

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER 021164300-25		REPORT FILED ON BEHALF OF CANDIDATE <input checked="" type="checkbox"/> COMMITTEE <input type="checkbox"/> LOBBYIST <input type="checkbox"/>															
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Kimberly Hunter																	
STREET ADDRESS 1009 W. 20th St.																	
CITY Erie		STATE PA	ZIP CODE 16502														
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE County Council	DISTRICT NO. 3	PARTY R														
	DATE OF ELECTION MO. DAY YEAR 05 16 23																
6TH TUESDAY PRE-PRIMARY 1.	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th><th>DAY</th><th>YEAR</th> <th>TO</th> <th>MO.</th><th>DAY</th><th>YEAR</th> </tr> <tr> <td>03</td><td>02</td><td>23</td> <td></td> <td>05</td><td>02</td><td>23</td> </tr> </table>			MO.	DAY	YEAR	TO	MO.	DAY	YEAR	03	02	23		05	02	23
MO.				DAY	YEAR	TO	MO.	DAY	YEAR								
03	02	23		05	02	23											
2ND FRIDAY PRE-PRIMARY 2. <input checked="" type="checkbox"/>																	
30 DAY POST-PRIMARY 3.	<div style="border: 1px solid black; padding: 5px;"> <p>CASH BALANCE AT END OF REPORTING PERIOD: \$ _____</p> <p>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ (229.92)</p> </div>																
6TH TUESDAY PRE-ELECTION 4.																	
2ND FRIDAY PRE-ELECTION 5.	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>			AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>						
AMENDMENT REPORT?				YES	NO	<input checked="" type="checkbox"/>											
TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>														
30 DAY POST-ELECTION 6.																	
ANNUAL REPORT 7.																	

FOR OFFICE USE ONLY

2023 MAY -5 PM 12:56

ERIE COUNTY

VOTER REGISTRATION

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS 5th DAY OF May 20 23 Sonia C. Fernandez SIGNATURE MY COMMISSION EXPIRES 4-3-27 MO. DAY YR.	Kimberly A Hunter SIGNATURE OF PERSON SUBMITTING REPORT Kimberly A Hunter PRINTED NAME 814 780-1917 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____ _____ SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR.	_____ SIGNATURE OF CANDIDATE _____ PRINTED NAME _____ AREA CODE DAYTIME TELEPHONE NUMBER