Commonwealth of Pennsylvania - Campaign Finance Report (Note: This report must be clear and legible. It should be typed)

| (Note: This report must be clear and regione: it should be typed) | | | | | | | | | | | | | | |
|---|------------------------|--------------------|--------|---------------------|----------------|---------------------------|--|---------------------|-----------------|---------------|----------------------|-------------|-----|--|
| Filer Identification | 92 | -2947775 | | port File | d By | Candio | ate | | Committee | } | | Lobbyist | | |
| Number | | | | lark X) | | | | | | | | | | |
| Name of Filing Cor Lobbyist | nmittee, Ca | ndidate or | Arn | nand F F | Rocco | Jr | r | | | | | | | |
| Street Address | | | 230 | 7 Greer | ngard | en Road | | | | | | | | |
| City Erie | | | .I | | | State | PA | | Zip Code | 16502 | | | | |
| Type of Report (Pla | ice x under i | report type) | | | | | | | | | _ | | | |
| 1-6 th Tuesday 2- | 2 nd Friday | 3- 30 Day Pos | 4 4- 6 | th Tuesd | av 🔻 | 5- 2 nd Friday | 6- 30 Da | v Post | 7- Annual | Special 2 | ^{1d} Friday | Special 30 | Dav | |
| | e-Primary | Primary | | Electio | | Pre- Election | I . | | | 1 . | | | on | |
| | | | | | | X | | | | | | | | |
| Date Of Election | | | Ye | ar | | | Amend | ment | | Terminat | ion | | | |
| (MM/DD/YYYY) | | 11-7-2 | | | | | Report | | | Report | • | | | |
| Summary of Receip | pts and | From Date | | To £ | ate | | | For Office Use Only | | | | | | |
| | | 06/06/2023 | 3 | | 10/2 | 7 /2023 A | - | | | | | | | |
| A. Amount Brough | t Forward F | rom Last Repo | rt | \$ | 19 | 30.97 | | | | , (| | | | |
| B. Total Monetary | Contributio | ns and Receipt | s | \$ | 63 | 31,24 | 1 | | | | | સ ⊃ | | |
| (From Schedule I) C. Total Funds Ava | ilahle | | | \$ | | | - | 2023 OCT | | | | | | |
| (Sum of Lines A an | | | | | 25 | 62.21 | 第二 3 第二 3 | | | | | | | |
| D. Total Expenditu | res | | | \$ 1297.55 | | | | | | | | | | |
| (From Schedule III) | | | | | | | | | | | | | | |
| E. Ending Cash Bala (Subtract Line D fro | | | | \$ | 1264.66 | | | | | <u> </u> | | | | |
| F. Value of In-Kind | | ns Received | | \$ | | | | | | | | | | |
| (From Schedule II) | | | | | | 0 | | | | | | | | |
| G. Unpaid Debts at | - | ons | ŀ | \$ | | 0 | | | | | | | | |
| (From Schedule IV) | | | | | = | Weller | <u>.</u> | | | | | | | |
| Part 1- If this is a Com | mittee reno | t treasurer sign l | nere l | f this is a | Sandi Gandi | Affidav g S | In to a contract of | n here | | | | | | |
| I swear (or affirm) tha | it this report, | including the att | ached | schedule | 20€ b | paper, & teth | e best of my | knowled | ge and belief t | rue gorrect a | ınd çomple | te. | | |
| Sworn to and subscril | bed before m | e this | | - 1 | 2 9 | 244 p | | | 1/2/ | | | | | |
| 30 day of () | ctober . | ₂₀ 23 | | -/1 | , <u>7</u> | at 4 5 6 | | 4/ | r T | | | | | |
| C:. | n Stanti | ام ا ما | | | Š | S Dei | ·Si | gnature | of Person Subr | nitting exert | : | | | |
| <u>JU</u> | ROTURNIY | ww | _ | 18 | 를 있 | ommission expires | Armand Ro | cco Jr | Drinted Man | 10 | | | | |
| 318 | nature 5 | MO 01. | | 뒬 | 严严 | S S S S | 24.4 | | rilliceu ivali | . 4350 | | | | |
| My Commission expir | es 17- | <i>Uf - ΔΨ</i> | | 'eaf | | SS E E | Signature of Person Submitting Jerert Armand Rocco Jr Printed Name 814 881-1250 Area Code Daytime Telephone Number | | | | | | | |
| | WO. | DAT IN | • | နိုင် စို | 5 6 | | Area Coue | | Dα | yume releph | one wanto | =1 | | |
| Part II- If this is a repo | ort of a Candi | date's Authorized | l Com | mittle £ , c | andid | ate shall sign | here. | | | | | | | |
| I swear (or affirm) that to the best of my knowledge and beliethis political demmittee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended. | | | | | | | | | | | | | | |
| Sworn to and subscribed before me this | | | | | | | | | | | | | | |
| day of 20 ' † | | | | | | | | | | | | | | |
| | | | _ | | | _ | | Sigi | nature of Cand | idate | | | | |
| Signature | | | | 1 | - | - | | | Printed Name | | | | | |
| Mu Commission expires | | | | | | | | | | | | | | |
| My Commission expires MO. DAY YR. | | | | | | - | Area Code | | Day | time Telepho | ne Numbei | <u></u> | | |
| | | | | | | | | | | | | | | |

