Harrisburg | State PA | Zip Code (Pli 17110 | us 4) MO. | DAY | (EAR | \$ | |
| Full Name of Contributing Committee PSEA PACE | | | <mark>йо.</mark> 03 | | EAR 021 | \$ | 2,500.00 |
| Mailing Address 400 N Third St P.O. Box 1724 | | | §MO: | | | \$ | |
| City Harrisburg | State PA | Zip Code (Plu 17105- | ıs 4) MO: | DAY | EAR | \$ | |
| Full Name of Contributing Committee State Street Advisors PAC | | | MO . | DAY 3 | EAR 021 | \$ | 1,000.00 |
| Mailing Address 500 N 3rd St 11th Floor | | | ≅M © 8 | | | \$ | |
| City Harrisburg | State PA | Zip Code (Pla 17101- | is 4) <u>MO</u> . | DAY Y | EAR | \$ | • |
| Full Name of Contributing Committee Versant Strategies PAC | | | МО 03 | DAY Y 29 2 | EAR 021 | \$ | 500.00 |
| Mailing Address 300 N 2ns St Suite 1002 | | | ®MO? | | | \$ | |
| City Harrisburg | State PA | Zip Code (Plu 17101- | ıs 4) <u>MO.</u> | DAY | EAR | \$ | |
| Full Name of Contributing Committee Wojdak for the Commonwealth PAC | | | <u>м</u> б. 03 | 29 2 | 021 | \$ | 500.00 |
| Mailing Address 30 N 3rd St Suite 950 | V | | <u></u> ∭@≌ | | | \$ | |
| City Harrisburg | State PA | Zip Code (Plu 17101- | is 4) MO: | DAY | EAR. | \$ | |
| Enter Grand Total of Part C on Schedule I, Do | etailed Summa | arv Page. Sect | ion 3. | | | PAGE \$ | TOTAL 37,000.00 |

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PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Reporting | g Period | | | | |
|--|----------|--------------|---------------|-------------|---------------|--------------------|----------|----------|
| Committee to Elect Dan Laughli | n | | | | | | | |
| | | | From | | 1/1 | /2021 | То | 5/3/2021 |
| | | | | D. | ATE | | | AMOUNT |
| Full Name of Contributor | | | | MO. | DAY | YEAR | | 500.00 |
| K&L Gates, LLP | | | ſ | 04 | 23 | 2021 | \$ | 500.00 |
| Mailing Address | • | | PART | MO. | DAY | YEAR | s | |
| 210 Sixth Ave | | | | - | | | 3 | |
| City | State | Zip Code (P | Plus 4) | MO: | DAY | YEAR | \$ | |
| Pittsburgh | PA | 15222- | | | | <u> </u> | <u> </u> | |
| Employer Name | | | Occupation | n | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | |
| | | | | | | | | |
| Full Name of Contributor | | | 5 | MO. | DAY | YEAR | | 0.500.00 |
| Palm Beach Enterprises, LLC | | | ľ | | 29 | 2021 | \$ | 2,500.00 |
| Mailing Address | | | Kilon. | МО. | DAY | YEAR | | |
| 11248 Old Harbour Rd | | | | | | | \$ | |
| City | State | Zip Code (P | lus 4) | MO. | DAY | YEAR | \$ | • |
| North Palm Beach | FL | 33408- | | | | | J. | |
| Employer Name | |]' | Occupation | n | | | | |
| Employer Mailing Address/Principal Place of Business | | 1 | | | | | | |
| - Inproject manning transcript the second se | | | | | | | | |
| Full Name of Contributor | | | | MO. | DAY | YEAR | | |
| David A Clapper | | | 2 | | 23 | 2021 | \$ | 5,000.00 |
| Mailing Address | | | - | | | YEAR | | |
| 308 E Lancaster Ave Suite 300 | | | Ë | | | | \$ | |
| City | State | Zip Code (P | lus 4) | мо | DAY | YEAR | m | |
| Wynnewood | PA | 19096- | | | | | \$ | |
| Employer Name | • | | Occupation | n | | I | | |
| Mainline Investment Partners | |] | Princip | pal | | | | |
| Employer Mailing Address/Principal Place of Business | _ | | | | | | | |
| 308 E Lancaster Ave, Suite 300, Wynnewoo | od, PA : | 19096 | | | | | | |
| Full Name of Contributor | | | ē, | MO. | DAY | YEAR | 473 | 1,000.00 |
| Pierre McCormick | | | | 03 | 12 | 2021 | \$ | 1,000.00 |
| Mailing Address | | | 2.00 E.000 | MO. | DAY | YEAR | s | |
| P.O. Box 9852 | | | | | | | T) | |
| City | State | Zip Code (Pi | lus 4) 🛚 🧸 | MO. | DAY | YEAR | \$ | |
| Erie Employer Name | PA | 16505- | | | | | • | |
| | | | Occupation | | | | | |
| Greater Madison Convention & Visitors Bu Employer Mailing Address/Principal Place of Business | reau | | Preside | ent | | | | |
| 615 E Washington Ave, Madison, WI 53703 | | | | | | | | |
| Full Name of Contributor | | | X | | 5 W | | | |
| Charles T McIlhinney, Jr. | | | | | | YEAR | \$ | 500.00 |
| Mailing Address | | W | | | 29 DAV | 2021 YEAR | | |
| 33 Addison Ct | | | 39 | (IMOSS) | DATE | | \$ | |
| City | State | Zip Code (Pi | lus 4) | MO I | DAY | YEAR | | |
| Doylestown | PA | 18901- | . ., | | generalis (g) | owntonestatistics. | \$ | |
| Employer Name | <u></u> | | Occupation | | | | | |
| McIlhinney Consulting | | | Consult | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | |
| 33 Addison Ct, Doylestown, PA 18901 | | | | | | | | |

