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Commonwealth of Pennsylvania - Campaign Finance Report (Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed I (Mark X)		-	Committee	·	Lobbyist
Name of Filing Committee, Candidate (Lobbyist	or Jim	BOCK			Southelister the name of the state of	- Carlos de Carlos d
Street Address	1000	4.0	LIANNA	AVE		· · · · · · · · · · · · · · · · · · ·
City ERIE		State	PA_	Zip Code	16509	
Type of Report (Place x under report ty	pe)					
1-6 th Tuesday 2- 2 nd Friday 3-30 Da Pre-Primary Pre-Primary Primary	CARLO SERVICE CONTRACTOR CONTRACT	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
	21 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		The State of	Se 1445 90 904 144 145 145 145 1		
Date Of Election (MM/DD/YYYY) // ///////////////////////////	Year 2023	2023	Amendment Report		Termination Report	
Summary of Receipts and From D Expenditures		e		For	Office Use Only	
06/06	10/2	3/2023	Santagen augustus Santagen augustus augustus augustus Santagen augustus a			
A. Amount Brought Forward From Last	-61	12.96				287
B. Total Monetary Contributions and R (From Schedule I)	eceipts \$	Ø			grands and a second sec	2023 OCT
C. Total Funds Available	8	1 01				27
(Sum of Lines A and B) D. Total Expenditures	8 -6/4	2,96				
(From Schedule III)	2,7	74,52			المساورة ال	
E. Ending Cash Balance (Subtract Line D from Line C)	i3.	387.48			TRATOR	ರು
F. Value of In-Kind Contributions Receive (From Schedule II)	ved 8	d				c
G. Unpaid Debts and Obligations (From Schedule IV)	8	1				
No. of the last of	3.3	Agridavit Sec	tion			
Part 1- If this is a Committee report, treasure I swear (or affirm) that this report, including	it sign here, it this is a courtheattached schedulessor	n pages, is to the	ndidate sign nere. best of my knowled	ge and belief tr	ue, correct and complet	te.
I swear (or affirm) that this report, including Sworn to and subscribed before me this day of Charles 20 C	nmis	ngek		04		
d/ day of October 20 0		E V Aith	Jenel-	100	W/F	
Lugh X. Was			JAMES	<u> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~</u>	005	<u> </u>
(1) (2)	AS A S D	Pennsylvania atson, Notan ie County	Desi	Printed Name		
My Commission expires 107 00 DAY	ania Association of YR.		S/4 rea Code		<i>3-4309</i> time Telephone Numbe	ır
	ဇ ကြို်ကို	25		Duy	mile resoptions manipo	
Part II- If this is a report of a Candidate's Aut I swear (or affirm) that to the best of my known amended.		itical committee h		provisions of t	ne Act of June 3, 1937 (P.L. 1333, NO.320) as
Sworn to and subscribed before me this	1					
day of20	 Ԡ	_		- 12 !!!		
			Sign	ature of Candid	ate	
Signature	.1		·	Printed Name		
My Commission expires	YR.	A	rea Code	Dayti	me Telephone Number	_

Statement of Expenditures

COMMITTEE TO ELECT JIM BOCK	06/13/2023 1,000.00
1000 MARIANNA AVE	
ERIE PA 16509	LOAN TO COMMITTEE
COMMITTEE TO ELECT JIM BOCK	07/31/2023 1,200,00
1000 MARIANNA AVE	
ERIE PA 16509	LOAN TO COMMITTEE
Lowes	09/01/2023 193,94
1930 KEYSTONE DR UNITZ	
ERIE PA 16509	MATERIAL FOR SIGNS
SAMS CLUB	09/03/2023 98.59
7200 FEACH ST	
ERIE PA 16509	CANDY FOR LABOR DAY
ERIE PA 16509 LOWES	CANBY FOR LABOR DAY PARADE 09/29/2023 117.92
ERIE PA 16509	09/29/2023 117.92
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Statement of Expenditures

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	ERIE		16509	MANIETAL	1 10513
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		S		Alexandra dinemina	
		Sate	77 · 6		
	Street Address			2 (P (2)) -	P
	District Annual Control of Contro				
	iga (£-10) ->		·	REPORT OF ALL OF A	
1,	Street Addition			Description of Espesionu	ne.
Try.	Section 1		79 Code		