SCHEDULE I

Contributions and Receipts

Detailed Summary Page

| Filer Identification Number | 92-2947775 | | |
|-----------------------------|------------|---------------------------------------|--|
| e e | | · · · · · · · · · · · · · · · · · · · | |

| 1.Unitemized Contributions and Receipts-\$50.00 or Less per Contributor | | |
|--|----|--------|
| | | |
| Total for the reporting period (1) | \$ | 50.00 |
| 2. Contributions of \$50.01 to \$250.00 (From | | |
| Part A and Part B) | | |
| Contributions Received from Political Committees (Part A) | \$ | |
| All Other Contributions (Part B) | \$ | - |
| THE OTHER CONTRIBUTIONS (FULL OF) | • | 581.24 |
| Total for the reporting period (2) | \$ | |
| 3. Contributions Over \$250.00 (From Part C and Part D) | | |
| | | · · |
| Contributions Received from Political Committees (Part C) | \$ | |
| All Other Contributions (Part D) | \$ | |
| All Other Contributions (Fair D) | 7 | |
| Total for the reporting period (3) | \$ | |
| | | |
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E) | | • |
| | | |
| Total for the reporting period (4) | \$ | |
| Total Monetary Contributions and Receipts during this reporting period (Add and | \$ | |
| enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report | | |
| Cover Page, Item B) | | |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from \$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | · · · · · · · · · · · · · · · · · · · | | | |
|--|---------------------------------------|--|--|--|
| Filer Identification Number: | | | | |
| and the state of t | 00.0047775 | | | |
| | 92-294///5 | | | |
| Light de la chairt i du talas serio di altra de la chairt | | | | |
| Driverskijskij, tija, pri seratopakije, pred i kuri to beter | | | | |

| Full Name of Co | ntributor | | | Date [MM/DD/YYYY] | \$ | |
|-----------------------------------|------------------------------|------------------------------------|---------------|-------------------|--------|--------|
| | Cash/Rum Run | ner Fund Rais | 06/08/2023 | | 260.00 | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | |
| City | 545 d 1 4 5 d 1 4 d 1 | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| | | San Area (Area) San Area (Area) | | | | |
| Full Name of Co | Jac Bar A | | | Date [MM/DD/YYYY] | \$ | |
| | Armand Rocco | Jr | | 10/25/2023 | | 52.39 |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| v. | | | | 10/25/2023 | | 268.85 |
| City | 1 | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| | | | | | | |
| Full Name of Co | intributor | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | |
| City | | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| | | | | | | |
| Full Name of Co | ntributor | | | Date [MM/DD/YYYY] | \$ | · |
| Part (1877) (1974) Part (1878) | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | - |
| | | | | | | |
| City | *** | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| | | | | | | |
| Full Name of Co | ntributor | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | |
| City | 1, | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| 30 90 a x | | | | | | |
| Full Name of Co | ntributor | | | Date [MM/DD/YYYY] | \$ | |
| E ANY TOWN | | | | | | |
| House # | Street Address | | - | Date [MM/DD/YYYY] | \$ | |
| Market V | | | | | | |
| City | part of season of the season | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| Alle Andrews | | | | | 44. | |