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PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| From | Name of Filing Committee or Candidate | | | Reporting | g Period | l | | | |
|--|--|-------------|--------------|------------|-------------|-------|----------|------------|--------------|
| Full Name of Contributor Stephen M Reilly, Jr. S | Committee to Elect Dan Laughlin | 1 | | Erom | | 1 /1 | /2021 | То | 5/2/2021 |
| Full Name of Contributor Stephen M Reilly, Jr. | | | | FION | | 1/1 | /2021 | 10 | 3/3/2021 |
| Stephen M Reilly, Jr. | | | | | | | | | AMOUNT |
| Stephen M Refilly, Jr. 03 29 2021 | | | | | | | | • | 750.00 |
| State Zip Code (Plus 4) | | | | | | | | 1 | ,50.00 |
| State Zip Code (Plus 4) MO DAY YEAR State Zip Code (Plus 4) Zip Code (Pl | · · | | | | MO. | DAY | YEAR | s | |
| East Longmeadow Employer Name Self employed Employer Mailing Address/Principal Place of Business 95 State St, Springfield, MA 01103 Full Name of Contributor Reger W Richards MO DAY YEAR 3 10,000.00 Mailing Address Zip Code (Plus 4) PA 16507- Full Name of Contributor Richards & Associates, PC Employer Name Richards & Associates, PC Employer Name Richards & Associates, PC Employer Mailing Address/Principal Place of Business 230 W 6th St, Erie, PA 16507 Full Name of Contributor Justin Serianni MO DAY YEAR S 10,000.00 MO DAY YEAR S 1,000.00 MO DAY YEAR S 1,000.00 State Zip Code (Plus 4) PA 19422- MO DAY YEAR S 1,000.00 City State Zip Code (Plus 4) PA 19422- Employer Name Lera Healthcare Employer Name Lera Contributor Lera Contribu | | Ctoto | Zin Cada (E | Diug 4\ | MO | DAV | SVEAD. | <u> </u> | |
| Employer Name | · | | | -ius 4) | IVIO. | UA 18 | HEAR! | \$ | |
| Self employed Employer Mailing Address/Principal Place of Business 95 State St, Springfield, MA 01103 Full Name of Contributor Roger W Richards Mov. DAY, YEAR | | LILI | | Occupatio | n | | <u> </u> | | |
| Employer Mailing Address/Principal Place of Business 95 State St, Springfield, MA 01103 Full Name of Contributor Reger W Richards Mailing Address 230 W 6th St City Erie Employer Name Richards & Associates, PC Employer Mailing Address/Principal Place of Business 230 W 6th St, Erie, PA 16507 Full Name of Contributor Justin Serianni City State Zip Code (Plus 4) PA 16507- Attorney MOO DAY YEAR S 10,000.00 Attorney State PA 16507- Full Name of Contributor Justin Serianni DAY YEAR S 1,000.00 11era Healthcare Employer Name Learney Employer Empl | Self employed | | | | | | | | |
| Full Name of Contributor Roger W Richards Mailing Address 230 W 6th St City Erie PA 16507- Employer Name Richards & Associates, PC Employer Mailing Address/Principal Place of Business 230 W 6th St, Erie, PA 16507 Full Name of Contributor Justin Serianni Mo. DAY, YEAR S City PA 16507- Employer Mailing Address/Principal Place of Business 230 W 6th St, Erie, PA 16507 Full Name of Contributor Justin Serianni Mo. DAY, YEAR S 10,000.00 Mailing Address/Principal Place of Business 24 Wingate Ct City Blue Bell PA 19422- Employer Name Ilera Healthcare Employer Name Ilera Healthcare Employer Name Ilera Healthcare Employer Name Ilera Healthcare Employer Mailing Address/Principal Place of Business 357 S Gulph Rd, #330, King of Prussia, PA 19406 | Employer Mailing Address/Principal Place of Business | | | | | | | | |
| Roger W Richards Mailing Address 230 W 6th St City Erie PA 16507- Employer Name Richards & Associates, PC Employer Mailing Address/Principal Place of Business 230 W 6th St, Erie, PA 16507 Full Name of Contributor Justin Serianni Mo DAY YEAR S 1,000.00 Mailing Address 24 Wingate Ct City Siate PA 19422- Employer Name Ilera Healthcare Employer Mailing Address/Principal Place of Business 357 S Gullph Rd, #330, King of Prussia, PA 19406 Eull Name of Contributor Full Name of Contributor Siate PA 19406 Executive Employer Mailing Address/Principal Place of Business 357 S Gullph Rd, #330, King of Prussia, PA 19406 | 95 State St, Springfield, MA 01103 | | | | | | | | |
