## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| FILER IDENTIFICATION, NUMBER  | Service Control of the Control of th |  | REPORT FILED ON BEHALF OF | CANDIDATE          | ءً لا ا                 | OMMITTEE 2   | LOBBYIST                  |
|---|--|--|---------------------------|--------------------|-------------------------|--|---------------------------|
| NAME OF FILING COMMITTEE, CANDIDAT  | FOR LOBBYIST   |  |                           |                    | 1 V 120                 |  | PAS SACRECULE SCALLINGUES |
| 515 CUNN  | ingham Drive   | )_   | -                         |                    |                         |  |                           |
| en Ene  | J  | st   | PA                        | -                  | ZIP CODE                | 165/1-   |                           |
| Extracol treatments   | Chool DIVE CLOV  |  | DISTRICT NO.              | PARTY              | 577.5<br>1 87.6<br>26.7 |  | ELECTION<br>YEAR          |
| PRE-PRIMARY  2ND FRIDAY PRE-PRIMARY  30 DAY: 3.   | DATES OF REPORTING / / / 2   | 7 50 50  | DAY YEAR                  |                    |                         | FOR OFFICE   | USE ONLY                  |
| POST-PRIMARY  6TH-TUESDAY PRE-ELECTION  2NS-FRIDAY PRE-ELECTION   | CASH BALANCE AT END<br>OF REPORTING PERIOD:<br>TOTAL AMOUNT OF FILER<br>OUTSTANDING DEBTS OR<br>AT THE END OF REPORTIN   | LIABILITIES  | \${\$                     | 7                  |                         | Sol Care   | 2023 HAY I                |
| 30 DAY POST-ELECTION  ANNUAL REPORT  7.   | REPORT /   | YES NO   |                           | acine:             |                         | GISTRATION   | 12 PM 3: 56               |
| t statement is filed on he  | half of a <u>Political Committ</u><br>half of a <u>Candidate,</u> the C<br>half of a <u>Contributing Lobl</u>  | ee <i>or</i> Candid  | st sian here              |                    | Treasu                  | rer must si  | gn here.                  |
| I SWEAR (OR AFFIRM) THAT THE A EXCEED TWO HUNDRED AND FIFTY SWORN TO AND SUBSCRIE DAY OF DAY OF MY COMMISSION EXPIRES | GGREGATE RECEIPTS OR DISBURSEM DOLLARS (\$250.00) AND THIS REPLETED BEFORE ME THIS  OUT WATER  SIGNATURE  MO. DAY YR.  | Angela L. Watson, Notary P  Erie County  Commission expires Decemb  Commission number 1425  Both, Pennsylvania Association | ST OF MY KNOWL            | UNU<br>TURE OF PER | SON SUBA                | CORRECT AND THE STATE OF THE ST | CONPLETE:                 |
| I SWEAR (OR AFFIRM) THAT  | nalf of a <u>Candidate's Auth</u>  | of No. 26 omn  | witee, Candi              |                    |                         |  | THE ACT OF                |
| June 3, 1937 (P.L. 1333 SWORN TO AND SUBSCRIBDAY OF   |  |  |                           | SIGNATURE          |                         |  |                           |
|   |  |  |                           | PRINT              | ED NAME                 |  |                           |