

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

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|--|--|--|--|--------------------|------------------|--------------------------|--|----------|--|--|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | | CANDIDATE | 1. | COMMITTEE | 2. <input checked="" type="checkbox"/> | LOBBYIST | 3. | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <u>COMMITTEE TO ELECT CASIMIR J "KAZ" KWITOWSKI</u> | | | | | | | | | | |
| STREET ADDRESS <u>4015 STANLEY AVE.</u> | | | | | | | | | | |
| CITY <u>ERIE</u> | | | | STATE <u>PA</u> | | ZIP CODE <u>16504</u> | | | | |
| TYPE OF REPORT (CHECK ONE) | | NAME OF OFFICE SOUGHT BY CANDIDATE | | | DISTRICT NO. | | PARTY | | DATE OF ELECTION | |
| 6TH TUESDAY PRE-PRIMARY | | CITY OF ERIE TREASURER | | | | | | | MO. DAY YEAR <u>5</u> <u>16</u> <u>2023</u> | |
| 2ND FRIDAY PRE-PRIMARY | | DATES OF REPORTING PERIOD | | | MO. DAY YEAR | | MO. DAY YEAR | | FOR OFFICE USE ONLY | |
| <input checked="" type="checkbox"/> | | 1 1 23 TO 5 1 23 | | | | | | | 2023 MAY -4 PM 1:09 ERIE COUNTY VOTER REGISTRATION | |
| 30 DAY POST-PRIMARY | | CASH BALANCE AT END OF REPORTING PERIOD: | | | \$ <u>615.65</u> | | | | | |
| 6TH TUESDAY PRE-ELECTION | | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | | | \$ <u>191.05</u> | | | | | |
| 2ND FRIDAY PRE-ELECTION | | AMENDMENT REPORT? | | | YES | | NO | | <input checked="" type="checkbox"/> | |
| 30 DAY POST-ELECTION | | TERMINATION REPORT? | | | YES | | NO | | <input checked="" type="checkbox"/> | |
| ANNUAL REPORT | | | | | | | | | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

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| I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS TRUE, CORRECT AND COMPLETE. | |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>4</u> DAY OF <u>May</u> <u>Sue Sheffield</u> SIGNATURE MY COMMISSION EXPIRES <u>12-02-2026</u> MO. DAY YR. | <u>Mary Jean M. Kwitowski</u> SIGNATURE OF PERSON SUBMITTING REPORT <u>Mary Jean M. Kwitowski</u> PRINTED NAME <u>814</u> <u>825-7601</u> AREA CODE DAYTIME TELEPHONE NUMBER |

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

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| I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED. | |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>4</u> DAY OF <u>May</u> <u>Sue Sheffield</u> SIGNATURE MY COMMISSION EXPIRES <u>12-02-2026</u> MO. DAY YR. | <u>Casimir J. Kwitowski</u> SIGNATURE OF CANDIDATE <u>CASIMIR J. KWITOWSKI</u> PRINTED NAME <u>814</u> <u>825-7601</u> AREA CODE DAYTIME TELEPHONE NUMBER |