| Roger W Richards Mailing Address 230 W 6th St City Erie PA 16507- Employer Name Richards & Associates, PC Employer Mailing Address/Principal Place of Business 230 W 6th St, Erie, PA 16507 Full Name of Contributor Justin Serianni Moi DAY YEAR S 1,000.00 Mailing Address 24 Wingate Ct City Blue Bell PA 19422- Employer Name Ilera Healthcare Employer Name Ilera Healthcare Employer Mailing Address/Principal Place of Business 357 S Gulph Rd, #330, King of Prussia, PA 19406 | Full Name of Contributor | | | | MO. | DAY | YEAR | | 10 000 00 |
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| City State PA 16507- Employer Name Richards & Associates, PC Attorney Employer Mailing Address/Principal Place of Business 230 W 6th St, Erie, PA 16507 Full Name of Contributor Justin Serianni City State PA 19422- Employer Mailing Address/Principal Place of Business 24 Wingate Ct City State PA 19422- Employer Name 19422- Employer Name 19422- Employer Name 19422- Employer Mailing Address/Principal Place of Business 357 S Gulph Rd, #330, King of Prussia, PA 19406 Et al. (No. 1942) PA 19406 Employer Mailing Address/Principal Place of Business 357 S Gulph Rd, #330, King of Prussia, PA 19406 | = | | | | MO. | DAY | YEAR | • | |
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| 24 Wingate Ct City Blue Bell PA 19422- Employer Name Ilera Healthcare Employer Mailing Address/Principal Place of Business 357 S Gulph Rd, #330, King of Prussia, PA 19406 Full Name of Contributor | | | _ | | 03 | 29 | 2021 | 3 | 1,000.00 |
| City Blue Bell PA 19422- Employer Name Ilera Healthcare Employer Mailing Address/Principal Place of Business 357 S Gulph Rd, #330, King of Prussia, PA 19406 Full Name of Contributor | | | | 90 | MO. | DAY | YEAR | • | |
| Blue Bell PA 19422- Employer Name Ilera Healthcare Employer Mailing Address/Principal Place of Business 357 S Gulph Rd, #330, King of Prussia, PA 19406 Entitlement of Contributor MO PAY VEAR | | I | | | | | | Ψ | |
| Employer Name Ilera Healthcare Employer Mailing Address/Principal Place of Business 357 S Gulph Rd, #330, King of Prussia, PA 19406 Full Name of Contributor | - | | • | lus 4) | -MO⊚ | DAY | YEAR | \$ | |
| Ilera Healthcare Executive Employer Mailing Address/Principal Place of Business 357 S Gulph Rd, #330, King of Prussia, PA 19406 Full Name of Contributor | | PA | | Occupation | | | | | |
| Employer Mailing Address/Principal Place of Business 357 S Gulph Rd, #330, King of Prussia, PA 19406 Full Name of Contributor | • • | | | | | | | | |
| 357 S Gulph Rd, #330, King of Prussia, PA 19406 | | | I· | ncout. | 100 | | | | . |
| Full Name of Contributor | | A 19406 | I | | | | | | |
| TOWN OF THE PROPERTY AND A COLOR OF THE PROPERTY AND A COL | Full Name of Contributor | | | | мо | DAY | YEAR | _ | 1 000 00 |
| Mark D Toigo 03 29 2021 \$ 1,000.00 | | | | Ī | | | | \$ | 1,000.00 |
| Mailing Address MO DAY YEAR | ▼ | • | | | | | YEAR | Φ. | |
| 750 S Mountain Estates Rd | | | | | | | | 2 | |
| City State Zip Code (Plus 4) MO DAY YEAR S | | | , , | lus 4) 🙎 | MO. | DAY | YEAR | ¢ | |
| Shippensburg PA 17257- | Shippensburg | PA | | | | | | ф | |
| Employer Name Occupation | · · | | | | n | | | | |
| Toigo Orchards Owner Employer Mailing Address/Principal Place of Business | | | | owner | | | | | |
| 750 S Mountain Estates Rd, Shippensburg, PA 17257 | | DZ 179 | 57 | | | | | | |
| | To a state of the bully bully, | _F I Z | <i>J</i> / | | | | | DAGE | TOTAL |
| Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3. | Enter Grand Total of Part D on Schedule I. Detailed | Summa | ry Pana Son | tion 3 | | | | | |
| \$ 22,250.00 | | - Juninia | ny rage, sec | , | | | | 2 | 22,250.00 |

