

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Samuel D Comfort											
STREET ADDRESS 903 Linden Ave											
CITY Erie				STATE PA		ZIP CODE 16505 —					
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE BOUGHT BY CANDIDATE Millcreek Supervisor			DISTRICT NO.		PARTY D		DATE OF ELECTION		
6TH TUESDAY PRE-PRIMARY		1.						MO. DAY YEAR			
2ND FRIDAY PRE-PRIMARY		2.						11 07 2023			
30 DAY POST-PRIMARY		3.									
6TH TUESDAY PRE-ELECTION		4.									
2ND FRIDAY PRE-ELECTION		5. <input checked="" type="checkbox"/>									
30 DAY POST-ELECTION		6.									
ANNUAL REPORT		7.									
DATES OF REPORTING PERIOD				MO. DAY YEAR		TO		MO. DAY YEAR		FOR OFFICE USE ONLY	
				06 16 23				10 22 23			
CASH BALANCE AT END OF REPORTING PERIOD:				\$		0.00					
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:				\$		0.00					
AMENDMENT REPORT?				YES		NO		<input checked="" type="checkbox"/>			
TERMINATION REPORT?				YES		NO		<input checked="" type="checkbox"/>			

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

Commonwealth of Pennsylvania - Erie County PALE - MONTELLA - MONTELLA My Commission Expires December 18, 2024 Commission Number 1377505	I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.	
	SWORN TO AND SUBSCRIBED BEFORE ME THIS	
	26 th DAY OF OCTOBER 2023	
	Paul G. Monella, Jr. SIGNATURE	
MY COMMISSION EXPIRES 12 18 2024 MO. DAY YR.		
SIGNATURE OF PERSON SUBMITTING REPORT		
Samuel D. Comfort		
PRINTED NAME		
607 386-8243		
AREA CODE DAYTIME TELEPHONE NUMBER		

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

Commonwealth of Pennsylvania - Erie County PALE - MONTELLA - MONTELLA My Commission Expires December 18, 2024 Commission Number 1377505	I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	
	SWORN TO AND SUBSCRIBED BEFORE ME THIS	
	26 th DAY OF OCTOBER 2023	
	Paul G. Monella, Jr. SIGNATURE	
MY COMMISSION EXPIRES 12 18 2024 MO. DAY YR.		
SIGNATURE OF CANDIDATE		
Samuel D. Comfort		
PRINTED NAME		
607 386-8243		
AREA CODE DAYTIME TELEPHONE NUMBER		

Department of State • Bureau of Commissions, Elections and Legislation
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