

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	84-2850392	Report Filed By (Mark X)	Candidate	Committee	Lobbyist
Name of Filing Committee, Candidate or Lobbyist	COMMITTEE TO ELECT ELLEN SCHAUERMAN				
Street Address	1820 MILLEAIR RD.				
City	ERIE	State	PA	Zip Code	16505

Type of Report (Place x under report type)

1-6 th Tuesday Pre-Primary	2-2 nd Friday Pre-Primary	3-30 Day Post Primary	4-6 th Tuesday Pre-Election	5-2 nd Friday Pre-Election	6-30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)	5-16-23		Year			Amendment Report	Termination Report	

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only 2023 JUN 13 AM 8:58 ERIE COUNTY VOTER REGISTRATION
A. Amount Brought Forward From Last Report	5-2-23	6-5-23	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	58.21	
C. Total Funds Available (Sum of Lines A and B)	\$	58.21	
D. Total Expenditures (From Schedule II)	\$	-	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	58.21	
F. Value of In-Kind Contributions Received (From Schedule II)	\$		
G. Unpaid Debts and Obligations (From Schedule IV)	\$		

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.
 I swear (or affirm) that this report, including the attached schedule, is true and correct to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this
 13 day of June 2023
 Angela L. Watson
 Signature
 My Commission expires 12/02/2026
 MO. DAY YR.

James M. Hinda
 Signature of Person Submitting report
 JAMES M. HINDA
 Printed Name
 814 474-5166
 Area Code Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate sign here.
 I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this
 13 day of June 2023
 Angela L. Watson
 Signature
 My Commission expires 12/02/2026
 MO. DAY YR.

Ellen Schauerman
 Signature of Candidate
 ELLEN SCHAUERMAN
 Printed Name
 814 392-3672
 Area Code Daytime Telephone Number

Notary Seal
 Commonwealth of Pennsylvania - Notary Public
 Angela L. Watson, Notary Public
 Erie County
 My Commission expires December 2, 2026
 Commission number 1425503
 Member, Pennsylvania Association of Notaries