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PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Period | 1 | | |
|---------------------------------------|------------------|----------|----|----------|
| 2 | Treporting Fenot | • | | |
| Committee to Elect Dan Laughlin | | | | |
| | From | 1/1/2021 | To | 5/3/2021 |
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Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL
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IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Pe | riod | | |
|---|-----------------------|-------------|---------------|----------|
| Committee to Elect Dan Laughlin | From | 1/1/2021 | То | 5/3/2021 |
| | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE | OF \$50.00 OR LES | S PER CONTE | RIBUTO | 3 |
| ТОТА | L for the Reporting P | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO | \$250.00 (FROM PA | RTF) | | |
| ТОТА | L for the Reporting P | eriod (2) | \$ | 0.00 |
| IN-KIND CONTRIBUTIONS RECEIVED - VALUE OVER \$250.0 | 0 (FROM PART G) | | - 21 <u>2</u> | |
| ТОТА | L for the Reporting P | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN KIND CONTRIBUTIONS BURING THIS | | | I | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, | | | \$ | 0.00 |

and 3; also enter on Page 1, Report Cover Page, Item F.)

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Page 13 of 19

SCHEDULE II PART F

IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|----|---------------------------------------|
| Committee to Elect Dan Laughlin | | | | |
| | From | 1/1/2021 | То | 5/3/2021 |
| | <u> </u> | | | · · · · · · · · · · · · · · · · · · · |

DATE

AMOUNT

Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.

PAGE TOTAL
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Page <u>14</u> of <u>19</u>

SCHEDULE II PART G

IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Reporting Pe | eriod | | |
|---------------------------------------|--------------|----------|----|----------|
| Committee to Elect Dan Laughlin | | | | |
| | From | 1/1/2021 | To | 5/3/2021 |

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AMOUNT

Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.

