

## Commonwealth of Pennsylvania - Campaign Finance Report (Note: This report must be clear and legible. It should be typed)

Filer Identification Number		Report Filed I ( Mark X)	By   Candida	ite   🔀	Committee		Lobbyist	
Name of Filing Committee, Candidate or		Jim Bock						
Lobbyist Street Address		i I	DOCK	*	1	<u> </u>		
City		1000	State	IANNA	HVE Zip Code			
AN AMEND OF S	ERIE			PA	Lipoudo	16509	<u> </u>	
Type of Report (Place x under report type)  1- 6 <sup>th</sup> Tuesday   2- 2 <sup>nd</sup> Friday   3- 30 Day Post   4- 6 <sup>th</sup> Tuesday   5- 2 <sup>nd</sup> Friday   6- 30 Day Post   7- Annual   Special 2 <sup>nd</sup> Friday   Special 30 Day								
1-6 <sup>th</sup> Tuesday 2-2 Pre-Primary Pre-I		4- 6 <sup>th</sup> Tuesday Pre- Election	5- 2 <sup>nd</sup> Friday Pre- Election	6-30 Day Pos Election	t 7-Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election	
Date Of Election (MM/DD/YYYY)	11/07/2023	Year	2023	Amendment Report		Termination Report		
Summary of Receipts Expenditures	and From Date	To Date			For (	Office Use Only		
	05/02/202	3 06/0.	06/05/2023					
A. Amount Brought Fo	orward From Last Report	3 -6/	2.96	The self of the second	BELLIAN BURNER ST.	deligitation of the state of th		
B. Total Monetary Col (From Schedule I)	8	8 8		2023 JUN 12 AM 7: 43 VOTER REGISTRATION				
C. Total Funds Availat (Sum of Lines A and B	8 -61	\$ -612.96						
D. Total Expenditures	\$ \$							
(From Schedule III)  E. Ending Cash Balanc	8	<i>Q</i>						
(Subtract Line D from	-61	-612.96						
F. Value of In-Kind Cor (From Schedule II)		8	<sup>8</sup>   Ø		7: 43 ATION			
G. Unpaid Debts and ( (From Schedule IV)	Obligations .	8	1				٥	
The first the second	10 Annual Control of the Control of	<u> </u>	Affidavit Sec	tion				
Part 1- If this is a Commit	ttee report, treasurer sign he	re. If this a Can	didateOrboart on	ndidata alan bere		a - mal - manual a di		
Sworn to and subscribed	before me this	Free Scheenes Single Commit	Para rous	Jest Of My Kilowie	dge and belief the	le, correct and complete	e.	
12 day of Ju	L 2023	ssion maiss enns	ealth _	Yand	of my knowledge and belief true, correct and complete.  Signature of Person Submitting report			
augles	l'Waton		of Per Wats	Signature JAME	of Person Submit	tting report		
U Signatu	ire	pires Decemb number 1425 nia Association	ennsylva tson, Not		Printed Name		_	
My Commission expires_	13-103-1000 MO. DAY YR.	es December 1425 Association	୍ଷ ⊉ା —	7/4 rea Code	<u>576</u>	Z <i>- 4209</i> ime Telephone Number	<del></del>	
Best II 16 this is a vaport o		125 mg	72		buy	Wie Telebilotie isauwei	,	
Part II- If this is a report of a Candidate's Authorized Committee: Authorized Committee								
Sworn to and subscribed !	before me this	· <b>L</b>	<del></del>					
day of	20							
			Sig	nature of Candida	ite	_		
Signatu	re	.		Printed Name				
My Commission expires	MO. DAY YR.	-					_	
•	MO. DAY YR.		AI	rea Code	Daytin	ne Telephone Number		