

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>John M. Persinger</i>										
STREET ADDRESS <i>100 State Street, Suite 700</i>										
CITY <i>Erie</i>				STATE <i>PA</i>		ZIP CODE <i>16507</i>				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.		PARTY		DATE OF ELECTION	
6TH TUESDAY PRE-PRIMARY		<i>Mayer - City of Erie</i>					<i>R</i>		MO. DAY YEAR <i>11 07 2017</i>	
2ND FRIDAY PRE-PRIMARY										
30 DAY POST-PRIMARY										
6TH TUESDAY PRE-ELECTION										
2ND FRIDAY PRE-ELECTION										
30 DAY POST-ELECTION										
ANNUAL REPORT										
		DATES OF REPORTING PERIOD			MO. DAY YEAR		TO		MO. DAY YEAR	
					<i>11 28 2017</i>				<i>12 31 2017</i>	
CASH BALANCE AT END OF REPORTING PERIOD:					\$ <i>0</i>					
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:					\$ <i>0</i>					
AMENDMENT REPORT?					YES		NO			
TERMINATION REPORT?					YES		NO			
FOR OFFICE USE ONLY										
<div style="text-align: right;"> <i>TF</i> 2018 JAN 31 AM 11:24 </div>										

AFFIDAVIT SECTION

PART I -

Statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
Statement is filed on behalf of a Candidate, the Candidate must sign here.
Statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

31st DAY OF *JANUARY* 2018

Janet L. Seaman
SIGNATURE

MY COMMISSION EXPIRES _____ MO. DAY YR.

John M. Persinger
SIGNATURE OF PERSON SUBMITTING REPORT

John M. Persinger
PRINTED NAME

814 *870-7702*
AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

Statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

____ DAY OF _____ 20____

SIGNATURE

MY COMMISSION EXPIRES _____ MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

____ AREA CODE _____ DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280