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STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Donasti | na Dariad | | | | |
|---------------------------------------|--------------|--------------|---------------------------------------|--------------------------|---------------------------------------|--|-------------|----------|
| Committee to Elect Dan Laughlin | n | ' | Reportin | ng Period | | | | |
| Committee to Diect Dan Lauginn | .1 | , | From | | 1/1 | /2021 | То | 5/3/2021 |
| | | | i rom | | 1/1 | /2021 | | 3/3/2021 |
| | | | | | er in the way way for | * | | |
| To Whom Paid | | | | | | YEAR | - | |
| Google | | | | | | 2021 | | 76.32 |
| Mailing Address | | _ | | | | of Expend | fiture | |
| 1600 Amphitheatre Parkway | T-01-1 | | | Webs: | <u>ite</u> | | | |
| City Mountain View | State | Zip Code (P | 'lus 4) | | | | | |
| Mountain View | CA | 94043- | | Material Spring to True | - volume Gr | To the Parlaces | | |
| To Whom Paid | | | | | | YEAR | | |
| Verizon Wireless | | | | | 17 | 2021 | \$ | 100.78 |
| Mailing Address | | | | | | of Expend | liture | |
| 700 Cranberry Woods Dr | 7 21-1- | 7. 0-1- / | | Phone | 3 | | | |
| Cranborry Township | State | Zip Code (P | flus 4) | 1 | | | | |
| Cranberry Township | PA | 16066- | | PRODUKTER DI VIJERE LIPE | - No combinate of | an an a ping a mark | | |
| To Whom Paid | | | • | | | | Amount | |
| Brian Young | | | | | | 2021 | \$ | 300.00 |
| Mailing Address | | | | | | f Expend | | |
| 13233 McClelland Rd | | | · · · · · · · · · · · · · · · · · · · | Const | <u>itu</u> | ıtent | gifts | _ |
| City Watteburg | State | Zip Code (P | lus 4) | 7 | _ | _ | _ | _ |
| Wattsburg | PA | 16442- | | The web, 1980 | | The second second | | |
| To Whom Paid | | | , | | | YEAR | | |
| Friends to Elect Brenton Davis | | | ′ | | | 2021 | \$ | 5,000.00 |
| Mailing Address | | | | | | f Expend | liture | |
| 609 E Gore Rd | | | | Conti | <u>:ibu</u> | <u>ıtion</u> | | |
| City | State | Zip Code (P | lus 4) | 1 | | | | _ |
| Erie | PA | 16509- | | | | | | |
| To Whom Paid | | | ' | | | | Amount | |
| Google Mailing Address | | | ' | | | 2021 | \$ | 76.32 |
| Mailing Address | | | | 1 - | | f Expend | iture | |
| 1600 Amphitheatre Parkway | 7-1-1- | | | Websi | <u>-te</u> | | | |
| City Mountain View | State | Zip Code (PI | lus 4) | | | | | |
| Mountain View | CA | 94043- | | Started 1926 | · · · · · · · · · · · · · · · · · · · | The same of the sa | | |
| To Whom Paid | | | , | | | | | |
| Cold Spark Media | | | | | | | \$ | 106.47 |
| Mailing Address | | | | | | f Expendi | iture | |
| 307 Fourth Ave Suite 920 City | 1- | | | Desig | <u>ın</u> | | | |
| · · | State | Zip Code (Pl | lus 4) | | | | | |
| | PA | 15222- | | - минара справа | - a d per capeli ball | | | |
| To Whom Paid | | | J | | | YEAR | | |
| Committee to Elect Tom Spagel | | | | | | | \$ | 5,000.00 |
| Mailing Address | | | | | | f Expendi | iture | |
| 4517 Sunnydale Blvd | , | | | Contr | :ibu | tion | | |
| City | State | Zip Code (PI | ius 4) | | _ | _ | _ | |
| Erie | PA | 16509- | | was come | | | | |
| To Whom Paid | | | | | | | Amount | |
| Capital One | | | | | | 2021 | | 4,050.90 |
| Mailing Address | | | | | | f Expendi | | |
| P.O. Box 71083 | | | | Campa | ijgn | <u>rela</u> | ted ex | penses |
| City | State | Zip Code (Pl | us 4) | | | | | |
| | NC | 28272- | | | | | | |
| To Whom Paid | | | | MO. [| | | Amount | |
| Verizon Wireless | _ | | J | 04 1 | 16 | 2021 | \$ | 100.82 |
| Mailing Address | | | | Descript | ion of | f Expendi | | |

State

PA

Phone

Zip Code (Plus 4)

