Erie County Human Relations Enforcement Commissioner Board Agenda

Date: Wednesday, August 27, 2025, at 6:00 PM via ZOOM

Join Zoom Meeting: <https://us06web.zoom.us/j/89216171698>

Meeting ID: 892 1617 1698

## Agenda

1. Call to Order

Roll call:

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| **Attendance** | **Commissioner Member** | **Appointee** |
|  | Mary Jo Campbell | County Council- D1 Rep (Terry Scutella) |
|  | Katrina Byrd | County Council- D2 Rep (Andre Horton) |
|  | Ken Brasington | County Council- D3 Rep (Rock Copeland) |
|  | Krista Perry Lamb | County Council- D4 Rep (Jim Winarski) |
|  | Chris Mitchell | County Council- D5 Rep (Chris Drexel) |
|  | **Vacant** | County Council- D6 Rep (Charlie Bayle) |
|  | Greg Gnacinski | County Council- D7 Rep (Ellen Schauerman) |
|  | Marc Blount | City Council |
|  | **Vacant** | County Executive (Brenton Davis) |

## A. Case Progress Updates

* **Upcoming Appeal Deliberation**
	+ Case 23-001-E — September 8, 4:30 PM
		- Commissioners: Byrd, Campbell, Mitchell
* **Upcoming Appeal Hearings** (Erie County Courthouse, Room 114A)
	+ Case 23-015-H — September 16, 4:30 PM
		- Commissioners: Brasington, Mitchell, [One Additional Commissioner Needed]
		- Overseen by Attorney Martinucci
	+ Case 23-020-E — September 29, 4:30 PM
		- Commissioners: Perry Lamb, Brasington, Mitchell
		- Overseen by Attorney Holmes
	+ Case 23-021-P — October 9, 4:30 PM
		- Commissioners: Perry Lamb, Campbell, [One Additional Commissioner Needed]
		- Overseen by Attorney TBD
	+ Case 24-006-H — October 14
		- Status: May be rescheduled; further details forthcoming

## ****B. Continuing Education Event – “Advancing Access and Inclusion: Disability as a Protected Class”****

* Date: Wednesday, September 10
* Time: 4:30 PM – 6:00 PM
* Location: Blasco Library, Admiral Room
* Registration: Encouraged but not required — [Register Here](https://forms.office.com/g/nBxBYNsFuK)
* Continuing Education Credits: Available for social workers and attorneys

## ****C. New Office Location Established****

* Address: 24 West 8th Street, Erie, PA 16501

## ****D. New Policy – Case File Retention Policy****

* Purpose: Establishes legal and consistent standards for retaining and disposing of ECHRC case records in accordance with the County Records Act (16 P.S. §§13001–13006)
* Reviewed and approved by Attorney Tom Talarico
* **Action Required:** Commission vote on adoption of the policy

## ****E. Roundtable Invitation****

* Hosted at: Youth Leadership Institute (ECHRC Advisory Member Edison Nicholson)
* Co Host with HRC: Councilman Andre Horton
* Date/Time: Thursday, September 18, 3:00 PM
* Commissioners are invited to attend

### 3. Adjournment

**Next Scheduled Meeting:** Wednesday, September 24, 2025 — 6:00 PM