

## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|                                                                                |  |                                                             |  |                                               |  |                                    |  |                                   |     |
|--------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|-----------------------------------------------|--|------------------------------------|--|-----------------------------------|-----|
| FILER IDENTIFICATION NUMBER                                                    |  | REPORT FILED ON BEHALF OF                                   |  | CANDIDATE <input checked="" type="checkbox"/> |  | COMMITTEE <input type="checkbox"/> |  | LOBBYIST <input type="checkbox"/> |     |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><i>Kimberly Anne Hunter</i> |  |                                                             |  |                                               |  |                                    |  |                                   |     |
| STREET ADDRESS<br><i>1009 W. 20th</i>                                          |  |                                                             |  |                                               |  |                                    |  |                                   |     |
| CITY<br><i>Erie</i>                                                            |  |                                                             |  | STATE<br><i>PA</i>                            |  | ZIP CODE<br><i>16502</i>           |  |                                   |     |
| TYPE OF REPORT (CHECK ONE)                                                     |  | NAME OF OFFICE SOUGHT BY CANDIDATE<br><i>County Council</i> |  | DISTRICT NO.<br><i>3</i>                      |  | PARTY<br><i>R</i>                  |  | DATE OF ELECTION                  |     |
|                                                                                |  |                                                             |  |                                               |  |                                    |  | MO.                               | DAY |
| 6TH TUESDAY PRE-PRIMARY                                                        |  | 1.                                                          |  |                                               |  |                                    |  | <i>11 07 23</i>                   |     |
| 2ND FRIDAY PRE-PRIMARY                                                         |  | 2.                                                          |  |                                               |  |                                    |  |                                   |     |
| 30 DAY POST-PRIMARY                                                            |  | 3.                                                          |  |                                               |  |                                    |  |                                   |     |
| 6TH TUESDAY PRE-ELECTION                                                       |  | 4.                                                          |  |                                               |  |                                    |  |                                   |     |
| 2ND FRIDAY PRE-ELECTION                                                        |  | 5.                                                          |  |                                               |  |                                    |  |                                   |     |
| 30 DAY POST-ELECTION                                                           |  | 6.                                                          |  |                                               |  |                                    |  |                                   |     |
| ANNUAL REPORT                                                                  |  | 7.                                                          |  |                                               |  |                                    |  |                                   |     |

  

|                           |          |           |          |          |           |
|---------------------------|----------|-----------|----------|----------|-----------|
| DATES OF REPORTING PERIOD |          | TO        |          |          |           |
| MO.                       | DAY      | YEAR      | MO.      | DAY      | YEAR      |
| <i>5</i>                  | <i>2</i> | <i>23</i> | <i>6</i> | <i>5</i> | <i>23</i> |

  

|                                                                                          |  |                              |
|------------------------------------------------------------------------------------------|--|------------------------------|
| CASH BALANCE AT END OF REPORTING PERIOD:                                                 |  | <i>\$ 38<sup>th</sup> 18</i> |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: |  | <i>\$ 0</i>                  |

  

|                     |     |    |                                     |
|---------------------|-----|----|-------------------------------------|
| AMENDMENT REPORT?   | YES | NO | <input checked="" type="checkbox"/> |
| TERMINATION REPORT? | YES | NO | <input checked="" type="checkbox"/> |

  

2023 JUN 15 PM 2:52  
 ERIE COUNTY  
 VOTER REGISTRATION

## AFFIDAVIT SECTION

## PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

|                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE. |                                                                                                                                                                                  |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS<br><i>15</i> DAY OF <i>June</i><br><i>Angela L. Watson</i><br>SIGNATURE<br>MY COMMISSION EXPIRES <i>12/02/2026</i><br>MO. DAY YR.                                                                                                             | SIGNATURE OF PERSON SUBMITTING REPORT<br><i>Kimberly A. Hunter</i><br>PRINTED NAME<br><i>Kimberly A. Hunter</i><br>AREA CODE <i>814</i> DAYTIME TELEPHONE NUMBER <i>780-1917</i> |

## PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

|                                                                                                                                                                                      |                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED. |                                                                                                            |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS<br>_____ DAY OF _____ 20____<br>_____<br>SIGNATURE<br>MY COMMISSION EXPIRES _____<br>MO. DAY YR.                                              | SIGNATURE OF CANDIDATE<br>_____<br>PRINTED NAME<br>_____<br>AREA CODE _____ DAYTIME TELEPHONE NUMBER _____ |