16066-

700 Cranberry Woods Dr

Cranberry Township

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STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|----|----------|
| Committee to Elect Dan Laughlin | | | | |
| | From | 1/1/2021 | То | 5/3/2021 |

| | | | for Control of the Co |
|----------------------------------|----------|---|--|
| To Whom Paid | | | MO DAY YEAR Amount |
| Tom Schneider | | | 02 01 2021 \$ 2,320.00 |
| Mailing Address | | | Description of Expenditure |
| 109 Radcliff Dr | | | Video production |
| City | State | Zip Code (Plus 4) | |
| Pittsburgh | PA | 15237- | |
| To Whom Paid | | | MO DAY YEAR Amount |
| Jean Craige Pepper | | | 02 03 2021 \$ 400.00 |
| Mailing Address | | | Description of Expenditure |
| 10 Peninsula Dr Apt 5 | | | Reimbursement |
| City | State | Zip Code (Plus 4) | |
| Erie | PA | 16505- | |
| To Whom Paid | | , | MO DAY YEAR Amount |
| Google | | | 02 08 2021 s 76.32 |
| Mailing Address | | | Description of Expenditure |
| 1600 Amphitheatre Parkway | | | Website |
| City | State | Zip Code (Plus 4) | |
| Mountain View | CA | 94043- | 1 |
| To Whom Paid | 1 | | M@ IDAY YEAR Amount |
| | | | 02 09 2021 \$ 990.96 |
| Capital One Mailing Address | | | Description of Expenditure |
| P.O. Box 71083 | | | Campaign related expenses |
| City | State | Zip Code (Plus 4) | Campaign related expenses |
| Charlotte | NC | 28272- | |
| | NC | 20212- | SERVICE CONTROL OF THE PROPERTY OF THE PROPERT |
| To Whom Paid | | | MO DAY YEAR Amount |
| Verizon Wireless | | | 02 18 2021 \$ 100.78 |
| Mailing Address | | | Description of Expenditure |
| 700 Cranberry Woods Dr | | | Phone |
| City | State | Zip Code (Plus 4) | |
| Cranberry Township | PA | 16066- | |
| To Whom Paid | | | MO DAY YEAR Amount |
| Erie County Republican Committee | | | 02 20 2021 s 250.00 |
| Mailing Address | | | Description of Expenditure |
| 8343 Edinboro Rd | | | Tickets |
| City | State | Zip Code (Plus 4) | |
| Erie | PA | 16509- | <u> </u> |
| To Whom Paid | <u> </u> | ' | MO DAY YEAR Amount |
| Committee to Elect Tom Spagel | | | 03 02 2021 s 5,000.00 |
| Mailing Address | | | Description of Expenditure |
| 4517 Sunnydale Blvd | | | Contribution |
| City | State | Zip Code (Plus 4) | COILCTINGCIOII |
| Erie | PA | 16509- | |
| | LA | ±0009 | |
| To Whom Paid | | | MO DAY YEAR Amount |
| Cold Spark Media | | | 03 03 2021 \$ 98.00 |
| Mailing Address | | | Description of Expenditure |
| 307 Fourth Ave Suite 920 | | | Design |
| City | State | Zip Code (Plus 4) | |
| Pittsburgh | PA | 15222- | |
| | | | MO. DAY YEAR Amount |
| To Whom Paid | | | |
| To Whom Paid DTR Consulting | | | 03 12 2021 \$ 500.00 |
| | | | Description of Expenditure |
| DTR Consulting Mailing Address | | , , , , , , , , , , , , , , , , , , , | Description of Expenditure |
| DTR Consulting | State | Zip Code (Plus 4) | |

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STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|----|----------|
| Committee to Elect Dan Laughlin | | | | |
| | From | 1/1/2021 | То | 5/3/2021 |

