TYPE OF REPORT (CHECK ONE)	
6TH TUESDAY PRE-PRIMARY	1.
2ND FRIDAY PRE-PRIMARY	2.
30 DAY POST-PRIMARY	3.
6TH TUESDAY PRE-ELECTION	4.
2ND FRIDAY PRE-ELECTION	5. ✓
30 DAY POST-ELECTION	6.
ANNUAL REPORT	7.

NAME OF OFFICE SOUGHT BY CANDIDATE

DISTRICT NO.

PARTY

DATE OF ELECTION		
MO.	DAY	YEAR
11	7	23

DATES OF REPORTING PERIOD

MO.	DAY	YEAR	TO	MO.	DAY	YEAR
6	6	23		10	23	23

FOR OFFICE USE ONLY

2023 OCT 23 PM 3:48
ERIE COUNTY
VOTER REGISTRATION

CASH BALANCE AT END OF REPORTING PERIOD: $ Ø

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: $ Ø

AMENDMENT REPORT?	YES		NO	✓
TERMINATION REPORT?	YES		NO	✓

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee ~~or Candidates's Committee~~, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR INDEBTEDNESS INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 23 DAY OF October 20

Sue Sheffield
SIGNATURE

MY COMMISSION EXPIRES 12-02-26
MO. DAY YR.

Commonwealth of Pennsylvania
Sue Sheffield, Notary Public
Erie County
My Commission expires December 2, 2026
Commission number 1474443
Member, Pennsylvania Association of Notaries

Amber M. Miller
SIGNATURE OF PERSON SUBMITTING REPORT

Amber M. Miller
PRINTED NAME

814
AREA CODE

572-2466
DAYTIME TELEPHONE NUMBER