Statement of Expenditures

| Filer Identification Number: | |
|---|--|
| Filer Identification Number: | |
| | |
| | |
| | |
| M/=/94///? | |
| 1. | |
| - 1 (1971年) - 2 (1991年) - 1 | |
| | |
| | |

| To Whom Paid | F 175, 5 | | Date [MM/DD/YYYY] \$ | | | |
|--------------|--|-----------|--|---|--|--|
| | Rum Runners | | | 06/08/2023 595.40 | | |
| House # | Street Address | | | Description of Expenditure | | |
| City | | State | Zip Code | Fund Raiser | | |
| To Whom Paid | Ugly Tuna | | , | Date [MM/DD/YYYY] \$ | | |
| | Signatura Signat | | | 06/15/2023 49.00 | | |
| House # | Street Address | | | Description of Expenditure | | |
| City | | State | Zip Code | Campaign Committee Meeting | | |
| To Whom Paid | Buffalo Wild Wing | e | | Date [MM/DD/YYYY] \$ 30.00 | | |
| | | | | 06/17/2023 | | |
| House # | Street Address | | | Description of Expenditure | | |
| City | | State | Zip Code | Meeting w/Campaign Treasurer | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] (\$ | | |
| | Get Go | | • | 07/07/2023 71.47 | | |
| House # | Street Address | | | Description of Expenditure | | |
| City | | State | Gas-Harrisburg Meeting | | | |
| To Whom Paid | Harrell Automotive | • | | Date [MM/DD/YYYY] 5 07/26/2023 52.39 | | |
| House # | Street Address | | | Description of Expenditure | | |
| City | 4.0000000000000000000000000000000000000 | State | Zip Code | Used wrong card | | |
| To Whom Paid | 12th Street Beer | | | Date [MM/DD/YYYY] \$ 46.00 | | |
| House # | Street Address | | | Description of Expenditure | | |
| City | 1 000 000000000000000000000000000000000 | State | Zip Code | Campaign Meeting/Fundraiser | | |
| To Whom Paid | Wine and Spirits | | | Date [MM/DD/YYYY] \$ 52.98 | | |
| House # | Street Address | | | Description of Expenditure | | |
| City | The Art Program of the Control of th | State | Campaign Meeting/Fundraiser | | | |
| To Whom Paid | Erie Community F | oundation | Date [MM/DD/YYYY] \$ 08/09/2023 26.46 | | | |
| House # | Street Address | | Description of Expenditure | | | |
| City | 10.00 (10 | State | Zip Code | Comm. Foundation Donation | | |

Statement of Expenditures

| Filer Identification Number: 92-294 | 7775 | |
|-------------------------------------|------|--|

| To Whom Paid | ATABIARA I | | | (Date [MM/DD/YYYY] \$ | |
|--------------|---|------------|--------------------------------|--|--|
| 55.00 File | ATM Withdrawl | | | 09/03/2023 | 60.00 |
| House # | Street Address | | | Description of Expenditure | |
| City | | State | Zip Code | Campaign Meeting (Drinks) | |
| To Whom Paid | Papa John's | | | Däte [MM/DD/YYYY] \$ | 45.00 |
| House # | Street Address | | | Description of Expenditure | |
| City | (20)全面的研究中的公司(20)(20)(20)(20)(20)(20)(20)(20)(20)(20) | State | Zip Code | Campaign Meeting (Food) | (Mining Sulliver of the terror entered |
| To Whom Paid | Penelec/First Energ | gy | ि देश विकेश राज्यस्त्र होता कर | Date [MM/DD/YYYY] \$ | 268.85 |
| House # | A.# 10.6 49.00 | | | 10/03/2023 Description of Expenditure | |
| | Street Address | 「砂質」で建設で、「 | France (to grayer) | Description of expenditure | |
| City . | | State | Zip Code | Wrong Card Used Online | |
| To Whom Paid | | | | Date [MM/DD/YYYY] \$ | |
| House # | Street Address | | | Description of Expenditure | |
| City | | State | Zip Code | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] \$ | |
| House # | Street Address | | | Description of Expenditure | |
| City | | State | Zip Code | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] \$ | 10 To the state of |
| House # | Street Address | | | Description of Expenditure | 1 |
| City | | State | Zip Code | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] \$ | |
| House # | Street Address | | | Description of Expenditure | |
| City | | State | Zip Code | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] \$ | |
| House # | Street Address | | | Description of Expenditure | |
| City | | State | Zip Code | | |