| To Whom Paid | | | MO: DAY YEAR Amount |
|----------------------------------|-------------|-----------------------------|---|
| Logan Ford | | | 01 05 2021 s 1,000.00 |
| Mailing Address | ·· | | Description of Expenditure |
| 100 Kayla Way | | | Consulting |
| City | State | Zip Code (Plus 4) | |
| Waterford | PA | 16441- | · · |
| To Whom Paid | | | MO DAY YEAR Amount |
| Verizon Wireless | | | 01 05 2021 \$ 100.63 |
| Mailing Address | , <u>-</u> | | Description of Expenditure |
| 700 Cranberry Woods Dr | | | Phone |
| City | State | Zip Code (Plus 4) | |
| Cranberry Township | PA | 16066- | |
| To Whom Paid | | | MO. DAY YEAR Amount |
| Google | | | 01 06 2021 \$ 76.32 |
| Mailing Address | | | Description of Expenditure |
| 1600 Amphitheatre Parkway | | | Website |
| City | State | Zip Code (Plus 4) | |
| Mountain View | CA | 94043- | |
| To Whom Paid | | | MO DAY YEAR Amount |
| DTR Consulting | | | 01 08 2021 s 500.00 |
| Mailing Address | | | Description of Expenditure |
| 210 Kelker St | | | Professional services |
| City | State | Zip Code (Plus 4) | |
| Harrisburg | PA | 17102- | |
| To Whom Paid | | | MO. DAY YEAR Amount |
| Cold Spark Media | | | 01 10 2021 \$ 13,911.69 |
| Mailing Address | | | Description of Expenditure |
| 307 Fourth Ave Suite 920 | | | Printing |
| City | State | Zip Code (Plus 4) | |
| Pittsburgh | PA | 15222- | |
| To Whom Paid | | | MO DAY YEAR Amount |
| Capital One | | | 01 12 2021 \$ 255.15 |
| Mailing Address | | | Description of Expenditure |
| P.O. Box 71083 | | | Campaign related expenses |
| City | State | Zip Code (Plus 4) | Campaign related expenses |
| Charlotte | NC | 28272- | |
| To Whom Paid | 2.0 | 101,10 | MO DAY YEAR Amount |
| | | | |
| Times Publishing Mailing Address | | | 01 15 2021 \$ 831.74 Description of Expenditure |
| 205 W 12th St | | | I i i i i i i i i i i i i i i i i i i i |
| City | State | Zip Code (Plus 4) | Ad |
| Erie | PA | 16534- | |
| | 1.7 | _ T000± | FILOS DAY SVENES A |
| To Whom Paid | | | MO DAY YEAR Amount |
| Verizon Wireless Mailing Address | | | 01 21 2021 \$ 105.78 |
| | | | Description of Expenditure |
| 700 Cranberry Woods Dr City | Ct-1- | 7ia Oaal- /Di 4 | Phone |
| Cranberry Township | State PA | Zip Code (Plus 4) 16066- | |
| | rA | T0000- | |
| To Whom Paid | | | MO DAY YEAR Amount |
| Flagship Multimedia | · · · | | 01 29 2021 \$ 1,500.00 |
| Mailing Address | | | Description of Expenditure |
| 1063 W7th St Apt 2 |) Ot-1 | The Oakle (Divers) | Ad |
| City | State | Zip Code (Plus 4) | |
| Erie | PA | 16502- | |

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STATEMENT OF EXPENDITURES

| Committee to Elect Dan Laughlin From 1/1/2021 To 5/3/2021 | Name of Filing Committee or Candidate | Reporting Period | | | |
|---|---------------------------------------|------------------|----------|--------------|----------|
| From 1/1/2021 To 5/3/2021 | Committee to Elect Dan Laughlin | | | | |
| | | From | 1/1/2021 | То | 5/3/2021 |

| To Whom Paid | • | | MO. | DAY | YEAR | Amount | |
|----------------------------------|----------|-------------------|-------|----------|-----------|-------------|-------------|
| WinRed | | | 04 | 19 | 2021 |] \$ | 8.60 |
| Mailing Address | | | | | of Expend | liture | |
| P.O. Box 9891 | | · | Serv | vice | fee | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Arlington | VA | 22219- | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | Amount | |
| Republican Committee of Alleghen | y County | | 04 | 29 | 2021 | \$ | 150.00 |
| Mailing Address | | | Descr | iption o | of Expend | liture | |
| 100 Fleet Street Suite 205 | | | Cont | cribu | ution | | |
| City | State | Zip Code (Plus 4) | 1 | | | | |
| Pittsburgh | PA | 15220- | | | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

*REFER TO INSTRUCTIONS FOR EXPENDITURE CODE NUMBERS.

PAGE TOTAL \$ 42,987.58

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SCHEDULE IV

Page _______ of _____

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| | = " | | | |
|--|------------------|----------|----|----------|
| Name of Filing Committee or Candidate Committee to Elect Dan Laughlin | Reporting Period | | | |
| Committee to Bleet Buil Eddgillin | From | 1/1/2021 | To | 5/3/2021 |

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

PAGE TOTAL 0.00